



# City of Newton

## City Council Legal Notice

**RECEIVED**

By City Clerk at 11:13 am, May 04, 2026

FY 27 – FY 31 Capital Improvement Program,  
FY 27 – FY 31 Supplemental Capital Improvement Program,  
FY 27 Water/Sewer/Stormwater Rates  
Public Hearings, Monday, May 18, 2026

7:00 PM

Room 207 / City Council Chamber

The City Council will hold this meeting as a hybrid meeting on Monday, May 18, 2026 at 7:00 PM. To view this meeting virtually, use this link at the above date and time:

<https://newtonma-gov.zoom.us/j/82944946042>

Meeting ID: 829 4494 6042

One tap mobile +13126266799,, 829 4494 6042 #

Land line

+1 646 558 8656 US (New York)

Meeting ID: 829 4494 6042

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).

2. View a live stream on NewTV's Youtube channel at:

<https://www.youtube.com/channel/UCQvNeCJkA3PftuLLvfAh3cQ>

### Referred to Finance and Appropriate Committees

**#1-26**

#### **Submittal of the FY2027-FY2031 Capital Improvement Plan**

HIS HONOR THE MAYOR submitting the FY27-FY31 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.

**#154-26**

#### **Submittal of the FY2027-FY2031 Supplemental Capital Improvement Plan**

HIS HONOR THE MAYOR submitting in accordance with Section 5-3 of the City of Newton Charter, the FY2027-FY2031 Supplemental Capital Improvement Plan.

**#157-26**

#### **Proposed Water, Sewer, and Stormwater Rates**

HIS HONOR THE MAYOR submitting recommended Fiscal Year 2027 (FY27) Water/Sewer/Stormwater Rates for implementation on July 1, 2026.

**FY27 Tiers & Rates for Water and Sewer**

HCF Per Quarter	Water Rate Per HCF	Sewer Rate Per HCF
0-10	\$8.32	\$12.88
11-25	\$9.62	\$15.07
26-60	\$11.06	\$16.19
>60	\$13.80	\$18.61
Irrigation	\$15.25	n/a

**FY27 Stormwater Fees**

Residential - \$200.00  
Commercial - \$0.095/Imp Sq Ft

Notice will be published in the Boston Herald on Monday, May 4, 2026 and Monday, May 11, 2026 with a copy posted on the city's website at [www.newtonma.gov](http://www.newtonma.gov) and in a conspicuous place at Newton City Hall. A copy of the Capital Improvement Program and the Supplemental Capital Improvement Program are available for inspection by the public at the following link: <https://www.newtonma.gov/government/city-clerk/city-council/friday-packet>