

**RECEIVED**

By City Clerk at 4:11 pm, Jan 19, 2023



NEWTON SCHOOL COMMITTEE

**POSTED**  
City Clerk

**REVISED**

4:11 pm, Jan 19, 2023

Newton School Committee Members

MAYOR RUTHANNE FULLER-EX OFFICIO

WARD

- I Rajeev Parlikar
- II Christopher Brezski
- III Anping Shen
- IV Tamika Olszewski, Chair
- V Emily Prenner
- VI Paul Levy
- VII Kathy Burdette Shields, Vice-Chair
- VIII Cove Davis

**SCHOOL COMMITTEE – REVISED 1/19/23**

<b>Board/Committee:</b>	<b>Regular School Committee Meeting</b>
<b>Date</b>	January 23, 2022
<b>Time of Meeting(s):</b>	<b>6:30 pm Convene a HYBRID Regular School Meeting (only SC Members and Central Staff in person if available, otherwise via Zoom) at the Education Center, 100 Walnut St., room 210, and the Public via Zoom (or copy and paste <a href="https://zoom.us/j/390017072">https://zoom.us/j/390017072</a>)</b>
<b>Documents:</b>	<a href="#">School Committee Documents</a> (or copy & paste: <a href="https://drive.google.com/drive/folders/1noTcw3QXnxtFONQmc2LxlI00e7LZT_M">https://drive.google.com/drive/folders/1noTcw3QXnxtFONQmc2LxlI00e7LZT_M</a> )

- 6:30 Convene School Committee meeting **in open session**
- 6:31 **Public Comment** (30 min)
- 7:01 (6:31) **Interim Superintendent Update** (15 min)
- 7:16 (6:46) **Consent Agenda:** (5 min)
  - A. Approve 2023-2024 School Year Calendar
  - B. Approve FY23 Grant Awards
  - C. Approve merge of CTE Graphics/Carpentry/Auto Accounts
  - D. METCO Expansion Request
  - E. Approve Out-of-State/International Field Trips
  - F. Approve minutes: 6/21/22, 6/30/22 and 8/8/22
- 7:21 (6:51) **Discussion/Updates** (125 min)
  - 1 FY24 Budget Preview (45 min)
  - 2 Enrollment Analysis and Class Size Report (45 min)
  - 3 System-wide Goals Update: Literacy Equity Project (30 min)
  - 4 Superintendent Search Update (5 min)
- 9:26 (8:56) **Preview:** (5 min)
- 9:31 (9:01) **Adjourn**

**How to Participate in Public Comment**

To participate in the public comment portion of a meeting, please submit your NAME and ADDRESS by email with the subject line "Public Comment for [DATE]" to [schoolcommittee@newton.k12.ma.us](mailto:schoolcommittee@newton.k12.ma.us) PRIOR to 6:15 pm, 15 minutes before the official start time of the meeting. **The Committee allows 30 minutes for Public Comment and each person is limited to 3 minutes.** You will need to join the Virtual Meeting by computer or phone to participate. Under either option you will be automatically muted with video off upon entering the meeting. During the Public Comment portion of the meeting, the School Committee Chairperson will call your name and the moderator will unmute your microphone.

Join Zoom Meeting: <https://zoom.us/j/390017072>

Meeting ID: 390 017 072 Dial in:+1 646 558 8656 US

Meeting ID: 390 017 072

Listen in on NewTV's broadcast – Visit the [NewTV website](#) for more information.

**Next Hybrid Regular School Committee Meeting  
February 9, 2023**

Documents for all school Committee meetings can be found via this [link](#) (or copy and paste [https://drive.google.com/drive/folders/1noTcw3QXnxtFONQmc2LxlI00e7LZT\\_M](https://drive.google.com/drive/folders/1noTcw3QXnxtFONQmc2LxlI00e7LZT_M))

The location of this meeting is accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. For Telecommunications Relay Service, please dial 711.

The listing of matters are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Times listed are approximate. Public Comment is not a discussion, debate, or dialogue between citizens and the SC, it is a citizen's opportunity to express their opinion on issues of School Committee business. The Committee may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring them to the administration for appropriate action or response. Public comment shall be for a period of 15 to 30 minutes with speakers being allowed to present their material(s) to the School Committee Secretary for distribution.