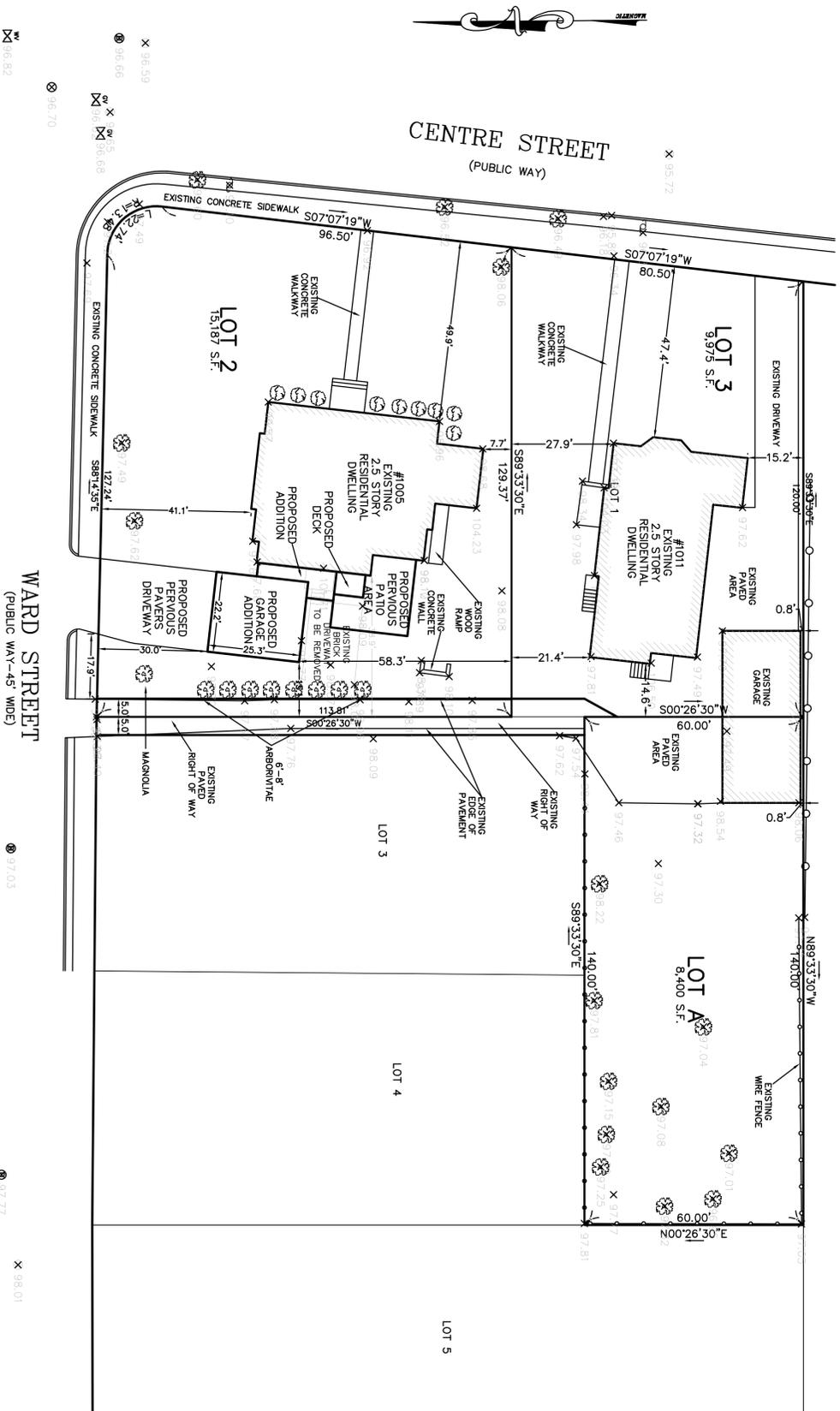


EXISTING LEGEND

—S—	SEWER LINE
⊙	SEWER MANHOLE
—W—	WATER LINE
—D—	DRAIN LINE
—U—	UTILITY POLE
—G—	GAS VALVE
—E—	OVERHEAD ELECTRIC SERVICE
—V—	WATER VALVE
□	CATCH BASIN
—F—	FENCE
—C—	CONTOUR LINE (MAIR)
—M—	CONTOUR LINE (MANR)
—S—	SPOT GRADE
⊙	DRAIN MANHOLE
⊙	HYDRANT
⊙	TREE



ZONING LEGEND

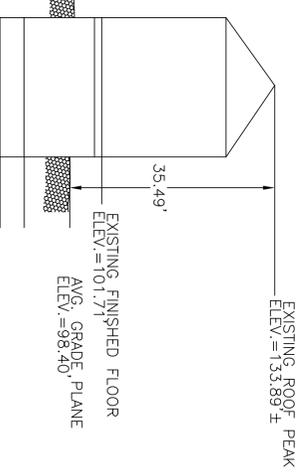
ZONING DISTRICT: SINGLE RESIDENCE 2 (LOT CREATED BEFORE 12/07/1953)

REQUIRED	PROPOSED	COMPLIANCE	
MIN. AREA	10,000 S.F.	15,187 S.F.	YES
MIN. FRONTAGE	80'	96.5'	YES
MIN. YARD FRONT	25'	30.0'	YES
SIDE	7.5'	15.1'	YES
	REAR	15'	58.3'
MAX. LOT COV.	30%	19.3%	YES
MIN. OPEN SPACE	50%	73%	YES
MAX. BLDG. HEIGHT	36'	35.49'±	YES
MAX. STOREYS	2.5	2.5	YES

* PROPOSED IMPERVIOUS AREA DOES NOT EXCEED 400 S.F. OR 4% OF TOTAL LOT AREA.

PROPOSED ROOF AREA ADDED = 635 S.F. (GARAGE & ADDITION)
 PROPOSED IMPERVIOUS DRIVEWAY ADDED = 0 S.F.
 EXISTING ROOF AREA REMOVED = 43 S.F.
 EXISTING DRIVEWAY AREA REMOVED = 393 S.F.
 THEREFORE TOTAL ADDITIONAL IMPERVIOUS AREA ADDED AS A RESULT OF PROPOSED PROJECT = 199 S.F.

- NOTES:**
1. INFORMATION SHOWN ON THIS PLAN IS THE RESULT OF A FIELD SURVEY PERFORMED BY PETER NOLAN & ASSOCIATES LLC ON 02-17-13.
 2. DEED REFERENCE BOOK: 1443 PAGE 21, MIDDLESEX SOUTH REGISTRY OF DEEDS. PLAN REFERENCE: PLAN BOOK 240 PAGE 25, MIDDLESEX SOUTH REGISTRY OF DEEDS.
 3. THIS PLAN IS NOT INTENDED TO BE RECORDED.
 4. ELEVATIONS SHOWN ARE ON AN ASSUMED DATUM.
 5. I CERTIFY THAT THE DWELLING SHOWN IS NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD ZONE. I HAVE HAD A FLOOD HAZARD ZONE MAP PANEL 2501700554E, COMMUNITY NUMBER: 250208, DATED JUNE 4, 2010.



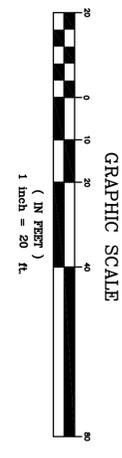
EXISTING PROFILE
NOT TO SCALE

SCALE	1"=20'
DATE	02/18/14
SHEET	1 OF 1
PLAN NO.	1005 CENTRE STREET NEWTON MASSACHUSETTS
CERTIFIED	
CLIENT:	PETER NOLAN & ASSOCIATES LLC
MICHA AVROMOVICH	
DRAWN BY	
MCC	
CHKD BY	
PJN	
APPD BY	
PJN	

PETER NOLAN & ASSOCIATES LLC
 LAND SURVEYORS/CIVIL ENGINEERING CONSULTANTS
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 EMAIL: pnolan@pndsurveyors.com

COMMONWEALTH OF MASSACHUSETTS
 REGISTERED PROFESSIONAL LAND SURVEYOR
 PETER NOLAN
 No. 49188
 02/17/14

SHEET NO. **1**



GRAPHIC SCALE