



# CITY OF NEWTON, MASSACHUSETTS

## Community Preservation Committee

### AGENDA

**Meeting Date:** May 12, 2026  
**Location:** Zoom  
**Time:** 7:00PM

**RECEIVED**

*By City Clerk at 8:02 am, Apr 23, 2026*

Marc C. Laredo  
Mayor

Katie Whewell,  
Acting Director,  
Planning & Development

Mollie Hutchings  
CPA Program Manager

#### Members

Byron Dunker, Chair  
Edward Dailey  
Ruth Goldman  
Susan Lunin  
Harve Schorr  
Martin Smargiassi  
Judy Weber

This meeting will be a virtual meeting that will take place via Zoom. To view and participate: click <https://newtonma.gov.zoom.us/j/89908285814> or dial +16465588656,,89908285814# .

1. Administrative Items
  - a. Financial Presentation
  - b. Approval of Minutes
  - c. Current Projects Updates
  - d. Staff Update
  - e. Vice Chair Position
2. Adjournment

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities requiring assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec.504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. For Telecommunications Relay Service, please dial 711 or call City Hall's TTY/TDD line at 617-796-1089.

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