1. **Meeting Minutes – February 24, 2020**

2. **Commissioner’s Reports on Programs, Forestry and Maintenance**

3. **Caribbean Festival- Andrew Sharpe**

4. **Nonantum Village Day- Informational**

5. **Feast of the Falls 2020 - Informational**

6. **Committee Reports**
   - Community Preservation Committee
   - Open Space and Recreation Plan Committee
   - Farm Commission
   - Commonwealth Golf Course
   - Off-Leash Area Working Group (OLAWG)
   - Crystal Lake Working Group (CLWG)
   - Athletic Fields Committee

7. **New Business**

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton’s ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city’s TTY/TDD direct line is 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.