



**RECEIVED**

By City Clerk at 2:25 pm, Dec 30, 2022

**POSTED**  
City Clerk

## Programs & Services Committee Agenda

### City of Newton In City Council

Wednesday, January 4, 2023

The Programs & Services Committee will hold this meeting as a Zoom Meeting on Wednesday, January 4, 2023 at 7pm. To view this meeting using Zoom use this link: <https://us02web.zoom.us/j/86857390806> or call 1-646-558-8656 and use the Meeting ID: 868 5739 0806.

#### Items Scheduled for Discussion:

- #513-22      Appointment of Spencer Solcoff to the Youth Commission**  
HER HONOR THE MAYOR appointing Spencer Solcoff of Newton South High School as a member of the Youth Commission for a term of office to expire on December 5, 2025. (60 Days: 01/20/2023)
- #514-22      Appointment of Shivani Gulati to the Youth Commission**  
HER HONOR THE MAYOR appointing Shivani Gulati of Nobel and Greenough School, Dedham as a member of the Youth Commission for a term of office to expire on December 5, 2025. (60 Days: 01/20/2023)
- #515-22      Appointment of Lily Siegelman to the Youth Commission**  
HER HONOR THE MAYOR appointing Lily Siegelman of Newton North High School as a member of the Youth Commission for a term of office to expire on December 5, 2025. (60 Days: 01/20/2023)
- #516-22      Appointment of Audrey Wei to the Youth Commission**  
HER HONOR THE MAYOR appointing Audrey Wei of Newton South High School as a member of the Youth Commission for a term of office to expire on December 5, 2025. (60 Days: 01/20/2023)
- #566-22      Appointment of Mignonne Murray as Director of Senior Services**  
HER HONOR THE MAYOR appointing MIGNONNE MURRAY as DIRECTOR OF SENIOR SERVICES pursuant to Sec 3-3 of the City Charter. (30 Days: 1/18/23)

---

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**Chair's Note:** *Additional back-up for item #565-22 can be found at the following link.*  
<https://www.countrysideelementaryschoolproject.com>

**#565-22**      **Request for discussion on Countryside Elementary School**  
HER HONOR THE MAYOR on behalf of the Commissioner of Public Buildings requests a discussion to provide an update on the Countryside Elementary School Building Project.

**Referred to Programs & Services and Finance Committees**

**#16-23**      **Appropriation of \$3,240,000 for Newton South High School Fields and Track**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of three million, two hundred forty thousand (\$3,240,000) in FY2022 Free Cash for synthetic turf carpet and infill materials, installation, and construction oversight to replace the two (2) synthetic turf fields at Newton South High School and to resurface the perimeter track at the school's Winkler Stadium.

**Referred to Programs & Services and Finance Committees**

**#411-22**      **Request for Amendment to Chapter 21, Art III Trees to extend tree protection and update permits**  
COUNCILORS MALAKIE, NORTON, LEARY, RYAN, WRIGHT, LUCAS, HUMPHREY, BOWMAN, MARKIEWICZ, OLIVER, DOWNS, LAREDO, AND GROSSMAN requesting revisions and amendments to Chapter 21, Art. III Trees (sec. 21-60 through 21-89) to extend tree protection to all trees 6 inches DBH (diameter at breast height) and greater within the City (with no exempt lots); to update tree removal permits, fees, and compensation; and to strengthen protection for existing and replacement trees.

**Programs & Services Held 8-0 on 12/7/22**

**Referred to Programs & Services and Finance Committees**

**#412-22**      **Request for Review and Amendments to Chapter 21, Art. III, Division 3**  
HER HONOR THE MAYOR requesting review and amendments to Chapter 21, Art. III, Division 3, Tree Preservation to increase replacement requirements for larger trees, add protections for smaller trees, limit removal of trees without replacement, enhance procedures for protecting trees, increasing payment required for trees cut without replacement, protect trees on lots adjacent to construction, provide Tree Warden with additional professional input on trees on private properties.

**Programs & Services Held 8-0 on 12/7/22**

**Respectfully Submitted,**

**Josh Krintzman, Chair**