



NEWTON SCHOOL COMMITTEE

**REVISED**  
8:33 am, Mar 14, 2025

Newton School Committee Members

- WARD I      Rajeev Parlikar
- II        Christopher Brezski, Chair
- III       Anping Shen
- IV       Tamika Olszewski
- V        Emily Prenner, Vice Chair
- VI       Paul Levy
- VII      Vacant
- VIII     Barry Greenstein

Ex Officio - Mayor Ruthanne Fuller

**REVISED**

**Public Comment:**

You may offer public comment either in person or virtually during the public comment portion of the meeting. To participate, please do the following:

- > **In-person:** you may attend the meeting in-person and sign in for public comment on the sign-up sheet stating your NAME, ADDRESS and TOPIC. Per School Committee policy, you will have 3 minutes in which to offer your comments.
- > **Virtually:** if you wish to offer public comment virtually, please submit your NAME, ADDRESS and TOPIC by email with the subject line: "Public Comment for [DATE]" to [schoolcommittee@newton.k12.ma.us](mailto:schoolcommittee@newton.k12.ma.us) at least 30 minutes PRIOR to the official start time of the meeting. Join the virtual meeting by computer or phone via this [link](#) or phone number 1-646-558-8656. When the School Committee chairperson calls your name, you will be permitted to unmute your microphone and turn on your video. You will have 3 minutes to deliver your comments.

Public Comment is not a discussion, debate, or dialogue between citizens and the SC, it is a citizen's opportunity to express their opinion on issues of School Committee business. Public Comment shall be for a period of 30 minutes. Written comments longer than 3 minutes may be presented to the Committee before or after the meeting for the Committee members' review and consideration at an appropriate time.

**Board/Committee: Special Meeting School Committee Meeting - FY26 BUDGET**

**Date:** Monday, March 17, 2025

**Time of Meeting(s):** HYBRID Regular Meeting: 6:30 pm in person at the Education Ctr, 100 Walnut St., rm 210 and via [Zoom \(or copy and paste https://zoom.us/j/390017072\)](https://zoom.us/j/390017072)

**Documents:** [School Committee Documents](#) or copy & paste: <https://drive.google.com/drive/folders/1noTcw3QXnxtFONQmc2LxII00e7LZT M>

- 6:30                      CONVENE A HYBRID SPECIAL SCHOOL MEETING – NO PUBLIC COMMENT**
- 6:31                      PLEDGE OF ALLEGIANCE (1 MIN)**
- 6:32                      CONSENT AGENDA (3 min)**
  - 1. Field Trips (if necessary)
  - 2. Minutes: 3/12/25
- 6:35                      SUPERINTENDENT'S UPDATE (15 min)**
- 6:50                      ACTION ITEMS/DISCUSSIONS/UPDATES/VOTES (120 min)**
  - 1. Informational Technology & Library Services FY26 Budget Presentation (60 min)
  - 2. Non-Instructional (HR/Transportation/Fees/Operating Budget) FY26 Budget Presentation (60 min)
  - 3. Discussion & Vote to remove policy ACA/ACAB and replace the most recent version of ACE.
- 8:50                      ADJOURN**

Next Hybrid  
PUBLIC HEARING – FY26 Budget and  
Regular School Committee Meeting  
March 19, 2025

The listing of matters are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Times listed are approximate