City of Newton

Setti D. Warren
Mayor

HEALTH AND HUMAN SERVICES DEPARTMENT
Linda Walsh, Interim Commissioner
1000 Commonwealth Avenue
Newton, MA 02459-1544

Telephone 617.796.1420 Fax 617.552.7063
TDD/TTY 617.796.1089

Public Health
Prevent. Promote. Protect.

REQUEST FOR VARIANCE

Date: _____

Establishment Name: _____

Establishment Address: _____

Phone: _____

City: _____ **MA Zip:** _____

Company and Person who wrote the HACCP Plan: _____

Phone: _____

I hereby request a variance to use acidification as a means of food preservation for Sushi Rice. Included is the HACCP plan and acidified Sushi Rice laboratory results.

Signature: _____

Print: _____

Email: lwalsh@newtonma.gov