



## Public Facilities Committee Agenda

### City of Newton In City Council

**RECEIVED**

By City Clerk at 3:32 pm, May 29, 2026

Wednesday, June 3, 2026

7:00 PM  
Room 204

The Public Facilities Committee will hold this meeting as a hybrid meeting on Wednesday, June 3, 2026, at 7:00 PM that the public may access in-person or virtually via Zoom. To view this meeting using Zoom use this link: <https://newtonma.gov.zoom.us/j/83262240132> or call 1-646-558-8656 and use the following Meeting ID: 832 6224 0132.

#### Items Scheduled for Discussion:

##### Referred to Public Facilities & Finance Committees

#201-26

**Authorization for potential lease for solar energy generation at Burr Elementary School**

HIS HONOR THE MAYOR requesting authorization for potential lease for the purposes of third-party construction, ownership, and operation of on-site renewable solar energy generation at Burr Elementary School, 191 Pine Street.

##### Referred to Public Facilities & Finance Committees

#188-26

**Authorization to transfer \$277,499 for heat pumps at Fire Station 2**

HIS HONOR THE MAYOR requesting authorization to transfer and expend the sum of two hundred seventy-seven thousand four hundred ninety-nine dollars (\$277,499) from the Energy Stabilization Fund for the installation of heat pumps at Fire Station 2.

##### Referred to Public Facilities & Finance Committees

#203-26

**Transfer of \$100,000 for increased water and sewer usage**

HIS HONOR THE MAYOR requesting authorization to transfer one hundred thousand dollars (\$100,000) from Acct# 0110320-511001 Executive- Full Time Salaries to Acct# 0111504-523000 School Building Maintenance - Water & Sewer to cover increased usage and expense cost overages.

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The location of this meeting is accessible, and reasonable accommodation will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator at least two business days in advance of the meeting: [ADACoordinator@newtonma.gov](mailto:ADACoordinator@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**Referred to Public Facilities & Finance Committees**

**#199-26**

**Appropriation of up to \$2,792,700 for water main improvements**

HIS HONOR THE MAYOR requesting authorization to appropriate and expend up to two million seven hundred ninety-two thousand seven hundred dollars (\$2,792,700) from Water Budget Reserves for Fiscal Year 2027 water main improvements.

**Referred to Public Facilities & Finance Committees**

**#197-26**

**Transfer of \$900,000 for improvements to roadways, sidewalks, and ramps**

HIS HONOR THE MAYOR requesting authorization to transfer the sum of nine hundred thousand dollars (\$900,000) from Acct# 0140120-511002, DPW Street Division Full-time Wages to Acct# 0140121-553300 DPW Admin Support - Paving Supplies Override for the improvement of the city's roadways, sidewalks, and ramps.

**Referred to Public Facilities & Finance Committees**

**#198-26**

**Appropriate and expend \$3,000,000 from June 30, 2025 Certified Free Cash for Transportation and Paving Improvement Program**

HIS HONOR THE MAYOR requesting authorization to appropriate and expend three million dollars (\$3,000,000) from June 30, 2025 Certified Free Cash to Acct# 01C40112-553100 Accelerated Roads Program - Paving Supplies to support the City's Transportation and Paving Improvement Program.

**Referred to Public Facilities & Finance Committees**

**#210-26**

**Appropriation of \$135,000 from June 30, 2025 Certified Free Cash for fuel stations**

HIS HONOR THE MAYOR requesting authorization to appropriate and expend one hundred thirty-five thousand dollars (\$135,000) from June 30, 2025 Certified Free Cash to complete upgrades to the fuel stations at both Crafts Street and Elliot Street Yards.

**Referred to Public Facilities & Finance Committees**

**#200-26**

**Acceptance of a low-interest loan of \$4,329,664**

HIS HONOR THE MAYOR requesting authorization to accept a low-interest loan in the amount of four million three hundred twenty-nine thousand six hundred sixty-four dollars (\$4,329,664) from the Massachusetts Clean Water Trust State Revolving Fund for Fiscal Year 2027 construction of stormwater projects at Cold Spring Park, Cabot Dog Park, and potentially Braceland Park.

Respectfully submitted,

**Rena Getz, Vice-Chair of the Public Facilities Committee**

**David Kalis, Chair of the Public Facilities Committee**