

**CITY OF NEWTON**  
**BOARD OF ASSESSORS**  
**MEETING NOTICE**

**DATE:** Wednesday  
June 18, 2025

**TIME:** 9:00 A.M.

**PLACE:** City Hall  
Room 108\*, Conference Room

**CHAIR:** James Shaughnessy

**AGENDA:** Approval of May 2025  
Exemption and Abatement  
Reports

\*The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.