Ruthanne Fuller
Mayor

Barney S. Heath
Director of Planning and Development

COMMUNITY PRESERVATION COMMITTEE
Eliza Datta, Chair
Susan Lunin, Vice Chair
Mark Armstrong
Dan Brody
Byron Dunker
Jennifer Molinsky
Martin Smargiassi
Judy Weber

www.newtonma.gov/cpa

Program Staff
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Newton Community Preservation Program

POSTED City Clerk

RECEIVED
By City Clerk at 10:56 am, Feb 29, 2024

COMMUNITY PRESERVATION COMMITTEE AGENDA
March 12, 2023 at 7:00 P.M.

The Community Preservation Committee (CPC) will hold this meeting as a virtual meeting. No in-person meeting will take place at City Hall.

To view and participate in this virtual meeting on your phone, download the "Zoom Cloud Meetings" app in any app store or at www.zoom.us. At the above date and time, click on "Join a Meeting" and enter the following Meeting ID: 85840273531

To join this meeting on your computer, go to: https://newtonma-gov.zoom.us/j/85840273531 One tap mobile: +16469313860,,85840273531

At the start of the meeting, CPC members will designate a member to be responsible for reviewing the draft minutes for this meeting.

7:00 P.M. – Spears Park Community Gardens Pre-Proposal Meeting

OTHER BUSINESS

1) Review of Existing and Potential Future Projects
2) Review of Current Finances
3) Approval of Minutes
4) Other

Please note that the times noted above are approximate and discussions may happen earlier or later in the meeting as needed. Pre meeting packets with additional information on each agenda item are posted on the website before each meeting.

The location of this meeting/event is wheelchair accessible and Reasonable Accommodations will be provided to persons with disabilities who require assistance. If you need a Reasonable Accommodation, please contact the city of Newton's ADA/Section 504 Coordinator, Jini Fairley, at least two business days in advance (2 weeks for ASL or CART) of the meeting/event: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.