



NOTICE OF MEETING

Meeting of the Board of Election Commissioners

Monday, October 5, 2015, 5:00 pm

City Hall, Room 211

MEETING AGENDA

1. Approval of Minutes of the September 23, 2015 meeting.
2. Discussion of draft text for mailer to fulfill the requirements of Chapter 274 of the Acts of 1987.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov, or 617-796-1253. For Telecommunications Relay Service dial 711.*