



City Council Docket

March 4 – Programs & Services and Public
Safety & Transportation
March 9 – Zoning & Planning and Finance
March 10 – Land Use

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Continued
Monday, March 2, 2026
7:45PM, Hybrid
To be reported on
Monday, March 16, 2026

The City Council will hold this meeting as a hybrid meeting in the City Hall Chambers
Monday, March 2, 2026, at 7:45PM. To view this meeting on Zoom use this link:

<https://newtonma-gov.zoom.us/j/87982511386>

at the above date and time:

One tap mobile

US: +13092053325, 879 825 11386

Land line

+1 309 205 3325 US

Webinar ID: 879 825 11386

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
2. View a live stream on NewTV's Youtubes channel at:
<https://www.youtube.com/channel/UCQvNeCJkA3PftuLLvAh3cQ>

City of Newton City Council Docket

Referred to Land Use Committee

Public Hearing 03-10-2026

#104-26 Request to allow four attached single-family dwellings and associated relief at 60 Brookside Ave

60 BROOKSIDE AVENUE LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL, to raze the existing two-family dwelling and construct four attached single-family dwellings with reduced side and rear setbacks, that

The location of this meeting is accessible, and reasonable accommodation will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator at least two business days in advance of the meeting: ADACoordinator@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

exceeds maximum lot coverage, exceeds maximum lot area per unit, dimensional parking relief, and a retaining wall over four feet tall at 60 Brookside Ave, Ward 2, Newton, on land known as Section 32 Block 04 Lot 13, containing approximately 10,256 sq. ft. of land in a district zoned MR1 . Ref: Sec. 7.3.3, 3.1.3, and 3.1.9, of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Public Hearing 03-10-2026

#103-26 Request for a special permit to allow three attached single-family dwellings and reduced front and side setbacks at 11 Parsons Street

KZ FLEET LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL, proposes to raze the existing single-family dwelling and construct three single family attached dwellings in two buildings with reduced front and side setbacks at 11 Parsons Street, Ward 3, Newton, on land known as Section 31 Block 10 Lot 02, containing approximately 17,678 sq. ft. of land in a district zoned MR1 . Ref: Sec. 7.3.3, 3.1.3, 3.1.9, and 7.8.2.C.2, of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Public Hearing 03-10-2026

#102-26 Request to amend Special Permit #474-14 to allow an oversized secondary sign at 199 Boylston Street

THE MALL AT CHESTNUT HILL petition for SPECIAL PERMIT/SITE PLAN APPROVAL, to install a 202 square foot internally illuminated sign with relief to allow an oversized secondary sign at 199 Boylston Street, Ward 7, Newton, on land known as Section 65 Block 08 Lot 99, 99A, 100, containing approximately 324,691 sq. ft. of land in a district zoned BU1 . Ref: Sec. 7.3.3, 5.2.8 and 5.2.13.A, of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Referred to Zoning & Planning Committee

#47-26 Requesting discussion and amendments to multi-residence (MR1, MR2, and MR3) zones in Ch. 30, Zoning

COUNCILORS ALBRIGHT and DAHMUBED seeking a discussion with the Planning Department to consider ordinance amendments that would revise the metrics in the multi-residence (MR1, MR2 and MR3) zones, to regulate the size of new buildings better, enable a wider range of housing options close to public transit, and better incentivize preservation and renovation of existing housing stock (180 Days: 08/29/2026).

#99-26 Presentation on Town of Brookline Rezoning at Route 9 & Hammond St

COUNCILORS BAKER, GROSSMAN, KALIS, FARRELL, GOLDEN, SILBER, DAHMUBED, LUCAS, ALBRIGHT, MALAKIE, WRIGHT, GETZ, and BLOCK requesting a presentation from the Planning Department about the proposed rezoning and related traffic modifications under consideration by the Town of Brookline for the Route 9 corridor between Hammond Pond Parkway and Hammond St abutting the City of Newton (180 Days: 08/29/2026).

Referred to Programs & Services Committee

#76-26 Discussion about establishing a Commission to review compensation for the Mayor, City Council and School Committee

COUNCILOR KRINTZMAN requesting discussion about establishing a Commission to review compensation for the Mayor, City Council and School Committee and make a recommendation to the City Council regarding any ordinance modification. The Commission should review the current salary of the Mayor, City Councilors and School Committee Members; evaluate the impact that salary has on the willingness of residents to seek elected office; and evaluate how the compensation reflects the workload of the various elected offices (180 days: 08/29/2026).

Referred to Finance Committee

#98-26 Discussion on improving compliance for violations of street sweeping regulations in Nonantum

COUNCILOR LEARY requesting a discussion on improving compliance with the street sweeping program in place in certain streets in Nonantum, including increasing fines and considering towing violators (180 days: 08/29/26).

#100-26 Reappointment of M. Ronald Mendes as the City's Treasurer/Collector

HIS HONOR THE MAYOR appointing M. Ronald Mendes as the City of Newton Treasurer/Collector pursuant to Section 3-3(b) of the City of Newton Charter (90 days: 05/31/26).

#101-26 Accept and expend a grant of \$50,000 to complete the MVP 2.0 process

HIS HONOR THE MAYOR requesting authorization to accept and expend the sum of fifty thousand dollars (\$50,000) in grant funding from the Massachusetts Executive Office of Energy and Environmental Affairs Municipal Vulnerability Preparedness 2.0 (MVP 2.0) program for the first year of a two-year process in which Newton will convene a project team including community members, complete the MVP 2.0 planning steps, and develop a Seed Project.