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10:56 am, Oct 03, 2025

NEWTON PUBLIC SCHOOLS
Where every student can thrive

NEWTON SCHOOL COMMITTEE

Newton School Committee Members

WARD	
I	Rajeev Parlikar
II	Christopher Brezski, Chair
III	Anping Shen
IV	Tamika Olszewski
V	Emily Prenner, Vice Chair
VI	Paul Levy
VII	Alicia Piedalue
VIII	Vacant

Ex Officio - Mayor Ruthanne Fuller

REVISED for EPB 10/3/25

Public Comment:

You may offer public comment either in person or virtually during the public comment portion of the meeting. To participate, please do the following:

- **In-person:** you may attend the meeting in-person and sign in for public comment on the sign-up sheet stating your NAME, ADDRESS and TOPIC. Per School Committee policy, you will have 3 minutes in which to offer your comments.
- **Virtually:** if you wish to offer public comment virtually, please submit your NAME, ADDRESS and TOPIC by email with the subject line: "Public Comment for [DATE]" to **schoolcommittee@newton.k12.ma.us** at **least 30 minutes PRIOR** to the official start time of the meeting. Join the virtual meeting by computer or phone via this link or phone number 1-646-558-8656. When the School Committee chairperson calls your name, you will be permitted to unmute your microphone and turn on your video. You will have 3 minutes to deliver your comments.

Public Comment is not a discussion, debate, or dialogue between citizens and the SC, it is a citizen's opportunity to express their opinion on issues of School Committee business. Public Comment shall be for a period of 30 minutes. Written comments longer than 3 minutes may be presented to the Committee before or after the meeting for the Committee members' review and consideration at an appropriate time.

Board/Committee: Regular School Committee Meeting

Date: Wednesday, October 6, 2025

Executive Session – 5:30 pm in person at the Education Ctr, 100 Walnut St., rm 304 (posted separately)
HYBRID Regular Meeting: 6:30 pm in person at the Education Ctr, 100 Walnut St., rm 210 and via Zoom (or copy and paste https://zoom.us/j/390017072)

Documents: School Committee Documents or copy & paste: https://drive.google.com/drive/folders/1noTcw3QXnxtFONQmc2LxIlO0e7LZT M)

6:30 **CONVENE A HYBRID SCHOOL MEETING AND PLEDGE OF ALLEGIANCE**

6:32 **PUBLIC COMMENT** (30 MIN)

6:32 (7:02) **CONSENT AGENDA** (3 min)

1. Minutes: Regular Meeting 9/24/25
2. Donations: From author Tui T. Sutherland $3,800 ($200 G.C. to ea. Elementary & Middle School), Maureen McAdams, 15 copies (one for ea. Elementary school) of *Twenty-One Steps* ($285) and The Original Brown Book Club - $53 to the Brown Middle School in honor of Marilyn Wightman.

6:35 (7:05) **SUPERINTENDENT'S UPDATE** (15 min)

6:50 (7:20) **ACTION ITEMS/DISCUSSIONS/UPDATES/VOTES** (120 min)

1. YRBS/SEL Update
2. Accountability/MCAS Opt-Out Memo
3. Human Resources Update
4. School Improvement Plans
5. Preview and approve Supt. Nolin to present Draft 2026 -2027 School Year Calendar w/Proposed Pre-Labor Day Start to the NTA
6. Follow-Up from 9/8/25 Executive Session & 9/24 meeting –
   a. Review: negotiations w/NTA
   b. Vote to approve non-aligned salaries
7. Review CIP – 2nd Read and Vote
8. Superintendent Goals – 2nd Read and Vote

8:50 (9:20) **ADJOURN**

Next Hybrid
Regular School Committee Meeting
Monday, October 20, 2025

The listing of matters are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Times listed are approximate