



Public Facilities Committee Agenda

City of Newton
In City Council

Wednesday, May 6, 2026

RECEIVED

By City Clerk at 3:25 pm, May 01, 2026

7:00 PM

The Public Facilities Committee will hold this meeting as a virtual meeting on Wednesday, May 6, 2026, at 7:00 PM that the public may access virtually via Zoom. To view this meeting using Zoom use this link: <https://newtonma.gov.zoom.us/j/81126878678> or call 1-646-558-8656 and use the following Meeting ID: 811 2687 8678.

Items Scheduled for Discussion:

- #145-26 Appointment of Emily Prenner to the Design Review Committee**
HIS HONOR THE MAYOR appointing Emily Prenner, 702 Chestnut Street, Waban as a member of the Design Review Committee for a term to expire on December 31, 2029 (90 days: 07/26/2026).

Referred to Public Facilities & Finance Committees

- #147-26 Appropriation of \$3,200,000 for snow and ice expenditures**
HIS HONOR THE MAYOR requesting authorization to transfer and expend the sum of eight hundred eighty thousand one hundred twenty-five dollars (\$880,125) from Acct# 01C10401, Inclement Weather Reserve Fund, and appropriate and expend two million three hundred nineteen thousand eight hundred seventy-five dollars (\$2,319,875) from June 30, 2025 Certified Free Cash with seven hundred fifty thousand dollars (\$750,000) to Acct# 0140123-513010, Regular Overtime, and two million four hundred fifty thousand dollars (\$2,450,000) to Acct# 0140123-529100, Contractors, to balance snow and ice expenditures.

Public Hearing 05-06-2026

- #123-26 Request for relocation of drain easement in Rowe Street**
ROBERT BINNALL, 129 Rowe St, Auburndale, petitioning to relocate the existing City drain easement located on the right side of the dwelling on 129 Rowe Street to the left

The location of this meeting is accessible, and reasonable accommodation will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator at least two business days in advance of the meeting: ADACoordinator@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

side of the property to allow for a new dwelling to be constructed on the property (WARD 4). PETITIONER TO PAY ENTIRE COST.

<https://newtonma.portal.opengov.com/records/910703>

Referred to Public Facilities & Finance Committees

#140-26

Authorization to accept a grant of \$52,000 from Massachusetts Department of Environment Protection Sustainable Materials Recovery Program

HIS HONOR THE MAYOR requesting authorization to accept a grant of fifty-two thousand dollars (\$52,000) from the Massachusetts Department of Environment Protection Sustainable Materials Recovery Program which will be used for the City's waste diversion efforts.

Referred to Public Facilities & Finance Committees

#158-26

Appropriation of \$345,697.55 from June 30, 2025 Certified Free Cash for North and Crafts Streets

HIS HONOR THE MAYOR requesting authorization to appropriate and expend three hundred forty-five thousand six hundred ninety-seven dollars and fifty-five cents (\$345,697.55) from June 30, 2025 Certified Free Cash for design work for intersection improvements at North Street and Crafts Street.

Referred to Public Facilities & Finance Committees

#136-26

Authorization to appropriate and expend \$1,250,000 from June 30, 2025 Certified Free Cash for NSHS feasibility design phase

HIS HONOR THE MAYOR requesting authorization to appropriate and expend one million two hundred fifty thousand dollars (\$1,250,000) from June 30, 2026 Certified Free Cash for Newton South High School feasibility design phase.

Referred to Public Facilities & Finance Committees

#137-26

Authorization to appropriate and expend \$1,250,000 from June 30, 2025 Certified Free Cash for Police facility feasibility design phase

HIS HONOR THE MAYOR requesting authorization to appropriate and expend one million two hundred fifty thousand dollars (\$1,250,000) from June 30, 2025 Certified Free cash for the Police Headquarters and Training Facility feasibility design phase.

Referred to Public Facilities & Finance Committees

#138-26

Authorization to appropriate and expend \$1,250,000 from June 30, 2025 Certified Free Cash for Elementary Schools feasibility design phase

HIS HONOR THE MAYOR requesting authorization to appropriate and expend one million two hundred fifty thousand dollars (\$1,250,000) from June 30, 2025 Certified Free Cash for the Ward and/or Underwood Elementary Schools feasibility design phase.

Referred to Public Facilities & Finance Committees

#141-26 Authorization to appropriate and expend \$63,573.42 from June 30, 2025 Certified Free Cash for Underwood security cameras

HIS HONOR THE MAYOR requesting authorization to appropriate and expend sixty-three thousand five hundred seventy-three dollars and forty-two cents (\$63,573.42) from June 30, 2025 Certified Free Cash for security cameras at the Underwood Elementary School.

Referred to Public Facilities & Finance Committees

#161-26 Appropriation of \$142,370 from Energy Stabilization Fund for LED Project at Day Middle School

HIS HONOR THE MAYOR requesting authorization to appropriate and expend one hundred forty-two thousand three hundred seventy dollars (\$142,370) from the Energy Stabilization Fund for a LED Lighting Project at Day Middle School.

Referred to Public Facilities & Finance Committees

#160-26 Repurpose \$500,000 for multiple small projects at NPS

HIS HONOR THE MAYOR requesting authorization to repurpose five hundred thousand dollars (\$500,000) from Docket #123-25 to fund multiple small projects at NPS.

Referred to Public Facilities & Finance Committees

#159-26 Repurposing of \$833,948.85 for Burr School roof

HIS HONOR THE MAYOR requesting authorization to repurpose eight hundred thirty-three thousand nine hundred forty-eight dollars and eighty-five cents (\$833,948.85) from Docket #33-24 to fund the replacement of the Burr School roof.

Respectfully submitted,

David Kalis, Chair of the Public Facilities Committee