



Setti D. Warren  
Mayor

## **Newton Parks & Recreation Commission**

### **Meeting Agenda**

**City Hall, Room 209**

**7:00 p.m. – February 28, 2011**



Robert J. DeRubeis  
Commissioner

- 1. Meeting Minutes –January 24, 2011**
- 2. Commissioner's Reports on Programs, Forestry and Maintenance**
  - **Department Snapshot- revised**
  - **March 2, 2011 – Nahanton Park meeting**
  - **Camp Fair – report**
  - **School Vacation Camp**
- 3. Susan G. Komen 3-Day for the Cure Event– information only**
- 4. Clay Court Tennis Fees – Mike Lewitt**
- 5. Off-leash Area Working Group- update**
- 6. New Business**

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at [KCahill@newtonma.gov](mailto:KCahill@newtonma.gov) or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.