



## City Council Reports Docket

December 4: Public Safety & Transportation,  
Programs & Services and Public Facilities  
December 9: Zoning & Planning and Finance  
December 10: Land Use

Page 297  
7:45PM, Hybrid  
To be reported on  
Monday, December 16, 2024

The City Council will hold this meeting as a hybrid meeting in the City Hall Chambers Monday, December 16, 2024, at 7:45 PM. To view this meeting on Zoom use this link

<https://newtonma-gov.zoom.us/j/86346970095>

at the above date and time:

One tap mobile

US: +13092053325, 863 4697 0095

Land line

+1 309 205 3325 US

Webinar ID: 863 4697 0095

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).

2. View a live stream on NewTV's Youtube channel at:

<https://www.youtube.com/channel/UCQvNeCJkA3PftuLLvfAh3cQ>

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### **City of Newton** **In City Council Items to be Acted Upon**

#### **Unfinished Council Business**

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<sup>1</sup> The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

### **Referred to Zoning & Planning Committee**

- #42-24 Request for Discussion and Ordinance to require energy use reporting**  
COUNCILORS ALBRIGHT, DANBERG and LEARY , on behalf of the Newton Citizens Commission on Energy (NCCE), requesting discussion and an ordinance that would require large property owners (campuses and large commercial buildings) to report energy use and associated greenhouse gas emissions annually to the city of Newton, to be used to encourage reductions in said energy use and greenhouse gas emissions in accordance and support of the goals set forth in the Newton Climate Action Plan.  
**Zoning & Planning Held 8-0 on 05/28/2024**  
**Zoning & Planning Held 5-0-1 (Councilor Danberg Abstained) (Councilor Krintzman Not Voting) on 06/10/2024**  
**Zoning & Planning Held 7-0 on 07/22/2024**  
**Zoning & Planning Held 8-0 on 09/23/2024**  
**Zoning & Planning Held 8-0 on 10/28/2024**  
**Zoning & Planning Approved 5-0-3 (Councilors Albright, Kalis, Krintzman Abstained) on 11/25/2024**  
**Item Chartered by Councilor Gentile on 12/02/2024**

### **Referred to Land Use Committee**

12/10/2024

Present: Councilors Kelley (Chair), Block, Downs, Farrell, Kelley, Laredo, Leary, and Lobovits;  
also present: Councilors Getz, Malikie, Oliver, and Wright

- #333-24 Requesting discussion considering historical importance during the Special Permit process**  
COUNCILORS BLOCK, LOBOVITS, FARRELL, and MALAKIE requesting a discussion on the appropriateness of considering the historic importance of a building as a factor when making determinations related to approving a special permit  
**Land Use Voted No Action Necessary 8-0**
- #423-24 Request to allow three attached single-family dwellings, to waive the required lot coverage, lot area, and side and rear setback requirements, parking in the front setback and a retaining wall exceeding four feet in height at 15 Algonquin Road**  
15 ALGONQUIN LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to raze the existing dwelling and construct three single-family attached dwellings in one building with associated dimensional relief at 15 Algonquin Road, Ward 7, Chestnut Hill, on land known as Section 63 Block 01 Lot 13A, containing approximately 12,496 sq. ft. of land in a district zoned MULTI RESIDENCE 1 Ref: Sec. 7.3.3, 3.4.1, 3.2.4, 5.1.7.A, 5.1.13, 6.2.3.B.2, 5.4.2.B.1 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Held 8-0 on 11/19/2024; Public Hearing Opened**  
**Land Use Approved 8-0; Public Hearing Closed 8-0**

- #476-24 Request to allow a retaining wall exceeding 4 feet in height at 52 Kingston Road**  
ANDREW GORDON petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a retaining wall exceeding four feet in height at 52 Kingston Road, Ward 6, Newton Highlands, on land known as Section 54 Block 21 Lot 04, containing approximately 11,352 sq. ft. of land in a district zoned SINGLE RESIDENCE 2 Ref: Sec. 7.3.3, 5.4.2.B of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Held 8-0; Public Hearing Opened**
- #477-24 Request to allow a retaining wall exceeding 4 feet in height at 166 Plymouth Road**  
ANDREW GORDON petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a retaining wall exceeding four feet in height at 166 Plymouth Road, Ward 6, Newton Highlands, on land known as Section 54 Block 21 Lot 03, containing approximately 8,548 sq. ft. of land in a district zoned SINGLE RESIDENCE 2 Ref: Sec. 7.3.3, 5.4.2.B of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Held 8-0; Public Hearing Opened**
- #478-24 Request to allow four single-family attached dwellings in two buildings, to waive certain dimensional requirements and one parking stall at 237-239 Langley Road**  
NADER ACEVEDO petition for SPECIAL PERMIT/SITE PLAN APPROVAL to raze the existing detached garage and construct an additional separate unit, resulting in three single-family attached dwellings in two separate structures and waiving certain dimensional requirements and one parking stall at 237-239 Langley Road, Ward 6, Newton Centre, on land known as Section 65 Block 19 Lot 44, containing approximately 9,147 sq. ft. of land in a district zoned MULTI RESIDENCE 1 Ref: Sec. 7.3.3, 3.4.1, 3.2.4, 3.4.2, 5.1.4, 5.1.13, 5.1.7.B.2, 6.2.3.B.2, 5.1.7.A of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Held 8-0; Public Hearing Opened**
- #479-24 Request to amend Special Permits #236-13 and #380-21 to allow for construction of a new Member Center at 483-655 Dedham Street**  
CHARLES RIVER COUNTRY CLUB INC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to amend special permits #236-13 and #380-21 to raze the existing golf cart barn, constructed in 1980, and replace it with a new Member Center providing golf cart storage, general storage, multi-purpose space for member activities and golf training space for members at 483-655 Dedham Street, Ward 8, Newton Centre, on land known as Section 83 Block 36 Lot 04, containing approximately 6,446,022 sq. ft. of land in a district zoned SINGLE RESIDENCE 1 Ref: Sec. 7.3.3, 3.4.1, 7.8.2.C.2, 3.1.2.A.3 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Approved 8-0; Public Hering Closed**

**#485-24**      **Class 2 Auto Dealer License**  
LUXURY MOTORS  
10 Hawthorn Street  
Newton, MA 02458  
**Land Use Approved 7-0 (Councilor Lucas Not Voting)**

**#486-24**      **Class 2 Auto Dealers License**  
OLD TIME GARAGE  
1960 Washington Street  
Newton, MA 02462  
**Land Use Approved 7-0 (Councilor Lucas Not Voting)**

**#487-24**      **Class 2 Auto Dealer License**  
AUCTION DIRECT PREOWNED, INC  
1545 Washington Street  
West Newton, MA 02465  
**Land Use Approved 7-0 (Councilor Lucas Not Voting)**

**#488-24**      **Class 2 Auto Dealers License**  
YES AUTO SALES GROUP INC  
D/B/A YES AUTO CENTER  
454 Watertown Street Newton, MA 02460  
**Land Use Approved 7-0 (Councilor Lucas Not Voting)**

**#489-24**      **Class 1 Auto Dealer License**  
MAG RETAIL HOLDINGS-CJ LLC.  
D/B/A MCGOVERN CHRYSLER JEEP DODGE RAM  
777 Washington Street Newton, MA 02460  
**Land Use Approved 7-0 (Councilor Lucas Not Voting)**

**Referred to Zoning & Planning Committee**  
12/09/2024

Present: Councilors Oliver (Vice-Chair), Albright, Wright, Krintzman, Getz, Danberg, and Kalis; absent: Councilor Baker; also present: Councilors Gentile, Malakie, Greenberg, Bixby, Lipof, Humphrey, and Grossman

**Referred to Zoning & Planning and Finance Committees**

**#456-24**      **CPC Recommendation to appropriate \$98,500 in CPA funding**  
COMMUNITY PRESERVATION COMMITTEE recommending appropriation of ninety-eight thousand five hundred dollars (\$98,500) in Community Preservation Act funding from the Unrestricted Prior Year Funds (5800-3599) to the control of the Planning & Development Department for a grant to the West Newton Cinema for a feasibility study regarding the c.1937 historic movie theater.  
**Zoning & Planning Approved 7-0**  
**Finance Approved 7-0 on 12/09/2024**

**Referred to Programs & Services Committee**

12/04/2024

Present: Councilors Krintzman (Chair), Oliver, Micley, Malakie, Humphrey, Lobovits, Baker, and Farrell

- #451-24      Requesting discussion of Aging in Newton: A Community Needs Assessment**  
HER HONOR THE MAYOR requesting discussion of the "Aging in Newton: A Community Needs Assessment" report completed by Newton's Department of Older Adult Services and the Council on Aging in cooperation with UMass Boston.  
**Programs & Services Voted No Action Necessary 8-0**

**Referred to Programs & Services and Finance Committees**

- #461-24      Authorization to appropriate and expend \$2,000,000 to Newton Public Schools**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of two million dollars (\$2,000,000) from June 30, 2024 Certified Free Cash, for Math Curriculum in the Newton Public Schools.  
**Programs & Services Approved 8-0**  
**Finance Approved 7-0 on 12/09/2024**

**Referred to Programs & Services and Finance Committees**

- #462-24      Authorization to appropriate and expend \$300,000 to Newton Public Schools**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of three hundred thousand dollars (\$300,000) from June 30, 2024 Certified Free Cash, to improve the phone systems at Newton North and Newton South High Schools with Voice over Internet Protocol (VoIP) phone systems.  
**Programs & Services Approved 8-0**  
**Finance Approved 7-0 on 12/09/2024**

- #473-24      Reappointment of Despina Felis to the Biosafety Committee**  
HER HONOR THE MAYOR reappointing Despina Felis, 9 Hale Street, Newton as a member of the Biosafety Committee for a term of office to expire on September 15, 2027. (60 Days: 01/31/2025)  
**Programs & Services Approved 8-0**

**Referred to Public Safety & Transportation Committee**

12/04/2024

Present: Councilors Grossman (Chair), Downs, Lucas, Wright, Block, Greenberg, Lipof and Bixby

- #376-24**      **Requesting a presentation and discussion with MBTA Advisory Board**  
COUNCILORS DOWNS AND GROSSMAN requesting a presentation and discussion with the MBTA Advisory Board about the consequences for Newton and the region of underfunding of the MBTA, and possible council action.  
**Public Safety & Transportation Voted No Action Necessary 8-0**
- #436-24**      **Requesting new public auto license**  
TOM MOUNTAIN, 117 Truman Road, Newton, MA 02459 requesting one (1) new public auto license for Limo Class Inc.  
**Public Safety & Transportation Approved 7-0 (Councilor Greenberg Not Voting)**
- #437-24**      **Requesting renewal of public auto license**  
MICHAEL GIMMELFARB, 274 Dedham Street, Newton, MA 02461 requesting renewal of one (1) public auto license for American Truck & Equipment Sales, LLC.  
**Public Safety & Transportation Approved 7-0-1 (Councilor Greenberg Abstained)**
- #438-24**      **Requesting renewal of public auto license**  
LAHCENE BELHOUCHE, 32 Adams Street, Newton, MA 02460 requesting renewal of one (1) public auto license for Boston Cool Ride Limo Inc.  
**Public Safety & Transportation Approved 7-0-1 (Councilor Greenberg Abstained)**
- #439-24**      **Requesting renewal of public auto license**  
DONALD LAPLANTE, 21 Parker Street, Newton Centre, MA 02459 requesting renewal of one (1) public auto license for Don's Car Service.  
**Public Safety & Transportation Approved 7-0-1 (Councilor Greenberg Abstained)**
- #440-24**      **Requesting renewal of public auto license**  
DHANRAJ MAHASE, 275 Grove Street, 2-400, Newton, MA 02466 requesting renewal of one (1) public auto license for MHS Worldwide, LLC.  
**Public Safety & Transportation Approved 7-0-1 (Councilor Greenberg Abstained)**
- #441-24**      **Requesting renewal of public auto license**  
RAJIV KUMAR, 2323 Washington Street, Apt. #G3, Newton, MA 02462 requesting renewal of one (1) public auto license for Om Sai Enterprises Inc.  
**Public Safety & Transportation Approved 7-0-1 (Councilor Greenberg Abstained)**

**#442-24 Requesting renewal of public auto license**  
VASIF VALI, 132 Charles Street #303, Newton, MA 02466 requesting renewal of one (1) public auto license for Vali Bros Transportation LLC.  
**Public Safety & Transportation Approved 7-0-1 (Councilor Greenberg Abstained)**

**#443-24 Requesting renewal of public auto license**  
ABDERRAHMANE FELLAH, 159 Washington Street #1, Newton MA 02458 requesting renewal of one (1) public auto license for AB Inc.  
**Public Safety & Transportation Approved 7-0-1 (Councilor Greenberg Abstained)**

**Referred to Public Facilities Committee**

12/04/2024

Present: Councilors Albright (Chair), Getz, Kelley, Gentile, Leary, Laredo, and Danberg;  
absent: Councilor Kalis; also Present: Councilors Greenberg and Malakie

**#396-24 Request for a grant of location in Centre Street**  
NATIONAL GRID petition for a grant of location to install and maintain gas main in Centre Street as follows:

- Approximately 1135 ft of 12 in. plastic main in Centre St. from the existing 12 in. coated steel in Centre Ave. to the existing 10 in. Cast Iron at #543 Centre St. to replace approximately 65 ft. of 10- in. Cast Iron (1899), approximately 85 feet of 12 in., Bare Steel (1964), approximately 935 feet of 10 in. Cast Iron (1899), approximately 15 ft. of 10 in. Bare Steel (1899), approximately 20 ft. of 12 in. Coated Steel and approximately 15 ft. of 10 in. Coated Steel
- Approximately 1125 ft. of 12 in. plastic main in Vernon St. from Centre St. to Park St. to replace approximately 50 feet of 4- inch, Cast Iron (1898), approximately 775 feet of 6- inch, Cast Iron (1930) and approximately 300 feet of 6- inch, Bare Steel (1933)
- Approximately 100 ft. of 6 in. plastic main in the intersection of Eldredge St. and Vernon St. to replace approximately 85 feet of 6- inch, Cast Iron (1930) and approximately 15 feet of 6- inch, Bare Steel (1933)
- Approximately 40 ft. of 6 inch plastic main in the intersection of Baldwin St. and Vernon St. to replace approximately 40 feet of 6 -inch, Cast Iron (1930)
- Approximately 320 ft. of 8 in. plastic main in Mt Ida St. from Centre St. to the existing 6 in. plastic main in Newtonville Ave. to replace approximately 320 feet of 6- inch, Bare Steel (1938)
- Approximately 720 in. plastic main in Hollis St. from the existing 10 in., Cast Iron (1899) at #515 Center St. to the existing 10 in. Cast Iron (1899) at #543 Centre St. to replace approximately 405 feet of 3- inch,

Wrought Iron (1933) and approximately 315 feet of 3- inch, Cast Iron (1903)

- Approximately 610 ft. of 8 in. plastic in Church St. from Centre St. to the existing 8 in. plastic (2015) at #120 Church St. to replace approximately 595 ft. of 4 in. Cast Iron (1910) and approximately 15 ft. of 6 in. plastic (1999)
- Abandonment of approximately 40 ft. of 4 in. Bare Steel (1953) in Wesley St. (South) and approximately 30 ft. of 4 in. Bare Steel (1948) in Wesley St. (North)

**Public Facilities Held 6-0 on 10/23/2024**

**Public Facilities Held 6-0 (Councilor Kalis Not Voting) on 11/06/2024**

**Public Facilities Approved 4-2-1 (Councilors Kelley and Leary Opposed)  
(Councilor Danberg Abstained)**

**#397-24**

**Request for a grant of location in Walnut Street**

NATIONAL GRID petition for a grant of location to install and maintain gas main in Walnut Street as follows:

- Approximately 220 ft. of 12 in. plastic in Walnut St. from #1136 Walnut St. to #1170 Walnut St. to replace approximately 220 ft. of 12 in. Cast Iron (1904)
- Approximately 695 ft. of 12 in. plastic in Walnut St. from #1162 Walnut St. (south of bridge) to #1208 Walnut St. to replace approximately 695 ft. of 10 in. Cast Iron (1898)
- Approximately 310 ft. of 8 in. plastic in Lincoln St. from Walnut St. to the existing 8 in. plastic at #34 Lincoln St. to replace approximately 310 ft. of 10 in. Cast Iron (1906)
- Approximately 1535 feet of 8 in. plastic in Floral St. from Hyde St. to #123 Floral St. to replace approximately 30 ft. of 4 in. plastic (2008/2006), approximately 10 ft. of 4 in. Bare Steel (1954), approximately 1360 ft. of 4 in. Cast Iron (1898) and approximately 10 ft. of 4 in. Bare Steel (1954)
- Approximately 210 ft. of 4 in. plastic in Floral Pl. from Floral St. to end of main at #13 Floral Pl. to replace approximately 195 ft. of 4 in. Cast Iron (1911) and approximately 15 ft. of 4 in. plastic
- Approximately 370 ft. of 6 in. plastic in Hyde St. from the existing 4 in. plastic at #120 Hyde St. to Centre St. to replace approximately 40 ft. of 4 in. plastic (1992), approximately 275 ft. of 4 in. Cast Iron (1909) and approximately 55 ft. of 4 in. Bare Steel (1956)

**Public Facilities Held 6-0 on 10/23/2024**

**Public Facilities Held 6-0 (Councilor Kalis Not Voting) on 11/06/2024**

**Public Facilities Approved 4-2-1 (Councilors Kelley and Leary Opposed)  
(Councilor Danberg Abstained)**

**#398-24**

**Request for a grant of location in Washington Street**

NATIONAL GRID petition for a grant of location to install and maintain gas main in Washington Street as follows:

- Approximately 3210 ft. of 8 in. plastic in Washington St. from the existing 24 in. Cast Iron in Commonwealth Ave. to the railroad crossing at #1940 Washington St. to replace approximately 3105 ft. of 10 in. LP Cast Iron (1899) and approximately 15 ft. of 10 in. Coated Steel (1976)
- Approximately 250 ft. of 2 in. plastic in Bonmar Cir. from the new 8 in. plastic in Washington St. to the end of main at #15 Bonmar Cir. to replace approximately 250 ft. of 6 in. Cast Iron (1926)
- Approximately 230 ft. of 2 in. plastic in Angier Cir. from the new 8 in. plastic in Washington St. to end of main at #19 Angier Cir. to replace approximately 230 ft. of 6 in. Cast Iron (1927)
- Abandonment of approximately 25 ft. of 10 in. Cast Iron in the intersection of Washington St. and Woodland Rd. (cut and cap the existing 6 in. Cast in Woodland Rd.)
- Approximately 30 ft. of 6 in. plastic stub in the intersection of Washington St. and Hope St. (cut and cap the existing 6 in. Cast Iron in Hope St.) to replace approximately 30 ft. of 6 in. Cast Iron (1928)
- Approximately 320 ft. of 2 in. plastic in Seton Hill Rd. from the new 8 in. plastic in Washington St. to end of main at #20 Seton Hill Rd. to replace approximately 25 ft. of 4 in. Cast Iron (1899), approximately 20 ft. of 4 in. plastic (2000) and approximately 275 ft. of 4 in. Coat Steel (1951)
- Approximately 30 ft. of 6 in. plastic stub in the intersection of Washington St. and Leslie Rd. (cut and cap the existing 6 in. Cast Iron in Leslie Rd.) to replace approximately 30 ft. of 6 in. Cast Iron (1927)
- Approximately 20 ft. of 6 in. plastic stub in the intersection of Washington St. and Day St. (cut and cap the existing 4 in. Bare Steel in Day St.) to replace approximately 20 ft. of 4 in. Bare Steel (1940)
- Approximately 745 ft. of 6 in. plastic in Aspen Ave. from the new 8 in. plastic Washington St. to the existing 6 in. at #115 Aspen Ave. to replace approximately 745 of 6 in. Cast Iron (1914)
- Installation of 85 ft. of 6 in. 22 plastic in Aspen Ave. between the gap at #112 and #115 Aspen Ave.
- Approximately 55 ft. of 2 in. plastic in the intersection of Forest Ave. and Aspen Ave. to replace 55 ft. of 6 in. Cast Iron (1914)
- Abandonment of approximately 95 ft. of 4 in. plastic (1998) in private property between Stanton Ave. to Day St. and approximately 330 ft. of 2in. plastic in Stanton Ave. from the new 8 in. plastic in Washington St. to end of main at #25 Stanton Ave. to replace 330 ft. of 4 in. plastic (1998)

**Public Facilities Held 6-0 on 10/23/2024**

**Public Facilities Held 6-0 (Councilor Kalis Not Voting) on 11/06/2024**

**Public Facilities Approved 4-2-1 (Councilors Kelley and Leary Opposed)  
(Councilor Danberg Abstained)**

**#399-24**

**Request for a grant of location in Canterbury Road**

NATIONAL GRID petition for a grant of location to install and maintain gas main in Canterbury Road as follows:

- Approximately 660 ft. of 4 in. plastic in Boylston St. from the existing 2 in. plastic at #1121 Boylston St. to the existing 3 in. plastic at #1173 Boylston St. to replace approximately 660 ft. of 2 in. plastic (1979)
- Approximately 280 ft. of 4 in. plastic in Bacon Pl. from Boylston St. to Waldorf Rd. to replace 280 ft. of 4 in. Cast Iron (1907/1910)
- Approximately 750 ft. of 4 in. plastic in Waldorf Rd. from Canterbury Rd. to Bacon Pl. to replace approximately 90 ft. of 4 in. plastic (2008) and approximately 660 ft. of 4 in. Cast Iron (1907/1911/1915)
- Approximately 955 ft. of 4 in. plastic in Canterbury Rd. from Meredith Ave. to #73 Canterbury Rd. to replace approximately 620 ft. of 4 in. Cast Iron (1914) and 335 ft. of 6 in. Cast Iron (1926)
- Approximately 230 ft. of 4 in. plastic in Ridgeway Ter. from Canterbury Rd. to end of main at #18 Ridgeway Ter. to replace 230 ft. of 6 in. Cast Iron (1926)
- Approximately 270 ft. of 4 in. plastic in Meredith Ave. from #4 Meredith Ave. to #22 Meredith Ave. (dead end main at #22 Meredith Ave.) to replace approximately 270 ft. of 8 in. Cast Iron (1904) and abandon approximately 75 ft. of 6 in. LP plastic (1974) and approximately 125 ft. of 8 in. Cast Iron (1904) between #22 Meredith Ave. and the intersection of Harrison St. and Lincoln St.

**Public Facilities Held 6-0 on 10/23/2024**

**Public Facilities Held 6-0 (Councilor Kalis Not Voting) on 11/06/2024**

**Public Facilities Approved 4-2-1 (Councilors Kelley and Leary Opposed)  
(Councilor Danberg Abstained)**

**#419-24**

**Request for a grant of location in Beacon Street**

NATIONAL GRID petition for a grant of location to install and maintain gas main in Beacon Street as follows:

- Approximately 1460 ft of 12 in. plastic in Beacon St. from the existing 8 in. Cast Iron at #1038 Beacon St. to the existing 12 in. Cast Iron at #1150 to replace approximately 60 ft. of 12 in. Cast Iron (1930), approximately 710 ft. of 10 in. Cast Iron (1904/1916), approximately 10 ft. of 10 in. Coated Steel (1997), and approximately 680 ft. of 8 in. Cast Iron (1904)
- Approximately 10 ft. of 4 in. plastic at #1121 Beacon St. to replace approximately 10 ft. of 4 in. plastic (1997)
- Approximately 600 ft. of 8 in. plastic in Garland Rd. from Beacon St. to the existing 6 in. plastic (2018) in Brentwood Ave. to replace approximately 600 ft. of 6 in. Cast Iron (1924/1928)
- Abandonment of approximately 65 ft. of 12 in. Cast Iron (1910) [north]

- Approximately 55 ft. of 12 in. plastic in the intersection of Beacon St. and Walnut St. [south of the 10 in. Cast Iron in Beacon St.] to replace approximately 55 ft. of 12 in. Cast Iron (1910) [south]
- Approximately 50 ft. of 6 in. plastic in the intersection of Beaconwood Rd. and Beacon St. to replace approximately 50 ft. of 6 in. Cast Iron (1916)

**Public Facilities Held 6-0 (Councilor Kalis Not Voting) on 11/06/2024**

**Public Facilities Approved 4-2-1 (Councilors Kelley and Leary Opposed)**  
**(Councilor Danberg Abstained)**

**Referred to Public Facilities and Finance Committees**

**#467-24**

**Request to appropriate \$997,942 for Union Street main drainage extension**

HER HONOR THE MAYOR requesting authorization to appropriate and expend nine-hundred ninety-seven thousand nine-hundred forty-two dollars (\$997,942) and authorize a general obligation borrowing of an equal amount for the construction of the Union Street main drainage extension.

**Public Facilities Approved 6-0 (Councilor Laredo Recused)**

**Finance Approved 7-0 on 12/09/2024**

**Referred to Finance Committee**

12/09/2024

Present: Present: Councilors Gentile (Chair), Malakie, Grossman, Bixby, Humphrey, Greenberg, and Lipof; absent: Councilor Micley; also present: Councilors Oliver, Albright, Getz, Danberg, Kalis, Wright, and Krintzman

**Referred to Finance and Zoning & Planning Committees**

**#456-24**

**CPC Recommendation to appropriate \$98,500 in CPA funding**

COMMUNITY PRESERVATION COMMITTEE recommending appropriation of ninety-eight thousand five hundred dollars (\$98,500) in Community Preservation Act funding from the Unrestricted Prior Year Funds (5800-3599) to the control of the Planning & Development Department for a grant to the West Newton Cinema for a feasibility study regarding the c.1937 historic movie theater.

**Finance Approved 7-0**

**Zoning & Planning Approved 7-0 on 12/09/2024**

**#459-24**

**Requesting to accept and expend a \$119,984 grant from the Massachusetts Office on Disability FY25 Municipal ADA Improvement Grant Program**

HER HONOR THE MAYOR requesting authorization to accept and expend the sum of one hundred nineteen thousand nine hundred eighty-four dollars (\$119,984) from the Massachusetts Office on Disability FY25 Municipal ADA Improvement Grant Program for accessibility improvements at the intersection of Watertown Street and Chapel Street.

**Finance Approved 7-0**

**#460-24 Authorization to accept and expend \$33,333.33 in transportation mitigation funds from the 15 Riverdale Avenue development**

HER HONOR THE MAYOR requesting authorization to accept and expend thirty-three thousand three hundred thirty-three dollars and thirty-three cents (\$33,333.33) of the total \$100,000 in transportation mitigation funds from the 15 Riverdale Avenue development consistent with the transportation demand management plan set out in Comprehensive Permit #01-20 and the approved Request for Determination of Insubstantial Change dated 2/2/22.

**Finance Approved As Amended Changing “thirty-three thousand three hundred thirty-three dollars and thirty-three cents (\$33,333.33)” to “thirty-three thousand three hundred thirty-three dollars (\$33,333) 7-0**

**Referred to Finance and Programs & Services Committees**

**#461-24 Authorization to appropriate and expend \$2,000,000 to Newton Public Schools**

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of two million dollars (\$2,000,000) from June 30, 2024 Certified Free Cash, for Math Curriculum in the Newton Public Schools.

**Finance Approved 7-0**

**Programs & Services Approved 8-0 on 12/04/2024**

**Referred to Finance and Programs & Services Committees**

**#462-24 Authorization to appropriate and expend \$300,000 to Newton Public Schools**

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of three hundred thousand dollars (\$300,000) from June 30, 2024 Certified Free Cash, to improve the phone systems at Newton North and Newton South High Schools with Voice over Internet Protocol (VoIP) phone systems.

**Finance Approved 7-0**

**Programs & Services Approved 8-0 on 12/04/2024**

**#463-24 Authorization to accept and expend a \$75,000 earmark from Massachusetts Office of Travel and Tourism**

HER HONOR THE MAYOR requesting authorization to accept and expend a seventy-five thousand dollar (\$75,000) earmark from the Commonwealth of Massachusetts Office of Travel and Tourism, for improvements to Pellegrini Park and the fieldhouse.

**Finance Approved 7-0**

**#464-24 Authorization to accept and expend a \$50,000 earmark from Massachusetts Office of Travel and Tourism**

HER HONOR THE MAYOR requesting authorization to accept and expend a fifty thousand dollar (\$50,000) earmark from the Commonwealth of

Massachusetts Office of Travel and Tourism, to develop a master plan for the Officer Bobby Braceland Playground.

**Finance Approved 7-0**

**#465-24 Request for authorization to transfer and expend \$27,500 to settle worker's compensation claim**

HER HONOR THE MAYOR requesting authorization to transfer and expend the sum of twenty-seven thousand five hundred dollars (\$27,500) to settle Worker's Compensation Claim #WC004303.

**Finance Approved 7-0**

**#466-24 Request for authorization to expend \$10,000 for the full and final settlement of Tom Bourgoïn v. City of Newton**

HER HONOR THE MAYOR requesting authorization to expend the sum of ten-thousand dollars (\$10,000) for full and final settlement of the M.G.L. c. 258 claim Tom Bourgoïn v. City of Newton.

**Finance Approved 7-0**

**Referred to Finance and Public Facilities Committees**

**#467-24 Request to appropriate \$997,942 for Union Street main drainage extension**

HER HONOR THE MAYOR requesting authorization to appropriate and expend nine-hundred ninety-seven thousand nine-hundred forty-two dollars (\$997,942) and authorize a general obligation borrowing of an equal amount for the construction of the Union Street main drainage extension.

**Finance Approved 7-0**

**Public Facilities Approved 6-0 (Councilor Laredo Recused) on 12/04/2024**

**#471-24 Authorization to appropriate and expend \$5,000 in transportation mitigation funds from the Green Lady Marijuana Establishment**

HER HONOR THE MAYOR requesting authorization to appropriate and expend five thousand dollars (\$5,000) in transportation mitigation funds from the Green Lady Marijuana Establishment at 740 Beacon Street consistent with the transportation demand management plan set out in Council Order #125-21.

**Finance Approved 7-0**