

# CITY OF NEWTON, MASSACHUSETTS

PURCHASING DEPARTMENT

[purchasing@newtonma.gov](mailto:purchasing@newtonma.gov)

Fax (617) 796-1227

November 15, 2016

## ADDENDUM #1

REQUEST FOR PROPOSAL #17-37

### SUPPLY & DELIVER CREDIT CARD PARKING METERS

THIS ADDENDUM IS TO: **CHANGE THE BID OPENING DATE TO THE FOLLOWING:**

**BID OPENING DATE: TUESDAY, NOVEMBER 22, 2016 AT 10:30 A.M.**

All other terms and conditions of this bid remain unchanged.

**PLEASE ENSURE THAT YOU ACKNOWLEDGE ALL ADDENDA ON YOUR  
BID FORM. FAILURE TO ACKNOWLEDGE ALL ADDENDA COULD  
RESULT IN REJECTION OF YOUR BID AS NONRESPONSIVE.**

Thank you.



Nicholas Read  
*Chief Procurement Officer*