

CITY OF NEWTON

IN BOARD OF ALDERMEN

FINANCE COMMITTEE REPORT

MONDAY, JANUARY 12, 2015

Present: Ald. Gentile (Chairman), Ciccone, Brousal-Glaser, Rice, Fuller, and Lappin0

Absent: Ald. Norton and Blazar

Also present: Ald. Leary

City staff present: Rob Muollo (Interim Housing Programs Manager/Housing Planner), Eve Tapper (Acting Associate Director of Planning & Development), James Freas (Acting Director of Planning & Development), David Turocy (Commissioner of Public Works), Rob Garrity (Director of Sustainability), and David Wilkinson (Comptroller)

#12-15 HIS HONOR THE MAYOR requesting authorization to expend the sum of five thousand dollars (\$5,000) for the 2015 Unaccompanied Homeless Youth Grant awarded by the Massachusetts Department of Housing and Community Development as part of the Brookline-Newton-Waltham-Watertown Continuum of Care to be used to conduct a count and survey of unaccompanied homeless youth in January 2015. [12/30/14 @ 11:48 AM]

ACTION: **APPROVED 6-0**

NOTE: Interim Housing Programs Manager Rob Muollo presented the request for expenditure for a \$5,000 to administer the 2015 Unaccompanied Homeless Youth Grant from the Massachusetts Department of Housing and Community Development. The money will be used to do a census of homeless youths under the age of 25 on January 28 and 29, 2015 in Newton, Brookline, Watertown, and Waltham to be conducted by the Brookline-Newton-Waltham-Watertown Continuum of Care (CoC) program.

Last year's census identified five homeless youth in the Brookline-Newton-Waltham-Watertown Continuum of Care area. Mr. Muollo explained that it was the first year of the survey and that there is a better identification strategy this year. The COC has a coordinated care plan to refer the youth to shelter services and food pantries. The surveyors will be providing resource cards to any youths identified. If a homeless person is over eighteen, they have the right to refuse shelter. With that, Ald. Fuller moved approval, which carried unanimously.

#13-15 HIS HONOR THE MAYOR requesting authorization to expend the sum of one thousand two hundred forty dollars (\$1,240) for the reimbursement of costs related to administrative expenses for the 2014 Unaccompanied Homeless Youth Grant awarded by the Massachusetts Department of Housing and Community Development, which the City of Newton served as the lead agency of the Brookline-Newton-Waltham-Watertown Continuum of Care. [12/30/14 @ 11:48 AM]

ACTION: **APPROVED 6-0**

NOTE: Interim Housing Programs Manager Rob Muollo presented the request to expend \$1,240 to fund administrative costs related to the 2014 Unaccompanied Homeless Youth Grant. The Committee members understood the need for the expenditure. Ald. Fuller moved approval, which carried unanimously.

#14-15 **HIS HONOR THE MAYOR** requesting authorization to expend a Mass Works reimbursable grant for one million five hundred thousand dollars (\$1,500,000) and a Mass Department of Transportation identified contingency fund of up to an additional three hundred fifty thousand dollars (\$350,000) to be used to support the purchase and installation of new traffic signal equipment and construction of the proposed roadway improvements to better align Oak and Christina Streets.
[12/30/14 @ 11:48 AM]

ACTION: **APPROVED 6-0**

NOTE: Acting Director of Planning and Development James Freas presented the request for authorization to expend a grant to fund roadway improvements to better align the intersection of Oak and Christina Streets and upgrade the traffic signals at that intersection. The City received a grant from Mass Works for \$1.5 million and a Massachusetts Department of Transportation identified contingency fund of up to an additional \$350,000. The contingency portion is to be shared between the City of Newton and the Town of Needham.

The grant funds are part of the Highland Avenue and Needham Street Roadway corridor Improvement Project and will be used to complete the design, document production, installation of traffic signal equipment, and roadway improvements at the intersection. The intersection is one of the high crash intersections in the City due to the poor alignment of the streets and outdated traffic signals. The City's sole responsibility would be for the construction portion of the project. The State will handle the designs and any necessary property acquisitions.

The Committee members felt that it was important that the Public Facilities Committee and/or the Public Safety and Transportation Committee had opportunity to review and comment on the project. Commissioner of Public Works David Turocy stated that once the project is completely designed, he would make sure the Public Facilities Committee had an opportunity to discuss the project. The Committee opted to docket an item requesting discussion of the project to be referred to the Public Facilities Committee.

The Committee questioned how a budget overrun would be handled. Commissioner Turocy explained that the State and City have already identified portions of the project that could be removed without large impacts on the project goal. There is a risk that if the cost overruns exceed the level of acceptable value engineering, that the City would be responsible for the additional costs. Commissioner Turocy pointed out that the Department of Transportation uses a cost estimator when it prices a project and the City does check the State's estimated costs. In addition, there is a healthy contingency for the project. There was also a request that the Department of Public Works and Planning & Development Department do community outreach to the condominium complex located near the intersection before any construction. With that, a motion to approve the expenditure of the grant was made and carried unanimously.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#16-15 **HIS HONOR THE MAYOR** proposing amendments to the City of Newton Revised Ordinances, 2012 Section 11-15. **White goods.** by striking the fee of twelve dollars (\$12) and replacing it with eighteen dollars (\$18) wherever the fee is mentioned. [12/30/14 @ 11:48 AM]

PUBLIC FACILITIES APPROVED 8-0 on 01/07/15

ACTION: **APPROVED 6-0**

NOTE: The City has entered into a new three-year contract with the vendor that provides the curbside pick-up of white goods. The contractor has increased the fee for white good collection to \$18 per stop, which includes pick-up of one cathode ray tube item (TV and/or computer monitor) and any combination of any other white goods. If the white good collection contains additional items with cathode ray tubes (CRT), there will be an additional \$18 fee per CRT items. Commissioner of Public Works David Turocy did look into using a different vendor but did not find any other viable options. Ald. Lappin moved approval of the item, which carried unanimously.

PROGRAMS & SERVICES REFERRED TO FINANCE COMMITTEE ON 9/17/14

#254-12(2) **THE PROGRAMS & SERVICES COMMITTEE** recommending an ordinance to ban single-use plastic bags at certain retail establishments in the City of Newton. [01/10/14 @ 3:36 PM]

PROGRAMS & SERVICES APPROVED 8-0 on 9/17/14

ACTION: **APPROVED 2-0-4 (Ciccione, Fuller, Gentile, Lappin abstaining)**

NOTE: The item was previously discussed and held for a list of all businesses within the City that would be affected by a ban on plastic bags and further information on the outreach that was done to notify businesses. Ald. Leary provided a list of stores that received letters informing them of the ban and a summary of her visits to a number of stores in Newton, which were attached to the agenda. Ald. Leary received no responses to the letters that she sent to the stores.

Ald. Leary explained that the goal of the proposed ordinance is to ban retailers over a certain size from using plastic bags that are less than three (3) mils thick. The hope is that there will be a reduction in the number of plastic bags used, discarded, and littered. Plastic bags create problems for marine life and are environmentally unfriendly. In addition, the ban should increase the number of reusable shopping bags used by consumers within the City. The attached draft ordinance includes the requirements, effective date, exemption, and enforcement information.

The proposed ordinance is before the Finance Committee for discussion because there are fines included in the proposed ordinance. Retailers that violate the ordinance would face an incremental fine based on the number of offenses. Retailers would receive a warning for the first offense, a \$100 fine for the second offense, a \$200 fine for the third offense, and a \$300 fine for the fourth and subsequent offenses.

The Committee asked the Director of Sustainability Rob Garrity if the City has the ability to enforce the ordinance. Mr. Garrity responded that he is comfortable that the City can handle the enforcement of the ordinance. Mr. Garrity was asked if plastic bags have a larger negative impact on the environment than paper bags. Mr. Garrity stated that paper is no environmental bargain but neither are plastic bags. Paper requires significant energy to produce and provide to retailers. The plastic bags are not biodegradable and often end up in the waterways.

Several Committee members were disappointed that the list of stores notified did not include every store that would be affected by the ban as previously requested by the Finance Committee. The Committee felt that it is important that every business impacted know about the proposed ordinance and that the City has a complete list for enforcement purposes. The Committee would like a complete list of all stores affected by the ban before the full Board votes on the ordinance. It was suggested that Ald. Leary ask the Economic Development Planner for help identifying all of the stores that would be impacted. The Chair asked if there is any data that is available from other communities that have banned plastic bags. Ald. Leary stated that the data indicates that there is an uptick in the number of paper bags used and a significant increase in the use of reusable bags.

Ald. Fuller stated that she is not sure whether the ordinance is the right way to meet the goals. She received the attached e-mail from a Brookline official who originally supported the plastic bag ban in Brookline. The selectman encouraged Ald. Fuller to consider a fee for all bags instead of a ban on plastic bags. Ald. Fuller also researched paper vs plastic bags and provided the attached information from the Sierra Club. Although it would take some additional work, it may make more sense for the City to consider a fee per bag for both paper and plastic bags. Fees for bags could be a great motivator in encouraging consumers to bring reusable bags when shopping. Meeting attendee Eileen Krakowski voiced her support of the implementation of a fee for all bags. If the ultimate goal is to get consumers to bring their own bags, a fee will bring that goal closer in a shorter time.

The Chair reiterated that the proposed ordinance is before the Committee due to the associated fines and not the substance. At this point, it is appropriate that the ordinance move forward to the full Board for discussion and action. The Committee in agreement with the Chairman but would like a complete list of impacted stores submitted by the Board of Aldermen meeting. Ald. Rice moved approval, which carried by a vote of two in favor, none opposed, and four abstentions. Ald. Gentile Ald. Fuller, and Ciccone abstained in order to hear further discussion at the Board of Aldermen meeting. Ald. Lappin stated that she abstained because although she agrees with the intent of the ordinance, she is not convinced it reaches the goals.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#468-14 HIS HONOR THE MAYOR requesting authorization to reallocate the Carr Elementary School Renovation Project Budget to replenish funds for the Mayor's Contingency Budget Line, as well as to cover the costs of various project related expenses. [11/24/14 @ 4:23 PM]

PUBLIC FACILITIES VOTED NO ACTION NECESSARY on 01/07/15

ACTION: HELD 6-0

NOTE: The Chairman asked the Committee to hold the item for a discussion at a future meeting. The Chair has spoken to Commissioner of Public Buildings Josh Morse, who explained there are only two change order items that are outstanding. The Commissioner expects that the costs for both change order will be under \$50,000; therefore will only require discussion and recommendation by the Finance Committee. The change orders are for acoustic panels in the cafeteria to reduce noise and sealing an area around the oil burners. The Public Buildings Department is still negotiating with the contractor regarding the change order amounts. Ald. Fuller moved hold on the item until negotiations are complete, which the Committee unanimously supported.

REFERRED TO PROG & SERV, PUB. FAC., ZAP, AND FINANCE COMMITTEES

#256-12 ALD. HESS-MAHAN, SANGIOLO & SWISTON proposing and ordinance promoting economic development and the mobile food truck industry in the City of Newton. [08/06/12 @4:46 PM]

PROG & SERV VOTED NO ACTION NECESSARY 6-0 on 11/19/14

PUBLIC FAC VOTED NO ACTION NECESSARY 6-0 on 12/3/14

ZAP VOTED NO ACTION NECESSARY 7-0 on 12/08/14

ACTION: **NO ACTION NECESSARY 6-0**

NOTE: The Programs & Services Committee voted the item no action necessary on November 19, 2014, due to concerns from local restaurant owners that mobile food trucks could create a negative impact on restaurants in Newton. The restaurant owners pointed out that restaurants pay property taxes or rent, where mobile trucks would just pay a small licensing fee. The restaurant owners need their patrons in order to generate enough sales to pay rent or property taxes. Mobile food trucks would draw a percentage of patrons from restaurants. With that, a motion for no action necessary was made and carried unanimously.

The Committee adjourned at 8:25 PM and all other items before the Committee were held without discussion. Draft Board Orders for the above items that are recommended for Board of Aldermen action are attached.

Respectfully submitted,

Leonard J. Gentile, Chairman

CITY OF NEWTON

IN BOARD OF ALDERMEN

2015

ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chairman Leonard J. Gentile, the Acting Director of Planning & Development is hereby authorized to accept and expend the 2015 Unaccompanied Homeless Youth Grant awarded by the Massachusetts Department of Housing and Community Development in the amount of five thousand dollars (\$5,000) to be used by the Brookline-Newton-Waltham-Watertown Continuum of Care to conduct a count and survey of unaccompanied homeless youth.

Under Suspension of Rules
Readings Waived and Approved

(SGD) DAVID A. OLSON
City Clerk

(SGD) SETTI D. WARREN
Mayor

Date _____

CITY OF NEWTON

IN BOARD OF ALDERMEN

2015

ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chairman Leonard J. Gentile, the Acting Director of Planning & Development is hereby authorized to expend the 2014 Unaccompanied Homeless Youth Grant awarded by the Massachusetts Department of Housing and Community Development in the amount of one thousand two hundred forty dollars (\$1,240) to be used to pay administrative costs associated with the 2014 survey of unaccompanied homeless youths in Newton, Brookline, Watertown and Waltham.

Under Suspension of Rules
Readings Waived and Approved

(SGD) DAVID A. OLSON
City Clerk

(SGD) SETTI D. WARREN
Mayor

Date_____

CITY OF NEWTON
IN BOARD OF ALDERMEN

2015

ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chairman Leonard J. Gentile, His Honor the Mayor is hereby authorized to accept and expend a Mass Works reimbursable grant in the amount of one million five hundred thousand dollars (\$1,500,000) and a Massachusetts Department of Transportation contingency fund of up to an additional three hundred fifty thousand dollars (\$350,000) to be used for intersection improvements and traffic signal equipment at the intersection of Needham, Oak, and Christina Streets.

Under Suspension of Rules
Readings Waived and Approved

(SGD) DAVID A. OLSON
City Clerk

(SGD) SETTI D. WARREN
Mayor

Date: _____

CITY OF NEWTON

IN BOARD OF ALDERMEN

2015

ORDINANCE NO.

BE IT ORDAINED BY THE BOARD OF ALDERMEN
OF THE CITY OF NEWTON AS FOLLOWS:

That the Revised Ordinances of Newton, Massachusetts, 2012, as amended, be and are hereby further amended relative to Chapter 11 as follows:

In **Sec. 11-15. White goods.** Delete the reference to “twelve dollars (\$12) and replace with eighteen dollars (\$18) and delete the reference to \$12 and replace with \$18.

Approved as to legal form and character:

DONNALYN B. LYNCH KAHN
City Solicitor

Shawna Sullivan

From: Ruthanne Fuller <ruthannefuller@gmail.com>
Sent: Thursday, January 15, 2015 2:34 PM
To: Shawna Sullivan
Subject: FW: The environmental problem with just banning plastic bags
Attachments: UK Environment Agency Carryout Bag Study.pdf

Ruthanne Fuller
Alderman at Large - Ward 7, City of Newton
163 Suffolk Road
Newton, MA 02467
617-738-5311
rfuller@newtonma.gov
ruthannefuller@gmail.com
www.RuthanneFuller.org
www.ruthannefuller.blogspot.com

When responding, please be advised that the Secretary of the Commonwealth has determined that email may be considered a public record.

From: Stanley Spiegel [<mailto:sdspiegel@att.net>]
Sent: Sunday, January 12, 2014 10:34 AM
To: ruthannefuller@gmail.com
Subject: Fw: The environmental problem with just banning plastic bags

Ruthanne, this email was sent last April to the Globe's publisher, editor, and editorial page editor. Stanley

----- Forwarded Message -----

From: Stanley Spiegel <sdspiegel@att.net>
To: canellos <canellos@globe.com>; BrianMcGrory <Mcgrory@globe.com>; mayer@globe.com
Sent: Tuesday, April 23, 2013 10:31 AM
Subject: The environmental problem with just banning plastic bags

Dear Globe Officials:

Before possibly editorializing in favor of the currently proposed state-wide ban of plastic carryout bags from large retailers, please consider that if this ban is not accompanied by similar prohibition against paper carryout bags, the result of the plastic bag ban will be a substantial increase in the use of paper bags by retailers and, as stated in a Washington Post article (link provided below), a paper bag requires more than four times the energy to produce and transport than a plastic bag, meaning considerably more greenhouse gases and hence a greater impetus towards global warming. The same article states that paper bag production also generates 70 percent more air pollutants and 50 times more water pollutants than plastic:

<http://www.washingtonpost.com/wp-dyn/content/graphic/2007/10/03/GR2007100301385.html>

There are similar findings in a thoroughly researched 120-page 2012 report by the UK Environment Agency

(analogous to the US EPA) that's attached. The executive summary is found on pages 6 and 7. The chart below and its accompanying explanation, taken from Page 61 of that report, shows the extent to which plastic (HDPE) carryout bags are superior to various alternatives with respect to their global warming impacts:

The paper, LDPE, non-woven PP and cotton bags should be reused at least four, five, 14 and 173 times respectively to ensure that they have lower global warming potential than conventional HDPE carrier bags. The number of times each would have to be reused when the conventional carrier bag is reused in different ways is shown in table 8.1.

Table 8.1 The amount of primary use required to take reusable bags below the global warming potential of HDPE bags with and without secondary reuse.

	HDPE bag (No secondary reuse)	HDPE bag (40.3% reused as bin liners)	HDPE bag (100% reused as bin liners)	HDPE bag (Used 3 times)
Paper bag	3	4	7	9
LDPE bag	4	5	9	12
Non-woven PP bag	11	14	26	33
Cotton bag	131	173	327	393

My message isn't to sing the praises of plastic bags but to point out that banning them without simultaneously taking other actions to promote reusable bag use will have the unintended and pernicious consequence of increasing the state's carbon footprint, thereby contributing to the planet's biggest environmental threat (including its habitat-destroying impact on wildlife), climate change.

If only one type of carryout bag is to be banned, it would be far better to ban paper rather than plastic. In fact, we should ban (or better tax?) both types of single-use bags. The Globe can do a real public and environmental-friendly service by publicizing this.

Thank you.

Stanley Spiegel
 39 Stetson Street
 Brookline, MA 02446
 617-739-0448



[Chapter Home](#)

[Chesapeake Newsletter Home](#)
[Past Issues](#)

Question: Which is Better, Paper or Plastic?

MayMay 2011

Answer: Neither. Choose reusables, which help save energy and the environment!

Question: Which is Better, Paper or Plastic?

Question: Which is better: paper or plastic?

Answer: Neither. Choose reusables, which help save energy and the environment!

Plastic Bags

! Each year, an estimated 500 billion to 1 trillion plastic bags are expended worldwide. That comes out to over 1 million per minute. Billions end up as litter each year.

! Hundreds of thousands of sea turtles, whales and other marine mammals die every year from eating discarded plastic bags that they mistake for food.

! Plastic is accumulating at an alarming rate in our oceans, wreaking havoc on wildlife, polluting our beaches, and entering our food chain.

Paper Bags

! It takes more than four times as much energy to manufacture a paper bag as it takes to manufacture a plastic bag.

! In 1999 alone, 14 million trees were cut down to produce the 10 billion paper grocery bags used by Americans. Paper bag production delivers a global warming double-whammy: forests (major absorbers of greenhouse gases) have to be cut down, and then the subsequent manufacturing of bags produces greenhouse gases.

! Paper bags generate 70 percent more air pollutants and 50 times more water pollutants than plastic bags.

CITY OF NEWTON
IN BOARD OF ALDERMEN

ORDINANCE NO. ____

2015

BE IT ORDAINED BY THE BOARD OF ALDERMEN
OF THE CITY OF NEWTON AS FOLLOWS:

That the Revised Ordinances of Newton Massachusetts, 2012, as amended, be and hereby are further amended as follows:

Add a new **ARTICLE IX.** to Chapter 12 as follows:

Section 12-71 Plastic Bag Reduction Ordinance.

(a) **Short Title.** This Section may be cited as the "Plastic Bag Reduction Ordinance" of the City of Newton.

(b) **Declaration of findings and policy—Scope.**

(1) The Board of Aldermen hereby finds that the reduction in the use of plastic bags by commercial entities in the City of Newton (the "City") is a public purpose that protects the marine environment, advances solid waste reduction and protects waterways. This Ordinance seeks to reduce the number of plastic bags that are being used, discarded and littered, and to promote the use of reusable checkout bags by retail stores located in the City. Further, this Ordinance seeks to reduce the use of paper bags, due to their greater use of natural resources and higher cost impacts on retailers.

(c) **Definitions.**

(1) The following words shall, unless the context clearly requires otherwise, have the following meanings:

(a) "Department" means the City's Department of Health and Human Services.

(b) "Commissioner" means the City's Commissioner of Health and Human Services.

(c) "Checkout Bag" means a carryout bag provided or sold by a Retail Establishment to a customer at the point of sale. A Checkout Bag shall not include:

- (i) bags, whether plastic or not, in which loose produce or products are placed by a consumer to deliver such items to the point of sale or check-out area of a Retail Establishment;
- (ii) laundry or dry-cleaner bags; or
- (iii) newspaper bags.

(d) "Recyclable Paper Bag" means a paper bag that is 100 percent recyclable and contains at least 40% post-consumer recycled content, and displays the words "Recyclable" and "made from 40% post-consumer recycled content" in a visible manner on the outside of the bag.

(e) "Reusable Bag" means a bag with handles that is specifically designed and manufactured for multiple reuse and is either polyester, polypropylene, cotton or other durable material, or durable plastic that is at least 3.0 Mills in thickness.

(f) "Retail Establishment" means any commercial entity with retail space of 3500 square feet or larger or with at least two (2) locations under the same name within the City of Newton with retail space that totals 3500 square feet or larger, whether for or not for profit, including, but not limited to retail stores, restaurants, pharmacies, convenience and grocery stores, liquor stores, seasonal and temporary businesses.

(d) **Requirements.**

- (1) If a Retail Establishment provides or sells Checkout Bags to customers, such bags shall be either a Recyclable Paper Bag or a Reusable Bag.
- (2) The Commissioner shall have the authority to promulgate regulations to accomplish any of the provisions of this Section.
- (3) Each Retail Establishment as defined herein shall comply with this Section.

(e) **Effective Date.**

This Section shall take effect one hundred and eighty (180) days from the date of enactment.

(f) **Exemption.**

(1) The Commissioner may exempt a Retail Establishment from the requirements of this Section for a period of up to six (6) months, upon a finding by the Commissioner that the requirements of this Section would cause undue hardship to a Retail Establishment. An "undue hardship" shall only be found in circumstances where a Retail Establishment requires additional time in order to draw down an existing inventory of single-use plastic check out bags or paper bags which do not meet the definition of recyclable paper bag. Any Retail Establishment receiving an exemption shall file with the Commissioner monthly reports on inventory reduction and remaining stocks.

(2) Any Retail Establishment shall apply for an exemption to the Commissioner using forms provided by the Department, and shall allow the Commissioner or his or her designee, access to all information supporting its application.

(3) The Commissioner may approve the exemption request, in whole or in part, with or without conditions

(4) The Commissioner, by regulation, may establish a fee for exemption requests.

(g) **Enforcement.**

(1) **Fine.** Any Retail Establishment which violates any provision of this Section or any regulation established by the Commissioner shall be liable for a fine as follows: First offense, warning; second offense, \$100.00; third offense, \$200.00; fourth and subsequent offenses, \$300.00. Each day a violation occurs shall constitute a separate offense.

(2) Whoever violates any provision of this Section or any regulation established by the Commissioner may be penalized by a noncriminal disposition as provided in G.L. c. 40, §21D. For purposes of this section, the Commissioner of the Health and Human Services, or his or her designee, shall be enforcing persons.

(h) **Severability.**

Each separate provision of this Section shall be deemed independent of all other provisions herein, and if any provision of this Section be declared to be invalid by a court of competent jurisdiction, the remaining provisions of this Section shall remain valid and enforceable.

-And-

In Sec. 20-21. Enforcing persons and revised ordinances subject to civil fine.

Amend paragraph (b), HEALTH AND HUMAN SERVICES DEPARTMENT, by adding after CITY ORDINANCES, Any offense, the following:

.....PENALTY

Section 12-71. Plastic Bag Reduction Ordinance

- () First offense.....Warning
- () Second offense.....\$100.00
- () Third offense.....\$200.00
- () Fourth or subsequent offenses.....\$300.00

CITY OF NEWTON
IN BOARD OF ALDERMEN

, 2015

ORDERED:

That, in accordance with the recommendation of the Programs & Services, Public Facilities, Zoning & Planning and Finance Committees through their respective Chairmen Amy Mah Sangiolo, Deborah J. Crossley, Marcia T. Johnson and Leonard J. Gentile,, the following item be and is hereby voted NO ACTION NECESSARY:

REFERRED TO PROG & SERV, PUB. FAC., ZAP, AND FINANCE COMMITTEES

#256-12 ALD. HESS-MAHAN, SANGIOLO & SWISTON proposing and ordinance promoting economic development and the mobile food truck industry in the City of Newton.

Under Suspension of Rules
Readings Waived and Item Voted NO ACTION NECESSARY

(SGD) DAVID A. OLSON, City Clerk