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**Commission  
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# CITY OF NEWTON, MASSACHUSETTS

## Conservation Commission

### AGENDA

Meeting Date: December 12, 2024  
Location: Zoom  
Time: 7:00 pm

**RECEIVED**

By City Clerk at 3:37 pm, Dec 05, 2024

This meeting will be a virtual meeting that will take place via Zoom:

<https://newtonma-gov.zoom.us/j/84583963044>

or dial +13017158592,,84583963044#

**NOTE:** The Chair may take items out of order and may limit discussion.

**NOTE:** Packets and full applications are available on [the Commission's website](#).

#### Wetlands Decisions

- 2 Wells Ave – Request for Determination of Applicability – debris removal/trash grate -- (estimated start 7:00, 15 minutes)**
  - Owner/Applicant. City of Newton Engineering, James McGonagle
  - Representatives. City of Newton Engineering, Frank Nichols
- 2 Wells Ave – Public Hearing for a Notice of Intent – beaver lodge/sewer manhole -- DEP File #239-??? (estimated start 7:15, 15 minutes)**
  - Owner/Applicant. City of Newton Engineering, James McGonagle
  - Representatives. City of Newton Engineering, Frank Nichols
- 14 Phillips Lane – Request for Determination of Applicability – replace garage foundation (estimated start 7:30, 15 minutes)**
  - Owner/Applicant. Louise Dube
  - Representatives. Self
- 300 Hammond Pond Parkway – Public Hearing for a Notice of Intent – Repaving -- DEP File #239-??? (estimated start 7:45, 15 minutes)**
  - Owner/Applicant. Boston College
  - Representatives. John Zimmer, South River Environmental
- 70 Kingswood – informal discussion – unpermitted changes -- DEP #239-952 (estimated start 8:00, 15 minutes)**
  - Owner/Applicant. Larry Smith
  - Project Summary. Addition, new driveway, tree removals, mitigation plantings
- 528 Boylston St – Public Hearing for a Notice of Intent (continued) -- 40B development multi-family residential building -- DEP File #239-977 (estimated start 8:15, 75 minutes)**
  - Owner/Applicant. Toll Brothers

- Representatives. Bohler Engineering
7. **37 Truman Rd -- Request for Certificate of Compliance – DEP #239-944 (estimated start 9:30, 5 minutes)**
- Owner/Applicant. David Koren and Refael Branch
  - Project Summary. Single-family home demo and construction

**Administrative Decisions**

8. **Minutes to be approved (estimated start 9:35, 5 minutes)**

- Documents in packets. Draft 11/21/2024 minutes
- Vote to approve the 11/21/2024 minutes.
- Volunteer. Who will volunteer to review the 12/12/2024 minutes?

**Conservation Area Decisions** – none at this time

**Issues Around Town Decisions** – none at this time

**Updates / Discussion**

**Public Comment**

**Other Topics Not Reasonably Anticipated by the Chair 48 Hours before the Meeting**

**Adjournment (estimated time 9:40)**

If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec.504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. For Telecommunications Relay Service, please dial 711 or call City Hall's TTY/TDD line at 617-796-1089.