



# City Council Docket

December 17: Land Use  
December 18: Public Facilities  
December 19: Zoning & Planning

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Continued  
Monday, December 16, 2024  
7:45PM, Hybrid  
To be reported on  
Monday, January 6, 2025

The City Council will hold this meeting as a hybrid meeting in the City Hall Chambers Monday, December 16, 2024, at 7:45 PM. To view this meeting on Zoom use this link

<https://newtonma-gov.zoom.us/j/86346970095>

at the above date and time:

One tap mobile

US: +13092053325, 863 4697 0095

Land line

+1 309 205 3325 US

Webinar ID: 863 4697 0095

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).

2. View a live stream on NewTV's Youtube channel at:

<https://www.youtube.com/channel/UCQvNeCJkA3PftuLLvfAh3cQ>

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**City of Newton**

**City Council Docket**

**Referred to Land Use Committee**

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<sup>1</sup> The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**#494-24 Appointment of Craig McPherson to the Boston College Neighborhood Council**  
PRESIDENT LAREDO appointing Craig McPherson, 34 Rochester Road, Newton, as the Boston College Law School Campus neighborhood Representative to the Boston College Neighborhood Council for a term to expire December 31, 2025.

**#503-24 Class 1 Auto Dealers License**  
VILLAGE MOTORS GROUP INC  
D/B/A HONDA VILLAGE  
371 Washington Street  
Newton, MA 02458

**#504-24 Class 2 Auto Dealers License**  
KG MOTORS LLC D/B/A KG MOTORS LLV  
1235 Washington Street  
Newton MA 02465

**Referred to Zoning & Planning Committee**

**#500-24 Reappointment of Dan Green to the Conservation Commission**  
HER HONOR THE MAYOR reappointing Dan Green, 46 Glen Ave, Newton Centre as a member of the Conservation Commission for a term of office set to expire on January 1, 2028. (60 Days: 02/14/2025)

**#501-24 Appointment of Christopher Pitt to the Planning and Development Board**  
HER HONOR THE MAYOR appointing Christopher Pitt, 9 Hunnewell Circle, Newton as an alternate member of the Planning and Development Board for a term of office set to expire on February 1, 2027. (60 Days: 02/14/2025)

**Referred to Programs & Services Committee**

**#490-24 Requesting a discussion regarding GoGo Newton**  
COUNCILORS ALBRIGHT, MICLEY, AND LUCAS requesting a discussion on the new senior transportation system. Discussion should focus on (a) the goals and policies of the prior transportation system compared to the current system; (b) comparison on user costs between the prior and current system; (c) how any current policies of the program compare to using Uber or Lyft; and (d) a budget comparison between the prior and current systems.

**#491-24 Review and potential amendment of Newton's Welcoming City Ordinance**  
COUNCILORS ALBRIGHT, GREENBERG, BIXBY, DOWNS, LEARY, HUMPHREY, DANBERG, KALIS, AND LOBOVITS requesting a review of Chapter 2, Article 7 Sections 400-408, The Welcoming City Ordinance.

**#493-24      Requesting a discussion for addressing distressed properties, improving rodent and harborage management city wide**  
COUNCILORS LEARY, GREENBERG, OLIVER, MALAKIE, LAREDO, LOBOVITS, LUCAS, AND FARRELL requesting a discussion with the Administration, Health & Human Services, Inspectional Services, Sustainable Materials Management and the Law Department for a comprehensive review and evaluation of all management and enforcement options for chronic distressed properties, excessive harborage and rodent infestations within city limits.

**#499-24      Appointment of W. David Power to the Election Commission**  
HER HONOR THE MAYOR appointing W. David Power, 805 Commonwealth Avenue, Newton as a member of the Election Commission for a term of office set to expire on March 31, 2029. (60 Days: 02/14/2025)

**Referred to Public Facilities Committee**

**#502-24      Appointment of Shawna Sullivan as Commissioner of the Department of Public Works**  
HER HONOR THE MAYOR appointing SHAWNA SULLIVAN as COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS pursuant to Sec 3-3 of the City Charter. (30 Days: 01/09/2025)

**Referred to Finance Committee**

**#495-24      Requesting to accept and expend a \$500,000 reimbursable grant from the Massachusetts Department of Transportation's Complete Streets Program**  
HER HONOR THE MAYOR requesting authorization to accept and expend the sum of five hundred thousand dollars (\$500,000) in a reimbursable grant from the Massachusetts Department of Transportation's Complete Streets Program, to be used to provide sidewalks along the north side of Nahanton Street from Wells Avenue to Dedham Street and improve the Wells Avenue/Nahanton Street intersection for pedestrians.

**#496-24      Requesting to accept and expend a grant of "up to \$250,000" from Newton Little League**  
HER HONOR THE MAYOR requesting authorization to accept and expend a grant of "up to two hundred fifty thousand dollars (\$250,000)" from Newton Little League for the purchase and installation of sport lighting for Murphy Field at Albemarle Park and for other general improvements to the field and appurtenances.

**#497-24      Request for authorization to expend \$10,000 for the full and final settlement of Weberson Pinto v. City of Newton**

HER HONOR THE MAYOR requesting authorization to expend the sum of ten-thousand dollars (\$10,000) for full and final settlement of the M.G.L. c. 258 claim Weberson Pinto v. City of Newton.

**Referred to Programs & Services & Finance Committees**

**#498-24**

**Authorization to appropriate and expend \$180,000 for March 2025 Special Election**

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one hundred eighty thousand dollars (\$180,000) from June 30, 2024 Certified Free Cash to support the March 2025 citywide Special Election to fill the vacant Ward 7 School Committee seat.