



## City Council Docket

April 2: Land Use  
April 3: Public Facilities and Public Safety &  
Transportation  
April 8: Zoning & Planning and Finance  
April 10: Programs and Services

Page 79  
Continued  
Monday, April 1, 2024  
7:45PM, Hybrid  
To be reported on  
Tuesday, April 16, 2024

The City Council will hold this meeting as a hybrid meeting in the City Hall Chambers on Monday, April 1, 2024, at 7:45 PM. To view this meeting on Zoom use this link

<https://newtonma-gov.zoom.us/j/89265112164>

at the above date and time:

One tap mobile

US: +13092053325, 892 6511 2164

Land line

+1 309 205 3325 US

Webinar ID: 892 6511 2164

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).

2. View a live stream on NewTV's Youtube channel at:

<https://www.youtube.com/channel/UCQvNeCJkA3PftuLLvfAh3cQ>

1

## City of Newton City Council Docket

### Referred to Zoning & Planning Committee

**#167-24 Request for authorization to submit FY2025 Annual Action Plan**  
HER HONOR THE MAYOR requesting authorization, pursuant to the 2023 Revised Citizen Participation Plan, to submit the FY25 Annual Action Plan to

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<sup>1</sup> The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

the US Department of Housing and Urban Development for the City of Newton Community Development Block Grant (CDBG) and Emergency Solutions Grant (ESG) funds and the WestMetro HOME Consortium.

**#171-24 Appointment of Edward J. Dailey to the Planning and Development Board**  
HER HONOR THE MAYOR appointing Edward J. Dailey, 67 Maplewood Avenue, Newton as a full member of the Planning & Development Board for a term of office set to expire on February 1, 2029. (60 Days: 05/31/2024)

**#170-24 Reappointment of Brooke Lipsitt to the Zoning Board of Appeals**  
HER HONOR THE MAYOR reappointing Brooke Lipsitt, 54 Kirkstall Road, Newton as a full member of the Zoning Board of Appeals for a term of office set to expire on April 30, 2027. (60 Days: 05/31/2024)

### **Referred to Programs & Services Committee**

**#165-24 Discussion regarding hoarding and refuse on private property**  
COUNCILORS GREENBERG, LAREDO, LEARY, OLIVER, HUMPHREY, LUCAS, LIPOF, BIXBY, WRIGHT, MALAKIE, DOWNS, FARRELL, AND MICLEY requesting a discussion with the Inspectional Services, Health, and Law Departments to review how the city responds to issues of hoarding and other behaviors on private property that lead to pest infestation or potential injury to the occupants of the property and their nearby neighbors.

### **Referred to Public Safety & Transportation Committee**

**#162-24 Requesting new public auto license**  
ABDERRAHMANE FELLAH, 159 Washington Street #1, Newton MA 02458 requesting one (1) new public auto license for AB Inc.

**#164-24 Requesting a discussion with the Police Department on the work of the Dedication to Community consultants**  
COUNCILORS LAREDO, BIXBY, KALIS, HUMPHREY, DOWNS, LIPOF, MALAKIE, ALBRIGHT, LOBOVITS, FARRELL, WRIGHT, LUCAS, GROSSMAN AND MICLEY requesting a discussion with the Police Department regarding the work of the Dedication to Community consultants.

### **Referred to Public Facilities Committee**

#### ***Public Hearing 04-03-2024***

**#173-24 Eversource petition for Grant of Location for 150 Jackson Road**  
EVERSOURCE ENERGY petitioning for a grant of location to relocate two poles (227/11 and 227/10) on the southwesterly side approximately 339 and 239 feet southwest of Pearl Street in Jackson Road. (Ward 1)

**Referred to Finance Committee**

- #174-24 Reappointment of James Pellegrine as a Constable**  
HER HONOR THE MAYOR requesting the reappointment of James Pellegrine, 14 Adams Court, Newton as a Constable for the City of Newton for a term to expire on February 26, 2027
- #172-24 Requesting a discussion regarding a contract for audit services**  
COUNCILOR GENTILE AND THE COMPTROLLER requesting a discussion with the Finance Committee regarding a new contract or extension for audit services.
- #169-24 Acceptance of a \$75,000 Massachusetts Office of Travel and Tourism FY24 state budget earmark**  
HER HONOR THE MAYOR requesting authorization to accept and expend a Massachusetts Office of Travel and Tourism FY24 state budget earmark grant in the amount of seventy-five thousand dollar (\$75,000) to make improvements to 3 trails: Kennard Park, Kessler Woods, and the Upper Falls Greenway.
- #168-24 Acceptance of a Massachusetts Office of Travel and Tourism FY24 state budget earmark grant**  
HER HONOR THE MAYOR requesting authorization to accept and expend a Massachusetts Office of Travel and Tourism FY24 state budget earmark grant in the amount of fifty thousand dollars (\$50,000) for Farlow Park.
- #166-24 Acceptance of Massachusetts MOTT FY24 budget grant**  
HER HONOR THE MAYOR requesting authorization to accept and expend a Massachusetts MOTT FY24 budget grant in the amount of forty-two thousand five hundred dollars (\$42,500) to improve stormwater management and beautification of the Cheesecake Brook section that runs alongside Albemarle Park.
- #163-24 Requesting a discussion and possible ordinance change regarding forms of payment for resident parking permits**  
COUNCILORS KRINTZMAN AND DOWNS requesting a discussion with the Police Department and Treasurer to determine which forms of payment are currently accepted by the city for various fees and payments being made by residents.

*The following items were filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

**Referred to Public Facilities Committee**

**#179-24 Discussion regarding the Framingham Networked Geothermal Project.**  
 Councilor Albright on behalf of the Public Facilities Committee requesting a discussion about the Framingham Networked Geothermal Project with Eversource. This discussion should include neighborhood selection, pros and cons of the project learned to date, and costs and feasibility of scaling this project city-wide.

**Referred to Programs & Services and Finance Committee**

**#176-24 Requesting authorization to transfer \$165,000 for the tennis courts at Newton South High School**  
 HER HONOR THE MAYOR requesting authorization to transfer \$165,000 from Current Year Budget Reserve for the purpose of resurfacing of the tennis courts at Newton South High School.

**Referred to Finance and Appropriate Committees**

***Public Hearing 05-06-2024***

**#175-24 Proposed Water, Sewer and Stormwater Rates**  
 HER HONOR THE MAYOR submitting recommended Fiscal Year 2025 (FY25) Water/Sewer/Storm Water Rates for implementation on July 1, 2024 as follows:

**FY23 Tiers & Rates for Water and Sewer**

<u>HCF Per Quarter</u>	<u>Water Rate Per HCF</u>	<u>Sewer Rate Per HCF</u>
0-10	\$7.81	\$12.14
11-25	\$9.03	\$14.20
26-60	\$10.38	\$15.25
>60	\$12.95	\$17.54
Irrigation	\$14.27	n/a

**FY 2025 Stormwater Fees**

1-4 family dwellings \$140.00

**Commercial Stormwater Fees:** based on impervious area - \$0.068 per impervious square foot.