



Zoning & Planning Committee Agenda

City of Newton In City Council

Monday, August 22, 2016

7:00PM – Note Early Start Time
Room 205

Items Scheduled for Discussion:

- #237-16** **Mayor's appointment of Peter Sargent to the Community Preservation Committee**
HIS HONOR THE MAYOR appointing PETER SARGENT, 33 Avondale Road, Newton as a member of the Community Preservation Committee for a term to expire July 31, 2019. (60 days 09/09/16) [07/01/16 @ 2:26 PM]
- #239-16** **Mayor's appointment of Kathleen Eutsler to the Commission on Disability**
HIS HONOR THE MAYOR appointing KATHLEEN EUTSLER, 34 Beecher Place, Newton, as a member of the Commission on Disability for a term to expire July 31, 2017 (60 days 09/09/16) [06/29/16 @ 9:28 AM]
- #240-16** **Mayor's re-appointment of Barbara Lischinsky to the Commission on Disability**
HIS HONOR THE MAYOR re appointing BARBARA LISCHINSKY, 1942 Washington Street, Newton, as a member of the Commission on Disability for a term to expire July 31, 2017 (60 days 09/09/16) [06/29/16 @ 9:28 AM]
- #241-16** **Mayor's re-appointment of Rosemary Larking to the Commission on Disability**
HIS HONOR THE MAYOR re-appointing ROSEMARY LARKING, 1600 Washington Street, Newton, as a member of the Commission on Disability for a term to expire July 31, 2018 (60 days 09/09/16) [06/29/16 @ 9:28 AM]
- #242-16** **Mayor's re-appointment of Girard A. Plante to the Commission on Disability**
HIS HONOR THE MAYOR re-appointing GIRARD A. PLANTE, 58A Ash Street, Newton, as a member of the Commission on Disability for a term to expire July 31, 2019 (60 days 09/09/16) [06/29/16 @ 9:28 AM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov, or 617-796-1253. For Telecommunications Relay Service dial 711.*

- #243-16** **Mayor's re-appointment of Jane Brown to the Commission on Disability**
HIS HONOR THE MAYOR re-appointing JANE BROWN, 104 Atwood Avenue, Newton to expire July 31, 2019 (60 days 09/09/16) [06/29/16 @ 9:28 AM]
- #244-16** **Mayor's re-appointment of Lucille Chansky to the Commission on Disability**
HIS HONOR THE MAYOR re-appointing LUCILLE CHANSKY, 259 Jackson Street, Newton Centre, as a member of the Commission on Disability for a term to expire July 31, 2018 (60 days 09/09/16) [06/29/16 @ 9:28 AM]
- #245-16** **Mayor's re-appointment of Robert Caruso to the Commission on Disability**
HIS HONOR THE MAYOR re-appointing ROBERT CARUSO, 237C Watertown Street, Newton, as a member of the Commission on Disability for a term to expire July 31, 2019 (60 days 09/09/16) [06/29/16 @ 9:28 AM]
- #80-13** **Updates on the zoning reform project**
THE PLANNING DEPARTMENT requesting update discussions of the zoning reform project. [02/25/13 @ 12:31 PM]

Items Not Scheduled for Discussion at this meeting:

#122-16 Discussion with ISD re procedures to protect abutters during demo projects
COUNCILORS NORTON AND AUCHINCLOSS requesting discussion with the Inspectional Services Department relative to the City's procedures to protect abutters during demolition projects and whether Newton is requiring developers to take sufficient steps. [03/25/16 @ 12:07 PM]

Referred to Zoning & Planning and Finance Committees

#270-16 Request to Amend Demolition Delay Ordinance
COUNCILORS HESS-MAHAN, LEARY, SCHWARTZ, AUCHINCLOSS, SANGIOLO, AND BAKER requesting amendments to Chapter 22, Division 2. Demolition Delay, of the Revised Ordinances to increase sanctions for failure to comply with the conditions of a demolition permit and/or demolition of a structure without an appropriate permit. [07/21/16 @11:40 AM]

Public Hearing assigned for September 26, 2016:

#222-13(3) Review of Garage Ordinance
COUNCILOR LENNON, LIPOF, ALBRIGHT, CROSSLEY, LAPPIN, LAREDO, GENTILE AND CICCONE requesting a review of Ordinance A-78, which amends Chapter 30, Section 3.4.4 of the Revised Ordinances, for the purpose of amending, clarifying, and/or interpreting the Ordinance. [08/01/16 @ 4:53 PM]

Public Hearing assigned for September 26, 2016:

#222-13(4) Zoning amendment to defer effective date of Garage Ordinance
COUNCILOR LENNON, LIPOF, ALBRIGHT, CROSSLEY, LAPPIN, LAREDO, GENTILE AND CICCONE proposing an amendment to Ordinance No. A-78, which amends Chapter 30, Section 3.4.4 of the Revised Ordinances, to implement a deferred effective date for the Ordinance of February 1, 2017. [08/01/16 @ 4:53 PM]

Public Hearing assigned for September 26, 2016:

#222-13(5) Zoning amendment to Garage Ordinance
COUNCILOR HESS-MAHAN proposing to amend Chapter 30, Section 3.4.4. of Revised Ordinances as amended by Ordinance A-78, as follows: (1) allow front facing garages that are no closer to the front lot line than the longest front facing wall, or a front porch at least 6 feet wide, to be the greater of up to 12 feet wide or 50% of the total length of the building parallel to the street; (2) allow front-facing garages that are closer to the front setback than the rest of the building and at least 24 feet from the front lot line to be up to 40% of the total length of the building parallel to the street; (3) delete Sec. 3.4.4.F "Exemptions"; and (4) add a provision grandfathering permits requested or construction begun on or after the date of the notice of public hearing on Ordinance A-78 [08/01/16 @ 4:58 PM]

- #238-16 Zoning amendment for exempt lots definition**
COUNCILOR HESS-MAHAN proposing to amend Chapter 30: Zoning Ordinance, Section 7.8.4.C by amending the definition of “exempt lots” to include lots changed in size or shape as a result of an adverse possession claim. [06/30/16 @ 4:12 PM]
- #61-10 Discussion relative to bringing existing accessory apartment into compliance**
ALD. CICCONE, SWISTON, LINSKY, CROSSLEY AND HESS-MAHAN requesting a discussion relative to various solutions for bringing existing accessory and other apartments that may not meet the legal provisions and requirements of **Chapter 30** into compliance.
- #164-09(2) Request for amendments to dimensional requirements for accessory apartments**
ALD. HESS-MAHAN requesting that the Planning Department study the dimensional requirements for lot and building size for accessory apartments and make recommendations for possible amendments to those dimensional requirements to the board of Aldermen that are consistent with the Newton Comprehensive Plan.
- #64-13 Permitting for conversion of historic barns/carriage houses to accessory apts**
HISTORICAL COMMISSION requesting the creation of an administrative permitting process for converting historic barns and carriage houses into accessory apartments to assist in their preservation.
- #108-15 Zoning amendment for accessory apartments supportive of seniors**
HIS HONOR THE MAYOR requesting consideration of changes to the Zoning Ordinance that would facilitate the creation of accessory apartment units, supportive of Newton’s seniors. [04/24/15 @ 2:38 PM]
- #220-16 Discussion relative to regulating Airbnb-type companies**
COUNCILORS FULLER, HESS-MAHAN, LAPPIN, COTE AND NORTON requesting a discussion with the Planning, Inspectional Services and Fire Departments regarding appropriate regulations, permits, licensing and/or taxes for residential owners who host short-term guests through house-sharing companies such as Airbnb.[06/06/16 @ 2:19 PM]
- #170-15 Discussion of HUD settlement relative to creating 9-12 affordable units**
ALD. HESS-MAHAN, JOHNSON, CROSSLEY AND ALBRIGHT requesting a discussion relative to the HUD Settlement with Supporters of Engine 6, the Fair Housing Center of Greater Boston and the Disability Law Center in conjunction with the Law and Planning Departments, to explain the settlement and possible implications for the Zoning Board of Appeals and the Board of Aldermen in terms of the City’s obligation to identify sites and facilitate the creation of, and issue permits for, affordable housing for 9-12 chronically homeless persons in Newton. [07/06/15 @ 4:18 PM]

- #110-15** **Discussion of the Smart Growth Zoning Overlay District Act in Newton**
HIS HONOR THE MAYOR requesting discussion of The Smart Growth Zoning Overlay District Act M.G.L. Chapter 40R and its potential application in Newton.
[04/24/15 @ 2:38 PM]
- #54-16** **Zoning ordinance amendment relative to Health Club use**
ACTING DIRECTOR OF PLANNING proposing amendments to the Newton Zoning Ordinance to allow the “Health Club” use in Business 1, Business 2 and Business 4 districts; and to clarify the definition of “Personal Service” as it relates to health and fitness uses. [02/09/16 @ 4:24 PM]
ITEM SPLIT INTO PART A AND PART B:
PART A – To allow Health Club use in BU1, BU2 and BU4;
PART B – To clarify the definition of Personal Services as it relates to health and fitness issues.
Approved Part A 6-0
Held Part B 6-0
- #109-15** **Zoning amendment for inclusionary housing provisions from 15% to 20%**
HIS HONOR THE MAYOR requesting consideration of changes to the inclusionary housing provisions of the Zoning Ordinance to increase the required percentage of affordable units to 20% with the additional 5% set aside for middle income households. [04/24/15 @ 2:38 PM]
- #323-14** **Zoning amendment to require front-facing front doors in residential zones**
ALD. YATES, NORTON, COTE AND SANGIOLO proposing to amend **Chapter 30** to require that the front doors of single-family homes, two-family homes and other residential structures face the street on which their lots are located. [08/25/14 @ 11:42 AM]
- #265-14** **Request to increase several time periods for demolition delays**
ALD. BLAZAR, YATES AND DANBERG requesting:
1. to amend Section 22-50 to increase the time period for determinations of historical significance to 30 days, and to increase the time period for hearings, rulings and written notice on appeals from historical significance determinations to 60 days;
 2. to amend Section 22-50 to increase the time period to hold a public hearing as to whether or not a historically significant building or structure is preferably preserved to 60 days;
 3. to amend Section 22-50 to increase the demolition delay period for buildings and structures on or eligible for listing in the National Register of Historic Places to 30 months;

1. and to amend Section 22-50 to increase the demolition delay period for all other preferably preserved buildings or structures to 24 months. [7/07/14 @ 12:35 PM]

#447-14 **Proposing an ordinance to require building plans with demolition applications**
ALD. SANGIOLO proposing an ordinance requiring the submission of building plans with applications for full or partial demolitions. [11/13/14 @ 2:03 PM]

#169-15 **Zoning amendment to require new lot standards after demolition**
ALD. SANGIOLO requesting a zoning amendment which would require any residential structures in Single Residence or Multi Residence zoning districts built after the demolition of an existing structure conform to new lot standards. [07/02/15 @ 3:20 PM]

#264-13 **Zoning amendment to develop residential districts for small lots**
ALD. YATES requesting that the Zoning Reform Group or its successor consider amending City of Newton Zoning Ordinances **Chapter 30** to develop additional residential districts reflecting the small lots in older sections of the City and map changes to bring the zones of more residential sections of the City into conformity with the existing land uses. [08/15/13 @ 12:28 PM]

#34-16 **Zoning amendment for large house review process**
COUNCILORS SANGIOLO, KALIS AND DANBERG proposing an amendment to Chapter 30 for a large house review ordinance requiring design review and approval of by-right single and multi-residence residential structures exceeding certain dimensional limits. [01/19/16 @ 2:35 PM]

#142-09(7) **Resolution to reconvene Floor Area Ratio working group**
ALD. HESS-MAHAN AND JOHNSON proposing a Resolution to request that the Director of Planning and Development and the Commissioner of Inspectional Services reconvene a Floor Area Ratio working group to review and analyze the definition of "*Floor area, gross*" for residential structures as it is used in the definition and calculation of "*Floor area ratio*" in **Section 30-1** with respect to actual usage, and, if necessary, make recommendations for amendments thereto and in the dimensional regulations contained in **Section 30-15(u)** and *Table A* of **Section 30-15(u)**, the purpose of which is to regulate the size, density and intensity of use in the construction or renovation of, or additions to a residential structure, to more accurately reflect and be compatible with neighborhood character, and to ensure that a proposed residential structure is consistent with and not in derogation of the size, scale and design of other existing structures in the neighborhood, and is not inconsistent with the City's Comprehensive Plan.

#238-14 Request for development of Housing Production Plan
ALD. SANGIOLLO requesting the Executive Department and Planning Department work with the Board of Aldermen to develop a Housing Production Plan in accordance with 760 CMR 56.03(4) and guidelines adopted by the Department of Housing and Community Development as soon as possible. [06/09/14 @ 11:55 AM]

#22-15 Zoning amendment to allow rental voucher program re: inclusionary zoning
ALD. YATES requesting that utilization of the Massachusetts Rental Voucher Program be added as an allowable means of complying with the inclusionary zoning provision in Phase II of Zoning Reform. [01/05/15 @ 9:53 PM]

Referred to Zoning & Planning, Land Use and Finance Committees

#104-15 Qualification of affordable units on Comm Ave, Pearl and Eddy Streets
ALD. JOHNSON, LAREDO, AND GENTILE requesting a report from the Planning Department with the following information: How many of the affordable units developed at Commonwealth Avenue, Pearl Street, and Eddy Street qualify to be included on the State’s Subsidized Housing Inventory List. If a property is not currently on the list, what can be done to make it eligible. [04/09/15 @ 12:00 PM]

#107-15 Discussion of middle income housing supportive of City employees
HIS HONOR THE MAYOR requesting discussion of approaches to create middle income housing as a means of allowing City of Newton employees the opportunity to live in the community in which they work. [04/24/15 @ 2:38 PM]

#81-13 Request for naturally affordable compact housing opportunities
DIRECTOR OF PLANNING & DEVELOPMENT on behalf of the Newton Housing Partnership requesting consideration of naturally affordable compact housing opportunities in MR1 zones. [02/22/13 @ 1:13 PM]

#86-15 Discussion and review of CDBG fund expenditures and citywide goals
ALD. CROSSLEY, ALBRIGHT, HESS-MAHAN, & JOHNSON requesting a review and discussion of Community Development Block Grant expenditures and past years’ accounting to assess progress in meeting citywide program goals as adopted in the consolidated plan, including creating and sustaining affordable housing, as well as facilities improvements in approved neighborhood districts. [03/30/15 @ 6:02 PM]

#427-13 Discussion of CDBG, HOME and ESG funds and fair housing
ALD. HESS-MAHAN requesting discussion and periodic updates of steps the City of Newton is taking to ensure that its implementation of the Consolidated Plan, Annual Action Plan and Citizen Participation Plan and use of CDBG, HOME and ESG funds comply with federal and state fair housing and anti-discrimination laws and regulations, and its duty to affirmatively further fair housing. [12/06/13 @ 9:51 AM]

- #308-12 Discussion of policies relative to CDBG fund expenditures**
ALD. HESS-MAHAN & ALBRIGHT requesting a discussion with the Mayor's office and the Planning & Development Department of policies, procedures, and criteria relating to determinations concerning expenditures of Community Development Block Grant (CDBG) funds. [10/09/12 @ 3:59 PM]
- Referred to Zoning & Planning and Finance Committees**
- #315-14 Ordinance amendment for procurement requirements for non-profits**
ALD. HESS-MAHAN, ALBRIGHT, CROSSLEY AND DANBERG proposing an amendment to Chapter 2 of the City of Newton Ordinances setting forth requirements for procurement of materials and services by non-governmental recipients of federal, state or local funds administered by the City, such as CDBG and CPA funds. In order to encourage non-profit and other private organizations to participate in affordable housing, cultural and other public-private collaborations, such procurement requirements should accommodate the needs of non-governmental recipients for flexibility given the multiple public and private sources of funds necessary for any project by not placing undue or unreasonable burdens on them.
[08/04/14 @ 5:08 PM] Finance voted NAN
- #446-14 Discussion with Commission on Disability regarding the City's ADA compliance**
ALD. SANGIOLO requesting a discussion with the Commission on Disability regarding the status of City compliance with ADA regulations. [11/13/14 @ 2:03 PM]
- #140-14 Zoning amendment for lodging house ordinance**
ALD. CROSSLEY AND HESS-MAHAN requesting to amend **Chapter 30**, City of Newton Zoning Ordinances, to include a "lodging house" ordinance to promulgate rules requiring annual fire, safety and health inspections and licensing of buildings providing single room occupancy and/or congregate living arrangements.
[04/04/14 @ 6:29 PM]
- #429-13 Zoning amendment for Congregate Living Facility parking requirements**
ALD. HESS-MAHAN requesting repeal and/or amendment of Zoning Ordinances **Section 30-1**, Definitions, 30-8(b)(2), Special Permits in Single Family Residential Districts, and 30-10(d)(4), Number of Parking Stalls, concerning "Congregate Living Facility", as required by federal and state anti-discrimination and fair housing laws and regulations. [12/06/13 @ 9:51 AM]
- #35-16 Creation of policy to require posting of materials of boards/commissions**
COUNCILOR SANGIOLO requesting a discussion with the Planning Department relative to creating a policy to require audio recordings of all meetings of boards and commissions and posting of same to the City's website, as well as posting of all

documentation that is reviewed by boards and commissions and/or by their designated City staff member. [01/19/16 @ 2:35 PM]

- #129-13** **Zoning amendment for special permits for attached dwellings**
ALD. HESS-MAHAN proposing to amend and/or clarify definition and provisions for granting a special permit for “attached dwellings” in the City of Newton Zoning Ordinances, **Chapter 30-1, 30-8(b)(13) and 30-9(b)(5)**. [05/25/13 @ 5:14 PM]
- #65-13** **Zoning amendment to require special permit for major topographic changes**
ALD. YATES, FISCHMAN, KALIS requesting that **Chapter 30** be amended to require a special permit for major topographic changes.]
- #139-14** **Zoning amendment to clarify rules for retaining walls**
ALD. ALBRIGHT requesting to amend **Chapter 30**, City of Newton Zoning Ordinances, to clarify rules relative to retaining walls.
- #391-09** **Zoning amendment to allow payments-in-lieu of parking spaces: special permits**
ALD. DANBERG, MANSFIELD, VANCE AND HESS-MAHAN requesting an amendment to **§30-19** to allow payments-in-lieu of providing required off-street parking spaces when parking spaces are waived as part of a special permit application.
[09/09/09 @ 3:53 PM]
- #152-10** **Zoning amendment to clarify parking requirements for colleges and universities**
ALD. BAKER, FULLER, SCHNIPPER, SHAPIRO, FISCHMAN, YATES AND DANBERG recommending discussion of possible amendments to **Section 30-19** of the City of Newton Ordinances to clarify parking requirements applicable to colleges and universities.
- #153-11** **Zoning amendment for Retail Overlay Districts around village centers**
ALD. DANBERG, ALBRIGHT, HESS-MAHAN, JOHNSON requesting that **Chapter 30** be amended by adding a new **Sec. 30-14** creating certain Retail Overlay Districts around selected village centers in order to encourage vibrant pedestrian-oriented streetscapes which would allow certain uses at street level, including but not limited to financial institutions, professional offices, and salons, by special permit only and require minimum transparency standards for street-level windows for all commercial uses within the proposed overlay districts.
- #168-15** **Discussion of Metropolitan Area Planning Council’s Wells Avenue Market Study**
THE NEWTON-NEEDHAM CHAMBER OF COMMERCE requesting a discussion of the Metropolitan Area Planning Council’s 2015 Wells Avenue Market Study.
[07/06/15 @ 5:34 PM]

- #95-15** **Discussion to consider mix of uses at Wells Avenue Office Park**
ALD. CROSSLEY, JOHNSON, LEARY, HESS-MAHAN, DANBERG, ALBRIGHT AND BLAZAR requesting a discussion with the Planning Department to consider the mix of uses in the Wells Avenue Office Park, with and without a second egress to the site, pursuant to the recent MAPC study recommending a strategic introduction of retail and restaurant uses to attract and sustain healthy commercial uses, and some number of residential units sufficient to support an economically viable and vibrant mixed use environment. [04/13/15 @ 2:46 PM]

Referred to Finance and Appropriate Committees

- #288-15** **Submittal by the Mayor of the FY17 Capital Improvement Plan**
HIS HONOR THE MAYOR submitting the FY 2017-FY 2021 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter. [10/01/15 @ 1:53 PM]

Referred to Zoning & Planning, Land Use and Finance Committees

- #273-12** **Request to restructure and increase of fees for various permits**
ALD. CROSSLEY & HESS-MAHAN requesting a restructuring and increase in fees for permits charged by the Inspectional Services Department and fees charged by the Planning Department and City Clerk to assure that fees are both sufficient to fund related services provided and simple to administer. [09/10/12 @ 1:17 PM]
Finance and Land Use voted NAN

Referred to Finance and Appropriate Committees

- #257-12** **Review of fees in Chapter 17 and Chapter 20**
RECODIFICATION COMMITTEE recommending (1) review of the Fees, Civil Fines/Non-Criminal Disposition contained in Chapter 17 LICENSING AND PERMITS GENERALLY and Chapter 20 CIVIL FINES/NON-CRIMINAL DISPOSITION CIVIL FINES to ensure they are in accordance with what is being charged and (2) review of the acceptance of G.L. c. 40 §22F, accepted on July 9, 2001, which allows certain municipal boards and officers to fix reasonable fees for the issuance of certain licenses, permits, or certificates. Finance voted NAN

- #195-15(3)** **Request to acquire land at 300 Hammond Pond Parkway**
ALD. ALBRIGHT, BAKER, BLAZAR, BROUSAL-GLASER, CICCONE, COTE, CROSSLEY, DANBERG, FULLER, GENTILE, HESS-MAHAN, JOHNSON, KALIS, LAPPIN, LEARY, LAREDO, LENNON, LIPOF, NORTON, RICE, SANGIOLO, SCHWARTZ, AND YATES requesting that, in order to preserve the conservation and recreation values of the land, and to protect existing adjacent public open spaces, the Board of Aldermen vote to acquire for the City of Newton either the undeveloped portion of the land at 300 Hammond Pond Parkway or a conservation restriction on such land.

[10/23/15 @ 2:55 PM]

#404-13 Request for rezoning in Newton Centre

NATASHA STALLER et al. requesting a revision to the zoning District boundary Lines so as to transfer from Multi-Residence 1 District to a Single Residence 3 District the following properties:

Assessors' parcels SBL nos. 61-037-0004 through 61-037-0013; 61-042-0007 through 61-042-0023; 65-019-0001; 65-019-0007 through 65-019-0012; 65-019-0014 through 65-019-0022; 65-019-0009A; 65-019-0017B and 65-019-0022A. Also requesting transfer from a Single Residence 2 District to a Single Residence 3 District SBL no. 65-019-0015A.

Respectfully Submitted,

Ted Hess-Mahan, Chair



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

2016 JUL -1 PM 2: 26

David A. Olson, CMC
Newton, MA 02459

#237-16

Telephone
(617) 796-1100

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(617) 796-1113

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(617) 796-1089

E-mail
swarren@newtonma.gov

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to appoint Peter Sargent of 33 Avondale Road, Newton as a member of the Community Preservation Committee. His term of office shall expire on July 31, 2019 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

Peter B. Sargent

Director of Capital Development
Massachusetts Housing Investment Corporation (MHIC)
2008 - present

Peter has been a resident of Newton since 1985 after living in Boston from 1982 - 1985. Born in New Haven, CT, he earned a B.A. from Ohio Wesleyan University in Delaware, Ohio in Humanities/Japanese Studies and an MBA from the American Graduate School of International Management in Glendale, Arizona.

Peter began his professional career in Hartford, CT with Connecticut Bank & Trust Company in the International Division. He and his wife Barbara moved to Boston when he joined BayBank Boston where he held several positions in the International Department and Capital Markets. He then became Director of Tax Credit and Real Estate Equity Investment at BankBoston Development Company (BBDC), a subsidiary of BankBoston. BBDC was the first bank-owned urban investment bank in the country chartered to foster community economic development. After leaving BankBoston he spent eight years as Managing Director for Investor Services for a national syndicator of affordable housing tax credits. In 2008 he joined the Massachusetts Housing Investment Corporation (MHIC), a private non-profit corporation, as Director of Capital Development where he is responsible for raising equity capital for a variety of community development programs that are offered by MHIC throughout New England.

Peter's wife Barbara is an ERISA attorney who practiced for many years at Goulston & Storrs in Boston. They have two children: Lauren Plusch living in New York City who works in the Office of the President at New York University in Global Affairs, and Christine Sargent, a Ph.D. candidate who is preparing her dissertation at the University of Michigan in Sociocultural Anthropology. A grandson Cooper Sargent Plusch was born December 26, 2015.



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#239-16

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Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

RECEIVED
Newton City Hall
2016 JUN 29 AM 9:29
David A. Olsen, Clerk
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to appoint Kathleen Eutsler of 34 Beecher Place, Newton as a member of the Commission on Disability. Her term of office shall expire on July 31, 2017 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

KATHLEEN EUTSLER

EDUCATION

Class of 2014	Tufts, Friedman School of Nutrition Science and Policy	Boston, MA
	M.S. Food Policy and Applied Nutrition Specializing in Economics and Politics of Food and Agriculture, 3.81 GPA	
2012	Harvard Law School	Cambridge, MA
	Audited Peter Barton Hutt's course, Food and Drug Law.	
2011	Harvard University Extension School	Boston, MA
	Post baccalaureate studies, 3.9 GPA	
Class of 2006	Pennsylvania State University	University Park, PA
	B.S. Nutrition	

PUBLICATIONS

- Broad Leib, Emily. "Good Laws, Good Food: Putting our Local Laws to Work for Our Community" Harvard Law School Food Law and Policy Clinic. 2012. Contributing author.
- Broad Leib, Emily. "Good Laws, Good Food: Putting our State Laws to Work for Our Community." Harvard Law School Food Law and Policy Clinic. 2012. Contributing author.
- Broad Leib, Emily. "Food Law and Policy Career Guide." Harvard Law School Food Law and Policy Clinic. 2012. Contributing author.
- Broad Leib, Emily, and Linnekin, Baylen. "Food Law & Policy: The Fertile Field's Origins & First Decade." 2014. Contributing researcher. Wisconsin Law Review.
- Eutsler, Kathleen. Written Testimony for Bill H1504-An Act Relative to the Donations of Leftover Food by Restaurants and Cafeterias.
- Broad Leib, Emily. Food Law and Policy toolkit for the Navajo Nation. 2014. Contributing author.

WORK EXPERIENCE

May 2014 – present	Center for Health Law and Policy Innovation, Harvard Law School	MA
	<i>Senior Grant Writer and Administrator</i>	
	<ul style="list-style-type: none"> ■ Manage 30 funds that are a mix of foundation grants, federal grants, state grants, individual donors, and corporate sponsorships. ■ Draft, edit, submit proposals and interim reports for 30 funds. ■ Manage budgeting of personnel and program costs via comprehensive and practical fiscal year budgeting template. ■ Streamlined funding search process through a separate email account for RFP alerts and prospective foundation updates ■ Meet regularly with staff attorneys to discuss current unfunded projects and future project ideas, in an effort to streamline the search process for relevant foundations, individual donors, corporate donors, corporate sponsorships, and funding cohorts. ■ Leverage resources and relationships in order to connect with several possible individual donor opportunities. ■ Garner experience in outreach to, and facilitating and implementing of, meetings with potential funders. ■ Work closely with Office of Sponsored Programs to ensure compliance with HLS and funder guidelines, including gathering all appropriate documentation for proposals. ■ Work closely with the Finance Department on several budgeting projects, including proposals, awarded grants' budget tracking, year-end financial budgeting, and FY15 budgeting projections. ■ Trained and became confident in working with HLS's internal grant and budget programs – CREW and GMAS. ■ Assist with several administrative tasks as necessary, such as drafting emails, organizing and maintaining the grant filing cabinet, and sending hand-written thank you letters to partners. 	

January 2012 – May 2014
Intern

Harvard Food Law and Policy Clinic

Jamaica Plain, MA

- Lead research intern for a research project regarding food law and policy in Navajo Nation.
- Facilitating FLPC's funding process by researching different methods of non-profit funding and relevant funding sources.
- Developed over 40 informational sheets and templates for letters of inquiry or proposals (depending on the organization's application process) for relevant funding sources, and followed through on several of these opportunities within the last 90 days.
- Facilitating the launch of FLPC's first newsletter.
- Lead research intern in Summer 2012 for a research project called Providing Access to Healthy Solutions (PATHS), created research templates, designed focus group questions, and performed literature reviews.
- Researched specific issues that arise after publishing reports. For example, fluid milk expiration date questions, which were in response to The Dating Game: How Confusing Food Date Labels Lead to Food Waste in America.
- Contributing author for several publications that are listed above.
- Created a memo for the Mississippi Interagency Farm to School Council regarding how to help Farm to School programs, using precedents from other states' task forces.
- Researched and designed presentation slides for 2012 Ancestral Health Symposium.
- Edited and updated readings for Harvard Food Law and Policy course.
- Attended meetings and webinars regarding food policy issues.

2007- 2012

Tim Eutsler Inc.

Allentown, PA

Director of Sales

- The food brokerage company is responsible for 20 million dollars in sales per year.
- Systematized invoice filing procedure, which increased recovery of accounts receivable to a 100% net 30 days.
- Oversaw 1 of the 5 wholesale companies that Tim Eutsler Inc. represents.
- Managed over 50 buyer accounts.
- 4,000 hours of cold calls resulting in expansion of client base.
- Experienced in facilitating and implementing business meetings with presidents, CEOs and managers of both local companies and national corporations.

2012 - present

Tim Eutsler Inc.

Allentown, PA

Managing Partner

VOLUNTEER AND RESEARCH

2013

Alternatives for Community and Environment

Roxbury, MA

- Helped with community outreach and other various tasks during Wednesday volunteer nights.

2013

The Food Project

Dorchester, MA

- Facilitated events hosted by The Food Project – Garlic and Compost Event and Thanksgiving Farmers' Market Event, and researched, expanded, and formalized their overall outreach efforts.

2010-2011

Department of Integrative Medicine, Penn

Philadelphia, PA

- Participated in an 8-person research team under Jun Mao, MD.
- Facilitated and maintained a novel recruitment procedure, targeting prime markets for clinical trials that aim to test the efficacy of specific herbs in the treatment of depression and anxiety. These recruitment strategies were effective, increasing workforce in order to handle the new patient load.
- Recruited breast cancer survivors for clinical trials that aim to examine the efficacy of acupuncture for joint pain and hot flashes – in person and over the phone.



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#240-16

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swarren@newtonma.gov

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

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David A. Olson, Clerk
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Barbara Lischinsky of 1942 Washington Street, #424, Newton as a member of the Commission on Disability. Her term of office shall expire on July 31, 2018 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

BARBARA LISCHINSKY
1942 Washington St. #424
Newton, MA 02466

PROFESSIONAL EXPERIENCE

Disability Advocate/Educator, self-employed. 2008 – Present

- Provide education and assistance to persons with disabilities regarding Federal and State entitlements.
- Worked with the Newton Housing Authority on Section 8 application procedures to insure that individual Privacy Laws are protected.
- Worked with Policy Analyst at MassHealth to expand the definition of “financial hardship” in the CommonHealth Premium Waiver Process allowing more people with exorbitant out-of-pocket medical expenses to qualify for waivers.
- Assist individuals in all facets of the application process for MassHealth, SSDI, Food Stamps, Fuel Assistance, Transportation and more.
- Educate individuals about reasonable accommodation with regard to application procedures and insure that agencies comply with the law allowing accommodation.
- Help individuals with documentation collection to insure timely processing of applications and proper benefit levels.
- Research new regulations to insure compliance for individuals and organizations.
- Provide education and outreach regarding rights and responsibilities of entitlements.

Motivational Speaker and Fundraiser, Massachusetts Association for the Blind, Brookline, MA 2001- 2008

- Seven time Boston Marathon entrant and Visually Impaired division winner, National 5K Blind Champion representing MAB at fundraising events, newspaper and television opportunities.
- Sponsored by Saucony Athletic Company to represent Newton in the 2006 Boston Marathon.
- Featured on Channel 5's television show “Chronicle” for performance as a Saucony athlete in “Every Runner Has a Story”, April 2006.
- Kick-Off Speaker National Blind 5K Championships Boston, MA 2006, 2007
- Guest Speaker at the Perkins School for the Blind with Marla Runyan and Bill Rodgers promoting the importance of physical education in the life of blind children, 2003.
- Featured in Running Times and in many Boston Globe, Boston Herald, Newton Tab and other articles.

Consultant, St. Joseph Nursing Care Center, Dorchester, MA 1998-1999.

- Developed new clerical system to facilitate office communication.
- Performed accounting functions, data entry and resident account management.

Administrative Assistant to the Administrator and the Director of Nursing, St. Joseph Nursing Care Center Dorchester, MA 1997-1998

- Replied to all correspondence for the Administrator and the Director of Nursing.
- Drafted Monthly Board of Trustee agendas and minutes.
- Liaison between Administrator and personnel.
- Handled record keeping duties for Director of Nursing.
- Handled all mail directed to Administrator and Director of Nursing.

Assistant Director of Financial Aid Harvard University Graduate School of Education, Cambridge, MA 1986 – 1990

- Responsible for counseling HGSE graduate students in the application process for financial aid.
- Processed State and Federal Grant applications for potential incoming students and current students.
- Developed a computer program to calculate financial aid based on students application data.
- Monitored trends in applicant pool for racial and ethnic diversity to insure the proper administration of restricted University grants.
- Made final decisions on aid packages to incoming and current students based on application data and funds available from the Federal and State government as well as University Scholarship monies.
- Supervised support staff

Laboratory Science Coordinator, Department of Biology, Suffolk University Boston, MA 1982 – 1986

- Developed new curriculum for all undergraduate biology laboratory courses in order to better prepare faculty, teaching fellows, and students.
- Teach thirteen laboratory sections of undergraduate Biology.
- Train all department teaching assistants in laboratory protocol and prepare them for each laboratory course.
- Prepare and maintain all necessary laboratory equipment for classrooms.
- Stock supplies for Biology classrooms.
- Order all biologic and support supplies for the Department of Biology.
- Reconcile invoices with received orders for all incoming biologic and support supplies.
- Contact chemical company vendors to obtain quotes for chemicals purchased in bulk and make decision about what company would supply the University.
- Oversee departmental compliance with OSHA regulations.
- Maintain work-study logs for all teaching assistants and submit to central university financial aid office.

VOLUNTEER ACTIVITIES

- **Mayor's Committee for People with Disabilities** 2004 – Present
Involved in the Mission of the Committee.

- **Understanding Our Differences** Speaker 2005 – Present
Speak to Third Grade students about visual impairments. Since 2008, these visits include the role of Seeing-Eye dogs in the life of a blind person.
- **Guiding Eyes for the Blind Ambassador** 2008 – Present.
Developed educational lectures and materials about the role of Seeing-Eye dogs tailored to the needs of various church and civic groups.
- **Fair Housing Task Force** – 2005 – 2007
One of the original members of the Fair Housing Task Force. Involved in the two audits done by the City of Newton demonstrating discrimination against protected classes.
- **Literacy Tutor** – 2005- 2006
Taught conversational English to a Korean student. Met weekly, developed lesson plans.

EDUCATION

Ed.M Harvard Graduate School of Education, Cambridge, MA
B.S. Suffolk University, Boston, MA

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City of Newton, Massachusetts
Office of the Mayor

SETTI D. WARREN
MAYOR

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

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David A. Olson, Clerk
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Rosemary Larkin of 1600 Washington Street, Apt. 117, Newton as a member of the Commission on Disability. Her term of office shall expire on July 31, 2018 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren
Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

Rosemary Larking
P O Box 620066
Newton, MA. 02462

WORK EXPERIENCE

Consultant, self-employed. Provide information and referral on issues of independent living of disabled persons; conduct workshops in job placement techniques, recreation, legal rights, and adaptive equipment for disabled. June 1, 1982 – present.

Computer Information Specialist, Newton-Wellesley Hospital. Set up database and spreadsheets; input data. August 17, 1992 – Sept.1,2003

Community Advocacy Coordinator, Boston Center for Independent Living, Inc. Developed an active recreation program that was utilized to organize consumers and raise consciousness concerning issues of access, civil rights, and programmatic supports; worked with commissions on disability to organize consumers around state and local issues; represented the agency at numerous meetings; prepared written reports. August 17, 1988 – July 13, 1990.

Project Director, “Access to the Best Music” program of the ProArte Chamber Orchestra of Boston. Administered program of outreach designed to make ProArte’s concerts available to elderly and disabled; served as liaison for the Orchestra and agencies whose constituencies are elderly and disabled; coordinated ticket requests and transportation to concerts; supervised volunteers; performed research and writing to meet publicity and fundraising needs of Program. October 3, 1984 – June 30, 1985.

Assistant Staff Psychologist, Belchertown State School, Belchertown, MA. Counseled adolescent retarded and physically disabled residents; prepared written reports; acted as resource person to program coordinator. September 13, 1976 – June 25, 1977.

Consultant, Regional Advisory Council, Title Iv, E.S.E.A. Advocated for disabled in Massachusetts. June 1975 – July 1979.

EDUCATION

American International College, Springfield, MA. Bachelor of Arts degree;
Major: sociology, psychology, political science; Minor: English

OTHER TRAINING

SBI training in Microsoft WORD,OUTLOOK,EXCEL and
POWERPOINT,Dragon Naturally Speaking,Toolbox,and Web Site Design

Lotus Corporation – sponsored training in basic functions of LOTUS 1,2,3,
November 1986 – July 1987.

Fourth annual conference on adaptive environments, Adaptive Environment
Center, Boston, MA. March 30 and 31, 1982.

American Coalition of Citizens with Disabilities educational workshop,
“Public Transportation for Disabled Persons” in Danvers, MA. December 12
and 3, 1981.

Philosophy Foundation, Boston, MA. Completed course in principles of
philosophy, September – December, 1981.

Family Service Association, Boston, MA. Completed course in assertiveness
training in April, 1981.

AWARDS

1991 – 1992 Pilot International Club Northeast-Potomac District “Disabled
Professional Woman of the Year” Award in May, 1992

Certificate of Appreciation from Partners for Disabled Youth, on August 20,
1990.

1988-1989 Pilot International Club’s “Professional Disabled Woman of the
Year” Award in May 1989.

Certificate of Appreciation from Massachusetts Department of Mental Health, May 1987.

Governor's Citation for outstanding contribution to bringing Music to citizens with special needs. April 3, 1985.

Nominee for National Hall of Fame for Persons with Disabilities, July 1981.

Certificate of Appreciation from Mass. Association of Paraplegics in 1972.

WRITING EXPERIENCE

Winner, Governor's Litter Olympics Award for winning essay, "Don't Give Litter a Sporting Chance!" June 1977.

Winner, Bicentennial Essay Contest, July 1976; Winner, National Arbor Day Essay Contest, April 1974.

"Equal Rights for the Handicapped", article in WOMAN'S DAY MAGAZINE, February, 1974.

Author of bills passed by Mass. Legislature:

-S.1416: a bill calling on the governor each year to issue a proclamation naming the first Sunday in October as "Independent Living Center Day". Signed into law in 1989.

-H.3423: a bill calling for investigation into the needs of physically handicapped. Signed into law on July 9, 1972.

-H.5716: a bill prohibiting discrimination in admission of blind students to state colleges and universities. Signed into law on June 1, 1972.

-H.5050: a bill eliminating medical verification of disability each time a permanently disabled person votes by absentee ballot; verify disability only once. Signed into law on June 2, 1971.

PUBLIC SPEAKING EXPERIENCE

Guest Speaker, Ward School, Newton, MA. Nov.5,2009

Guest Speaker, Cabot School, Newton, MA. Nov.8,2007

Guest Speaker, "Understanding Handicaps" Program, Newton Public Schools, Newton, MA. 1985 - 1989.

Conducted sensitivity training for Stavis Company chaircar drivers. December 16,1987.

Speaker, Horace Mann School, March 26, 1987; Speaker, Bowen School, February 10 and 13, 1987; Speaker, Burr School, February 6, 1987; Speaker, SAR Seminar, University Hospital Boston, MA. April 27, 1986; Speaker Horace Mann School, March 27, 1986; Speaker, Burr School, February 14, 1986; Speaker 7th and 8th grade, Noble and Greenough School, Dedham, MA. November 18 and 19, 1985
Speaker, Heath School, Brookline, A. October 23, 1985.

LEADERSHIP EXPERIENCE

Vice-chairperson, MAYOR'S COMMITTEE ON ENVIRONMENT OF THE HANDICAPPED, Newton, MA. 1989 – 1993

President, NEWTON-WELLELEY AREA BOARD FOR MENTAL HEALTH AND MENTAL HEALTH AND MENTAL RETARDATION, 1986 to 1987.

Vice-President, NEWTON-WELLESLEY AREA BOARD FOR MENTAL HEALTH AND MENTAL RETARDATION, 1985 TO 1986.

Legislative chairperson, NEWTON-WELLESLEY AREA BOARD FOR MENTAL HEALTH AND MENTAL RETARDATION, 1984 TO 1985.

Vice-chairperson, LUDLOW COUCIL ON THE HANDICAPPED, 1978 TO 1980

Founder and president, WHEELS AGAINST RESTRICTIONS, now known as DISABLED OF WESTERN MASS. INC. 1972 TO 1973.

VOLUNTEER EXPERIENCE

NEWTON ELDERLY AND DISABLED TAXATION AID COMMITTEE- 2008-present

GOVERNOR'S COUNCIL ON DISABILITY POLICY-1999-Present

MAYOR'S COMMITTEE FOR PERSONS WITH DISABILITIES, Newton, MA. 1988- Present.

WEST-NEWTON NEIGHBORHOOD ADVISORY COMMITTEE- 1993 – 2004

MASSACHUSETTS DEVELOPMENTAL DISABILITIES COUNCIL, 1991 –1995

NEWTON-WELLESLEY-NEEDHAM-SOUTH NORFOLK AREA BOARD FOR MENTAL RETARDATION, 1989 – 1992

REGIONAL ADVISORY BOARD, VERY SPECIAL ARTS, 1988 – 1990.

NEWTON-WELLESLEY AREA BOARD FOR MENTAL HEALTH AND
MENTAL RETARDATION, 1983 – 1989.

BOARD OF TRUSTEES, BOSTON CENTER FOR INDEPENDENT
LIVING, INC., 1982 – 1988.

LUDLOW COUNCIL ON THE HANDICAPPED, 1978 – 1980.

MENTAL HEALTH ASSOCIATION OF GREATER SPRINGFIELD,
1975 – 1981.

REGIONAL ADVISORY COUNCIL, SPECIAL EDUCATION, associate
member, 1975 – 1978

MASS COMMISSION TO INVESTIGATE THE NEEDS OF
PHYSICALLY HANDICAPPED, 1972 – 1976.



SETTI D. WARREN
MAYOR

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Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

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David A. Olson, Clerk
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Girard A. Plante of 58A Ash Street, Newton as a member of the Commission on Disability. His term of office shall expire on July 31, 2019 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

GIRARD A. PLANTE

OBJECTIVE

Serve people with Disabilities by actively Advocating, Access and Services Consultant, Community Activist to ensure inclusion of citizens with Disabilities.

WORK EXPERIENCE

2003–present *Boston Post-Gazette* Boston, MA

Columnist

- Write and edit a biweekly column, "Simple Times," on human interest topics, general stories, and communitywide issues.
- Interview subjects for stories and research for my column.
- Write articles for publication per assignment.

2005–2009 Bookbuilders of Boston Boston, MA

Writer

- Write articles for the company quarterly newsletter *Pages*.
- Interview subjects and research for various articles.
- Attend events to report on and write to be published in *Pages*.

2005–present Massachusetts Rehabilitation Commission Boston, MA

Contributing Writer/Editor

- Write articles for publication in the quarterly newsletter *Consumer's Voice*.
- Attend Editorial Board meetings to consult on matters of the *Voice*.

2004–present Massachusetts Rehabilitation Commission Boston, MA

Independent Consumer Consultant

- Read, Edit, and Write the summary from the Commission's Annual Conference evaluation data for publication in its final report. And work on various other projects as assigned.
- Edit rough drafts of *Consumer's Voice* prior to being published.

2000-2001 Resource Center for Independent Living, Inc. Utica, NY

Disability Rights Advocate

- Intake & Referral of Consumers
- Assisted consumers navigating Department Social Services
- Trained consumers in Federal/State disability rights/laws
- Chair, Disability Rights Committee; Outreach to community
- Advocated for consumers relating to myriad pertinent issues
- Assisted consumers to locate housing

1996-1999 Zogby International Utica, NY

Writer

- Wrote a political column for the company's national publication
- Prepared employee newsletter incl: layout, interviews, writing, editing

Freelance Writer

Observer-Dispatch 1991-1993, 1996-1999, 2004 Utica, NY
 Central New York Academy of Medicine, 1996-1997 New Hartford, NY
 Net Design 1996 Utica, NY

EDUCATION

1983-1988 Utica College of Syracuse University Utica, NY
 B.A. in Journalism, May 1988.

COMMUNITY AFFILIATIONS

2008-present SCI Advisory Board/Boston Medical Center Boston, MA
 2003-present Mayor's Committee for People w/Disabilities Newton, MA
 2001-2008 Greater Boston Chapter of the NSCIA Boston, MA
 1980-present Advocate/Activist for Disability Rights New York & MA
 2002-2006 Disability Policy Consortium Boston, MA

PAST COMMUNITY INVOLVEMENT

- Accessibility Guide, 2004 Democratic Convention, Boston, MA
- Secretary, Human Rights Commission, Utica, NY.
- VP, Resource Center for Independent Living, Inc., Utica, NY.
- Advisory Board, Oneida County Office for the Aging, Utica, NY.



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
JANE BROWN
Office of the Mayor

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1000 Commonwealth Avenue
Newton, MA 02459

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David A. Olson, Clerk
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Jane Brown of 104 Atwood Avenue, Newtonville as a member of the Commission on Disability. Her term of office shall expire on July 31, 2019 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

JANE BROWN

P#24-116f 2
#243-16

Profession: Speech Language Pathologist. Certificate of Clinical Competence in Speech and Language Pathology.

Education: BS, MS, CAGS Boston University.

Employment: Revere Public Schools, 1972 through 2001.

Duties: Direct therapeutic services to children, Core evaluation team member, Diagnostics, Consultation and Collaboration with classroom teachers, Parental involvement, Building based support team, Supervision of Speech assistants, and University students.

Professional Associations: Massachusetts Teachers Association, National Education Association, Council for Exceptional Children, Federation for Children with special needs, American Speech and Hearing Association (State Education and Advocacy Leader), Massachusetts Speech and Hearing Association.

Memberships: Amnesty International, Native American Rights Fund, Southern Poverty Law Center, Ward 2 democratic committee, Newton democratic party, Greenpeace, Sierra Club, Women's International league for peace and freedom, Women's Commission, Newton Dialogues on Peace and War, Massachusetts Peace Action.

I have been a member of the Mayor's Committee for people with disabilities since November of 2005. My background in special education has made this a logical placement. This has been a rich experience for me. It gave me an opportunity to work to enable disabled people to achieve equal access to community life through our advocacy. There has been improved accessibility to public facilities, parks and recreation, commercial buildings and the streets of Newton. We have recommended \$150,000 in community block development grants to improve accessibility throughout the city. Mayor Warren has encouraged and assisted the Committee to achieve new status as a commission. This will allow the 35 year old group greater permanence with stronger opportunity to improve the lives of the disabled. My appointment to the Commission on Disabilities was confirmed by the Board of Aldermen at its March meeting on March 12, 2011.

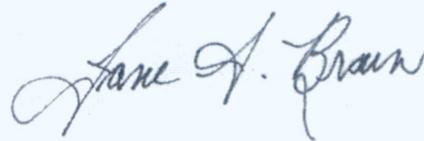
In 1973, the Human Rights Commission was established to "ensure mutual understanding and respect among all persons in this city by promoting acceptance of diversity and combating discrimination". As a member of the advisory council and as a commissioner, I have worked to strengthen this statement. Newton continues to expand in the diversity of its population. It is essential that we protect the rights of all inhabitants, no matter what nationality, race, religion, chronological age, ability or sexual orientation. I have participated in the organization and presentation of a variety of programs: Israel Palestine, conversations for peace, Understanding immigration, reality of school desegregation, Race, the power of an illusion, Darfur awareness, civil liberties in a time of crisis and Highschool students speak out and honors and awards programs. I have a deep belief in justice, human rights and equal

JANE BROWN

P#24116 1
#243-16

opportunity, as well as access within our human community.

On December 10 the Human Rights Commission presented the annual awards to a unique couple. Dr. Arese Carrington and her husband Walter are currently residents of Newton. They have exemplified a respect and compassion for humanity. Dr. Carrington described the results of terrorism, prejudice and war and the ensuing destruction to human rights. Walter described the effects of prejudice within the suburban community. He said "It is easier to vote for a black man, than to have him living next door. Arese and Walter Carrington were inspirational. They have shown us the path. Now it is up to us to follow it.

A handwritten signature in cursive script that reads "Jane A. Brown". The signature is written in dark ink and is centered on the page.



SETTI D. WARREN
MAYOR

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Office of the Mayor

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David A. Olson, Clerk
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Lucille Chansky of 259 Jackson Street, Newton Centre as a member of the Commission on Disability. Her term of office shall expire on July 31, 2018 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor



Lucie Chansky
259 Jackson Street
Newton Centre, Massachusetts 02459

Sara Ecker
Newton City Hall
1000 Commonwealth Avenue
Newtopn Centre, Massachusetts 02459

Dear Ms Ecker,

Please consider my application for appointment to the Newton Disabilities Commission.

Experience Relative to Serving on The Newton Disabilities Commission.

I have served on the Newton Human Service Advisory Committee and the Mayor's Committee fro Persons With Disabilities for approximately 10 years.. I have been a very active and responsible member of both committees. I attend most of the meetings and participate very energetically in the selection process of the providers to whom we award funding and the selection of grantees to remove barriers to accessibility. I am very knowledgeable about the human service providers and facilities in our city because I have been actively involved in services provided to individuals with intellectual disabilities for more than 30 years.

I attended Newton Public Schools, Bates College and Boston University from which I received a Bachelor of Arts Degree in psychology.

My introduction to intellectual disabilities/disabilities and human service began in 1963 when my son Matty was born. He was eventually diagnosed as having profound intellectual disabilities and cerebral palsy. He lived at home with us, his family, until he was 26 years old, when he moved into a four person community residence on Washington Street in Auburndale.

His needs and the needs of other individuals with intellectual disabilities and other disabilities led me into what has now become more than thirty years of activism for the rights and needs of individuals with disabilities. I believe that I have an obligation to ensure that the issues, which impact the lives of these individuals, are kept in the forefront of attention of all who have potential to impact upon the quality of their lives.

My activities have included:

Membership on DDS (Commonwealth of Massachusetts Department of Developmental Services) Citizen Advisory Committees, for most of the thirty years. I have held leadership positions in the Newton connected Area and Regional Boards. I currently

chair both the Newton South Norfolk Area Board and the Metro Regional Board. I had served on the DDS State Advisory Council for several terms. I also have had gubernatorial appointments, in addition to the DDS SAC, to the Massachusetts Developmental Disabilities Council (DD Council) and the Governor's Special Advisory Council on Disability Policy. I have served on the Public Policy and Legislative Committees of all three groups.

I have served on the Board of the Association for Retarded Citizens of Massachusetts (former name) (ArcMass), for many years. I currently am a member of their Governmental Affairs Committee and I have Chaired the Special Education Committee. I serve and have served on several ad hoc committees as well.

I also have served on a task force to the Massachusetts Rehabilitation Commission, which advised the Commissioner on MRC's implementation of improved service to individuals with learning disabilities.

Other groups with which I have been active include:

The Education Law task Force, a statewide advocacy group of Special Education lawyers and advocates.

The Newton Human Service Advisory Committee

The Mayor's Committee for People with Disabilities (appointed by Mayor Cohen)

The Newton Special Education Parent Advisory Council.

SPAN -The Special Needs Advocacy Network

Some experiences that I believe provide helpful experiences for this committee position include:

Founder and Chairperson, for about ten years, of the NWW Committee a current DDS provider

The leading force behind the establishment of a pre school program in Newton for children with intellectual disabilities and other disabilities (prior to chapter 766).

Founder and Chairperson for many years of the Newton Parent Advisory Council for Special Education.

Established and led the Newton Chapter of the Greater Boston Association for Retarded Citizens now called GBARC.

Worked with Newton Public Schools to provide, prior to Chapter 766, a class for children with profound intellectual disabilities. This probably was the first public school program, in Massachusetts, for children with such severe disabilities.

A founder and still active participant in SPAN, The Special Needs Advocacy Network, a professional organization for special education advocates.

I am a trained special education advocate. I am hired by individual families to help them obtain the services from their schools systems which chapter 766, Federal Special Education Law (IDEA) and Section 504 entitle them.

I actively advocate on all levels of the community and government for the needs of individuals with intellectual and other disabilities.

I have taken many graduate level courses in legal issues related to disabilities, special education law, and educational services to students with disabilities.

In 2009, I was awarded the Gunnar Dybwad 2009 Leadership Award by the Massachusetts Department of Developmental Services.

In summary, I believe I have the necessary experience and ability to be a productive member of The Newton Disabilities Commission. I keep myself informed about the current important issues for individuals with intellectual disabilities/other disabilities/human service needs and special education for students with various disabilities. I endeavor to share this information with the various committees on which I serve, as well as to facilitate and participate in all of the committees' areas of responsibility.

Thank you for your consideration of my appointment to the Newton Disabilities Commission.

Very truly yours,

Lucie Chansky



SETTI D. WARREN
MAYOR

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Ladies and Gentlemen:

I am pleased to reappoint Robert Caruso of 237C Watertown Street, Newton as a member of the Commission on Disability. His term of office shall expire on July 31, 2019 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

Robert Caruso
237C Watertown St.
Newton, MA 02458

PROFESSIONAL EXPERIENCE:

- 1986 – Present** **Massachusetts Real Estate Broker** **Newton, MA**
dba – “Caruso Unlimited”
 Real estate financial brokerage.
- 1991 – 2001** **Massachusetts Easter Seals Society** **Waltham, MA**
 Public relations researcher.
- 1984 – 1986** **Horizon Real Estate** **Waltham, MA**
 Residential Salesperson.
- 1976 – 1984** **American Lettering, Incorporated** **Newton, MA**
Founded, Owned and Operated
 Retail and wholesale silk-screening and embroidery company.
- 1974 – 1978** **Auburndale Sports Shop**
Owned and Operated
 Retail sporting goods company.

VOLUNTEER EXPERIENCE:

- 1998 – Present** **Mayor’s Committee For People With Disabilities** **Newton, MA**
 Co-Chair 2009 - present.
- 1997 – 2002** **Understanding Our Differences Board of Directors** **Newton, MA**
 Newton schools’ disability awareness program.

EDUCATION:

- 1973** **Boston College – Bachelor of Arts** **Newton, Ma**
 Political Science
 Philosophy
 English