CITY OF NEWTON, MASSACHUSETTS
Fair Housing Committee

MEETING AGENDA

Date: February 5, 2020
Time: 8:00 a.m.
Place: Newton City Hall, room 205.

1. 40B Project – Dunstan East presentation

2. Letter in support of Riverdale - Josephine

3. Consolidated Entry Process – Follow up

4. Update and Review – RFP for Consultant for the Analysis of Impediments

5. Lottery data

6. Update on Membership and nominating subcommittee (For Chair and Co-Chair)

7. Other business
   o Meeting Minutes

*Supplementary materials are available for public review in the Planning Department of City Hall (basement) the Friday before the meeting. For more information contact Malcolm Lucas at 617.796.1149. The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton’s ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city’s TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.