

Mayor
Ruthanne Fuller

Director, Planning & Development
Barney Heath

Chief Environmental Planner
Jennifer Steel

Assistant Environmental Planner
Ellen Menounos



1000 Commonwealth Ave.
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**Conservation
Commission Members**
Dan Green, Chair
Susan Lunin, Vice Chair
Kathy Cade
Leigh Gilligan
Jeff Zabel
Bob Jampol
Sean Macamaux

**Conservation Commission
AGENDA
October 30, 2025**

RECEIVED
By City Clerk at 3:24 pm, Oct 23, 2025

Location: Zoom. This meeting will be a virtual meeting.

Use the Zoom link: <https://newtonma-gov.zoom.us/j/88620336650>
or +16465588656,,88620336650#

Time: 7:00 pm

NOTE: The Chair may take items out of order and may limit discussion

NOTE: Packets and full applications are available on [the Commission's website](#).

WETLANDS DECISIONS

- 1) **1 Malvern Terrace – Enforcement Order -- DEP File # 239-808 – Update on planting area**
(estimated start 7:00, estimated duration: 15 minutes)

Applicant/Representative: Mandyam Srinivasan / John Rockwood, EcoTec, Inc.

- 2) **140 Dartmouth Rd – Minor Plan Change Request -- DEP #239-990**

(estimated start 7:15, estimated duration: 15 minutes)

Applicant/Representative: Jon Russo

OTHER DECISIONS

UPDATES AND DISCUSSION

PUBLIC COMMENT

ADJOURNMENT

(estimated time 8:00)

Reasonable accommodations will be provided to persons with disabilities requiring assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. For Telecommunications Relay Service, please dial 711 or call City Hall's TTY/TDD line at 617-796-1089.