

## DOCKET

Nov. 4: Programs&Services; Public Safety&Transportation; Public Facilities Continued

Nov. 9: Finance; Zoning & Planning Page 505

Nov. 10: Land Use Monday, October November 2, 2015

Nov. 12: Land Use 7:45 PM, Newton City Hall

To be reported on

**MONDAY, NOVEMBER 16, 2015**

### CITY OF NEWTON

#### IN BOARD OF ALDERMEN

#### REFERRED TO LAND USE COMMITTEE

*Public Hearing to be assigned for November 17, 2015:*

#480-14 STEPHEN VONA petition to rezone 283 MELROSE STREET, also known as Section 41, Block 14, Lot 10, from MULTI RESIDENCE 1 to a MIXED USE 4 DISTRICT.

#### OTHER COMMUNICATIONS

#299-15 ZBA #11-15 CITIZENS FOR AFFORDABLE HOUSING IN NEWTON DEVELOPMENT, INC. petition for a comprehensive permit pursuant G.L. c. 40B §§20-23 to rehabilitate an existing single-family home in order to create two affordable rental housing units at 54 TAFT AVENUE, West Newton.  
**APPROVED**

#### REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

#300-15 MICHAEL ANTONELIS, 224 Calvary Street, Waltham, MA 02453, requesting renewal of **four (4) public auto licenses, forty-nine (49) taxi licenses, and five (5) designated taxi stands** for Veterans Taxi of Newton, LLC. [09/30/15 @ 2:14 PM]

#301-15 RICHARD E. JOHNSTON, 25 Border Street, West Newton, MA 02465 requesting renewal of **twenty (20) taxi licenses and two (2) designated taxi stands** for Newton Yellow Cab, Inc. [10/01/15 @ 3:30 PM]

#302-15 GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **three (3) taxi licenses and two (2) designated taxi stands** for Holden's Taxi Inc. [09/30/15 @ 4:15 PM]

#303-15 GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **two (2) taxi licenses** for Newtonville Cab Co. Inc. [09/30/15 @ 4:15 PM]

- #304-15 GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **three (3) taxi licenses** for Newton Taxi Co. [09/30/15 @ 4:15 PM]
- #305-15 MOHAMED SAIDI, 77 Cedar Street, Boston, MA 02119, requesting renewal of **one (1) taxi license** for Newton Luxury Cab. [09/23/15 @ 10:59 AM]
- #306-15 ANIS LAHIANI, 8201 Inwood Drive, Woburn, MA 01801, requesting renewal of **one (1) taxi license** for Newton Town Taxi. [10/01/15 @ 1:27 PM]
- #307-15 DOROTHY W. DUNDAS, 15 Moreland Avenue, Newton Centre, MA 02459 requesting renewal of **one (1) public auto license** for Crystal Lake Express. [10/01/15 @ 10:40 AM]
- #308-15 JERALD ROBBINS, 253 Riverview Avenue, Newton, MA 02466, requesting renewal of **four (4) public auto licenses** for Weldon Group Inc. [10/06/15 @ 3:43 PM]
- #309-15 DONALD LaPLANTE, 395 Lexington Street, Auburndale, MA 02466, requesting renewal of **two (2) public auto licenses** for Don's Car Service. [10/13/15 @ 9:18 AM]
- #310-15 HAMDI TLILI, 12 Appleton Street, Waltham, MA 02453, requesting renewal of **one (1) public auto license** for Newton Car Service. [09/23/15 @ 9:33 AM]
- #311-15 STEVEN J. DONATO, 1211 Washington Street, Trustee of the 337 Washington Street Realty Trust, appealing the Approval of TC2-15 Traffic Council Decision on October 1, 2015: All existing Peabody Street resident permits and visitor passes will expire on December 31, 2015. A maximum of two (2) visitor permits will be available per dwelling unit for each address on Peabody Street, to be effective beginning January 1, 2016. A note will be added to TPR-202 for Peabody Street: "Beginning January 1, 2016, a maximum of one (1) visitor permit will be made available to residents of dwelling units located on corner lots which are contiguous to a lot that borders Peabody Street. These visitor permits are to continue to be made available on an annual basis, but only to residents living in these dwelling units who have a current Peabody Street resident permit or visitor pass. Resident of dwelling units located on corner lots which are contiguous to a lot that borders Peabody Street, but who do not currently have a Peabody Street visitor permit or resident sticker will not be entitled to obtain one."  
(Ward 1) [Appeal filed 10/21/15]

**REFERRED TO PROGRAMS & SERVICES AND PUBLIC SAFETY COMMITTEES**

#312-15 ALD. COTE, HARNEY AND NORTON, requesting a review and discussion of the opiate overdose epidemic including an update from the Health Department appraising the board on the current situation to include comparative statistics from previous years as to the number of opiate overdoses handled by first responders. In addition, what is being done immediately to take this on and what support can the Board provide. [10/19/15 @ 1:30 PM]

**REFERRED TO PUBLIC FACILITIES COMMITTEE**

#313-15 ALD. LAPPIN requesting an update from the Department of Public Works on the second water meter program including: the progress of the inspection and programming of the approximately 900 new outdoor irrigation meters provided by the City to property owners that have yet to be inspected and/or programmed by the City; the process going forward for the issuance, inspection, programming and tracking of second meters; and the notification of residents who already had second meters regarding the process for registering their meters. 10/26/15 @ 7:15 PM]

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

**Public hearing to be assigned for November 18, 2015**

#102-06(17) CHESTNUT HILL REALTY requesting a modification to Board Order #102-06(14) for a common sewer extension and water main in Lagrange Street by relocating the sewer extension to BRYON ROAD from an existing manhole in Bryon Road extending 190' ± northerly to a proposed manhole in Lagrange Street. [10/29/15 @ 2:21 PM]

**REFERRED TO PUBLIC SAFETY AND PUBLIC FACILITIES COMMITTEES**

#310-10(4) PUBLIC FACILITIES COMMITTEE requesting an amendment to City of Newton Ordinances Chapter 26, Section 8D Trial program for removal of snow and ice from sidewalks. by extending the expiration date of the trial from November 1, 2015 to November 1, 2016. [10/21/15 @ 9:38 PM]

**REFERRED TO PUBLIC SAFETY AND PUBLIC FACILITIES COMMITTEES**

#314-15 ALD. COTE, HARNEY AND NORTON requesting a review of all public buildings with a priority on schools and the Senior Center to ensure that functioning carbon monoxide detectors, that alert the entire facility are in use.

**REFERRED TO FINANCE COMMITTEE**

*Public hearing to be assigned for November 16, 2016:*

#315-15 DIRECTOR OF ASSESSMENT ADMINISTRATION submitting for Board of Aldermen review and approval the FY 16 Municipal Property Tax Levy Distribution Percentages among residential, open space, commercial and industrial classes of Real Property. [10/26/15 @ 1:20 PM]-

**REFERRED TO ZONING & PLANNING COMMITTEE**

#195-15(3) ALD. ALBRIGHT, BAKER, BLAZAR, BROUSAL-GLASER, CICCONE, COTE, CROSSLEY, DANBERG, FULLER, GENTILE, HESS-MAHAN, JOHNSON, KALIS, LAPPIN, LEARY, LAREDO, LENNON, LIPOF, NORTON, RICE, SANGIOLO, SCHWARTZ, AND YATES requesting that, in order to preserve the conservation and recreation values of the land, and to protect existing adjacent public open spaces, the Board of Aldermen vote to acquire for the City of Newton either the undeveloped portion of the land at 300 Hammond Pond Parkway or a conservation restriction on such land. [10/23/15 @ 2:55 PM

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*