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Mayor

Barney Heath,  
Director, Planning &  
Development

Mollie Hutchings  
CPA Program Manager

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Ed Olhava, Vice Chair  
Dan Brody  
Edward Dailey  
Ruth Goldman  
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# CITY OF NEWTON, MASSACHUSETTS

## Community Preservation Committee

### AGENDA

**RECEIVED**  
By City Clerk at 1:57 pm, Dec 05, 2025

**Meeting Date:** December 9, 2025  
**Location:** Zoom  
**Time:** 7:00PM

**This meeting will be a virtual meeting that will take place via Zoom. To view and participate: click <https://newtonma.gov.zoom.us/j/86027852708> and +16465588656,,86027852708#.**

1. Financial Presentation with Dan Brody
2. Public Hearing for [Suzuki School Elevator](#)
3. Administrative Items
  - a. Approval of Minutes
  - b. Current Projects Updates
  - c. Staff Update
4. Adjournment

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities requiring assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec.504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. For Telecommunications Relay Service, please dial 711 or call City Hall's TTY/TDD line at 617-796-1089.