

**AGENDA**  
**Newton Health Advisory Council**  
**Tuesday October 28, 2025, at 6:00 pm**

<https://newtonma-gov.zoom.us/j/89369034006?pwd=VbaRVk4PJ2KAXVSmrKhqVwTJ6WBUod.1>

Meeting ID: 893 6903 4006

Passcode: 367861

1. Introductions
2. Vote to approve minutes from April meeting
3. HHS Updates
  - a. Staffing updates
  - b. Metro Public Health Collaborative
  - c. Recovery coach/RIZE Grant
  - d. Flu/COVID vaccines
4. Advisory Council input requested on
  - a. Extreme heat response measures
  - b. Regulating synthetic cannabinoids
  - c. What issues are you seeing in the community?
5. Any agenda items for our next meeting?

If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: (617) 796-1089. For the Telecommunications Relay Service (TRS), please dial 711.