CITY OF NEWTON
PURCHASING DEPARTMENT

CONTRACT FOR THE NEWTON PUBLIC SCHOOLS

PROJECT MANUAL:
NPS - SUPPLY & DELIVER SCIENCE AND SPANISH TEXTBOOKS
INVITATION FOR BID #15-116

Bid Opening Date: May 28, 2015 at 11:30 a.m.

May 2015
Setti D. Warren, Mayor
The City of Newton (City) invites sealed bids in accordance with M.G.L. c.30B from Vendors for:

**NPS - SUPPLY AND DELIVER SCIENCE AND SPANISH TEXTBOOKS**

Bids will be received until: **11:30 a.m., Thursday, May 28, 2015**
at the Purchasing Department, Room 201, Newton City Hall, 1000 Commonwealth Avenue, Newton, MA 02459. Bids will not be accepted nor may submitted bids be corrected, modified or withdrawn after the deadline for bids. Following the deadline for bids, all bids received within the time specified will be publicly opened and read aloud.

Contract Documents will be available on line at [www.newtonma.gov/bids](http://www.newtonma.gov/bids) or for pickup at Newton City Hall, Room 204, Purchasing Department, 1000 Commonwealth Avenue, Newton Centre, MA 02459 after **10:00 a.m., May 14, 2015**.

There will be no charge for contract documents.

Bid surety is not required with this bid.

Award(s) will be made to the lowest, responsive and responsible bidder(s) by line item. Multiple awards may occur under this contract. **This will be a one-time purchase. Vendors will receive a Purchase Order for the items that are awarded to them.**

**Inside delivery to 100 Walnut Street, Newtonville MA 02460 is required upon contract execution with deliveries no later than August 21st, 2015.** The dollar value of the contract may be increased in accordance with M.G.L. c. 30B, §13, but in no event by more than twenty five percent (25%) of the contract total.

All bids must be submitted in the manner and form prescribed by the Invitation for Bid which controls award of the contract.

All bids are subject to the provisions of M.G.L. Chapter 30B. F.O.B.

All bids shall be submitted as **one (1) ORIGINAL and two (2) COPIES.**

All City bids are available on the City’s web site at [www.newtonma.gov/bids](http://www.newtonma.gov/bids). It is the sole responsibility of the Vendor downloading these bids to ensure they have received any and all addenda prior to the bid opening. Addenda will be available online within the original bid document as well as a separate file. If you download bids from the internet site and would like to make it known that your company has done so, you may fax the Purchasing Department (617) 796-1227 or email to purchasing@newtonma.gov with your NAME, ADDRESS, PHONE, FAX AND INVITATION FOR BID NUMBER.

The City will reject any and all bids in accordance with the above referenced General Laws. In addition, the City reserves the right to waive minor informalities in any or all bids, or to reject any or all bids (in whole or in part) if it be in the public interest to do so.

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**CITY OF NEWTON**

Nicholas Read
**Chief Procurement Officer**
May 14, 2015
ARTICLE 1 - BIDDER'S REPRESENTATION

1.1 Each General Bidder (hereinafter called the "Bidder") by making a bid (hereinafter called "bid") represents that he Bidder has read and understands the Bidding Documents, Contract Forms, General Conditions, Conditions of the Contract, General Requirements and Project Specifications (collectively, referred to as the “Contract Documents”) and the bid is made in accordance therewith.

1.2 Failure to so examine the Contract Documents will not relieve any Bidder from any obligation under the bid as submitted.

ARTICLE 2 - REQUEST FOR INTERPRETATION

2.1 Bidders shall promptly notify the City of any ambiguity, inconsistency, or error which they may discover upon examination of the Contract Documents, the site, and local conditions.

2.2 Bidders requiring clarification or interpretation of the Contract Documents shall make a written request to the Chief Procurement Officer, at purchasing@newtonma.gov or via facsimile (617) 796-1227. The City will only answer such requests if received by Friday, May 22, 2015 at 12:00 noon. In the event that the bid opening date is changed, the deadline for informational requests may also change as provided in an addendum issued by the City.

2.3 Interpretation, correction, or change in the Contract Documents will be made by addendum which will become part of the Contract Documents. The City will not be held accountable for any oral communication.

2.4 Addenda will be emailed to every individual or firm on record as having taken a set of Contract Documents. Addenda will be emailed to every individual or firm on record as having taken a set of Contract Documents. Receipt of all addenda issued must be acknowledged in the Bid Form. YOUR FAILURE TO ACKNOWLEDGE ALL ADDENDA MAY RESULT IN YOUR BID BEING REJECTED AS NON-RESPONSIVE.

2.5 Copies of addenda will be made available for inspection at the location listed in the Invitation for Bids where Contract Documents are on file, in addition to being available online at www.newtonma.gov/bids.

2.6 Bidders or proposers contacting ANY CITY EMPLOYEE regarding an Invitation for Bid (IFB) or a Request for Proposal (RFP), outside of the Purchasing Department, once an IFB or RFP has been released, may be disqualified from the procurement process.

2.7 Bidders downloading information off the internet web site are solely responsible for obtaining any addenda prior to the bid opening. If the bidder makes itself known to the Purchasing Department, at purchasing@newtonma.gov or via facsimile (617) 796-1227, it shall be placed on the bidder’s list. Bidders must provide the Purchasing Department with their company’s name, street address, city, state, zip, phone, fax, email address and INVITATION FOR BID #15-116.

ARTICLE 3 - MBE PARTICIPATION

3.1 Notice is hereby given that the Mayor’s Affirmative Action Plan for the City of Newton in effect at the time of this solicitation is applicable to all construction contracts in excess of $10,000.00.

3.2 Notice is hereby given that the City of Newton Minority/Women Business Enterprise Plan and the Supplemental Equal Employment Opportunity Anti-Discrimination and Affirmative Action Program in effect at the time of this solicitation are applicable to all City contracts for goods and services in excess of $50,000.00.

3.3 Copies of the Plans and Program referred to in Sections 3.1 and 3.2 are available at: www.newtonma.gov/purchasing.

ARTICLE 4 - PREPARATION AND SUBMISSION OF BIDS

4.1 Bids shall be submitted on the "Bid Form #15-116," attached.

4.2 All entries on the Bid Form shall be made by typewriter or in ink.
4.3 Where so indicated on the Bid Form, sums shall be expressed in both words and figures. Where there is a discrepancy between the bid sum expressed in words and the bid sum expressed in figures, the words shall control.

4.4 Bid Deposits shall be submitted in the amount specified in the Invitation for Bids. They shall be made payable to the City and shall be either in the form of cash, certified check, treasurer’s or cashier’s check issued by a responsible bank or trust company, or a bid bond issued by a surety licensed to do business in the Commonwealth of Massachusetts; and shall be conditioned upon the faithful performance by the principal of the agreements contained in the bid. Bidders are reminded that the bid deposit covers the City for damages when a bidder withdraws its bid after the bid submission date. **Be advised that to the extent permitted by the law the City will retain all bid deposits for withdrawn bids.**

Bid deposits of the three (3) lowest responsible and eligible Bidders shall be retained until the execution and delivery of the City-Contractor agreement.

4.5 The Bid, including the bid deposit shall be enclosed in a sealed envelope with the following plainly marked on the outside:

* GENERAL BID FOR: #15-116

* NAME OF PROJECT: NPS Supply and Deliver Science and Spanish Textbooks

* BIDDER’S NAME, BUSINESS ADDRESS, AND PHONE NUMBER

4.6 Date and time for receipt of bids is set forth in the Invitation for Bids.

4.6 Timely delivery of a bid at the location designated shall be the full responsibility of the Bidder. In the event that Newton City Hall is closed on the date or at the time that bids are due, the date and time for receipt of bids shall be on the next business day following that the Newton City Hall and the Purchasing Department are open.

4.7 Bids shall be submitted with one **original** and two **copies**.

4.8 Be advised that a new Massachusetts law has been enacted that required all employees who work on Massachusetts Public works construction sites must have no less than 10 hours of OSHA-approved safety and health training. See Chapter 306 of the Acts of 2004, which became effective July 1, 2006.

1. This requirement will apply to any general bid or sub bid submitted.
2. This law directs the Massachusetts Attorney General to restrain the award of construction contracts to any Vendor who is in violation to this requirement and to restrain the performance of these contracts by non-complying Vendors.
3. The Vendor and all subVendors on this project will be required to provide certification of compliance with this requirement. Non-compliance with this law will disqualify you from bidding on public contracts.

**ARTICLE 5 - ALTERNATES**

5.1 Each Bidder shall acknowledge alternates (if any) in Section C on the Bid Form.

5.2 In the event an alternate does not involve a change in the amount of the base bid, the Bidder shall so indicated by writing "No Change", or "N/C" or "0" in the space provided for that alternate.

5.3 Bidders shall enter on the Bid Form a single amount for each alternate which shall consist of the amount for work performed by the Vendor.

5.4 The low Bidder will be determined on the basis of the sum of the base bid and the accepted alternates.

**ARTICLE 6 - WITHDRAWAL OF BIDS**

6.1 Any bid may be withdrawn prior to the time designated for receipt of bids on written or electronic request. Electronic withdrawal of bids must be confirmed over the Bidder's signature by written notice postmarked on or before the date and time set for receipt of bids.
6.2 Withdrawn bids may be resubmitted up to the time designated for the receipt of bids.

6.3 No bids may be withdrawn within sixty (60) days, Saturdays, Sundays and legal holidays excluded, after the opening of the bids.

ARTICLE 7 - CONTRACT AWARD

7.1 The City is soliciting prices for items set forth in Bid Form #15-116, attached hereto. It is the City’s intent to award a separate contract for each item to the lowest, responsive and responsible bidder for that item. Accordingly, the City may award one (1) contract or as many contracts as there are bidders. Contracts will be awarded within sixty (60) days, Saturdays, Sundays, and legal holidays excluded, after the opening of bids.

7.1 The City reserves the right to waive minor informalities in or to reject any or all Bids if it be in the public interest to do so.

7.2 The City reserves the right to reject any bidder who has failed to pay any local taxes, fees, assessments, betterments, or any other municipal charge, unless the bidder has a pending abatement application or has entered into a payment agreement with the collector-treasurer.

7.3 As used herein, the term "lowest responsive and responsible Bidder" shall mean the Bidder (1) whose bid is the lowest of those bidders possessing the skill, ability and integrity necessary for the faithful performance of the work; (2) who has met all the requirements of the invitation for bids; (3) who shall certify that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed in the work; (4) who, where the provisions of section eight B of chapter twenty-nine apply, shall have been determined to be qualified thereunder.

7.4 Subsequent to the award and within five (5) days, Saturday, Sundays and legal holidays excluded, after the prescribed forms are presented for signature, the successful Bidder shall execute and deliver to the City a contract in the form included in the Contract Documents in such number of counterparts as the City may require.

7.5 In the event that the City receives low bids in identical amount from two or more responsive and responsible Bidders, the City shall select the successful Bidder by a blind selection process chosen by the City such as flipping a coin or drawing names from a hat. The low Bidders who are under consideration will be invited to attend and observe the selection process.

ARTICLE 8 - TAXES

8.1 The Bidder shall not include in this bid any tax imposed upon the sale or rental of tangible personal property in this Commonwealth, such as any and all building materials, supplies, services and equipment required to complete the work.

8.2 The City is exempt from payment of the Massachusetts Sales Tax, and the Bidder shall not include any sales tax on its bid. The City’s exemption Number is E-046-001-404.

ARTICLE 9 – PROPRIETARY SPECIFICATIONS

9.1 The City may have used a proprietary specification to describe the supply for which is soliciting bids. Such specifications are permitted under M.G.L. c. 30B, §14, provided that the Chief Procurement Officer has prepared a written statement that no other manner of description suffices and the justification therefor.

9.2 The required determination and justification have been duly prepared, and a copy may be requested in accordance with the Massachusetts Public Records Law, M.G.L. c. 66, §10.

END OF SECTION
CITY OF NEWTON
DEPARTMENT OF PURCHASING

BID FORM #15-116

A. The undersigned proposes to furnish all labor, materials, tools, equipment, transportation and supervision required to perform all work in accordance with the Project Manual prepared by the City entitled:

NPS – SUPPLY & DELIVER SCIENCE AND SPANISH TEXTBOOKS

B. This bid includes addenda number(s) _____, _____, _____, ____. The bid uses estimated quantities, based on the City’s best estimate based on prior experience. Actual quantities may be more or less than those estimated. Regardless of the amount of the actual quantities, the unit price(s) shall be that set forth in this Bid Form.

C. The contract price(s) will be:

<table>
<thead>
<tr>
<th>Issues and Earth Science and Issues and Life Science Textbooks and Avancemos Textbooks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Line 1: BRAND NEW Issues and Earth Science Exploring Space Student Textbooks</td>
</tr>
<tr>
<td>No substitutes will be accepted.</td>
</tr>
<tr>
<td>$ ____________ X 390 books = $______________</td>
</tr>
<tr>
<td>Line 2: BRAND NEW Issues and Earth Science Earth in Space Student Textbooks</td>
</tr>
<tr>
<td>No substitutes will be accepted.</td>
</tr>
<tr>
<td>$ ____________ X 390 books = $______________</td>
</tr>
<tr>
<td>Line 3: BRAND NEW Issues and Life Science Earth in Space Student Textbooks</td>
</tr>
<tr>
<td>No substitutes will be accepted.</td>
</tr>
<tr>
<td>$ ____________ X 390 books = $______________</td>
</tr>
<tr>
<td>Line 4: BRAND NEW Issues and Earth Science Textbooks, Teacher’s Edition</td>
</tr>
<tr>
<td>No substitutes will be accepted.</td>
</tr>
<tr>
<td>$ ____________ X 4 books = $______________</td>
</tr>
<tr>
<td>Line 5: BRAND NEW Issues and Earth Science Teacher Resources</td>
</tr>
<tr>
<td>No substitutes will be accepted.</td>
</tr>
<tr>
<td>$ ____________ X 4 books = $______________</td>
</tr>
<tr>
<td>No substitutes will be accepted.</td>
</tr>
<tr>
<td>$ ____________ X 13 books = $______________</td>
</tr>
<tr>
<td>Line 7: BRAND NEW Issues and Life Science Textbooks, Teacher’s Edition</td>
</tr>
<tr>
<td>No substitutes will be accepted.</td>
</tr>
<tr>
<td>$ ____________ X 4 books = $______________</td>
</tr>
<tr>
<td>Line 8: BRAND NEW Issues and Life Science Teacher Resources</td>
</tr>
<tr>
<td>No substitutes will be accepted.</td>
</tr>
<tr>
<td>$ ____________ X 4 books = $______________</td>
</tr>
</tbody>
</table>
No substitutes will be accepted.

$___________ X 13 books = $___________

### Line 10: Professional Development Services
Training to show teachers how to use science textbook materials and software

\[
\text{Number of 8 hour training days} \times \text{Daily Rate} = $___________
\]

*Daily rate includes all travel, lodging and related expenses.

### Line 11: BRAND NEW Issues and Earth Science Earth in Space Materials Package
No substitutes will be accepted.

$___________ X 13 books = $___________

### Line 12: BRAND NEW Issues and Earth Science Exploring Space Materials Package
No substitutes will be accepted.

$___________ X 13 books = $___________

### Line 13: BRAND NEW Issues and Life Science Evolution Materials Package
No substitutes will be accepted.

$___________ X 13 books = $___________

### Line 14: Storage Cart with 5 Positions (Shelves included)
Dimensions: 18”W x 33”H x 24”D

$___________ X 18 carts = $___________

### Line 15: BRAND NEW ¡Avancemos! Hybrid Value Basic Bundle 6Year Level 1 2013
ISBN: 9780544020054. No substitutes will be accepted.

$___________ X 200 books = $___________

### Line 16: BRAND NEW ¡Avancemos! Hybrid Value Basic Bundle 6Year Level 2 2013
ISBN: 9780544020061. No substitutes will be accepted.

$___________ X 540 books = $___________

**GRAND TOTAL for Earth and Life Science and/or Avancemos Spanish Foreign Language Textbooks**

*Add lines 1 – 16, applicable lines only

$___________

________________________ and $________________________

(Written word Grand Total) (Numerical)

**IMPORTANT: Award will be made to the lowest responsive and responsible bidder(s) by line item.**

*No alternatives to these textbooks shall be accepted*

**COMPANY NAME** __________________________________________________

**D. Prompt Payment Discounts.** Bidders are encouraged to offer discounts in exchange for an expedited payment. Payments may be issued earlier than the general goal of within 30 days of receipt of the invoice only when in exchange for discounted prices. Discounts will not be considered in determining the lowest responsible bidder.
Prompt Payment Discount ________%__________ Days
Prompt Payment Discount ________%__________ Days
Prompt Payment Discount ________%__________ Days

E. The undersigned has completed and submits herewith the following documents:

☐ Signed Bid Form, 3 pages
☐ Bidder’s Qualifications and References Form, 2 pages
☐ Certificate of Non-Collusion, 1 page
☐ Debarment Letter, 1 page
☐ IRS W-9 Form, 1 page
☐ Certification of Tax Compliance, 1 page
☐ Scope of Work, 2 pages

F. The undersigned agrees that, if selected as Vendor, s/he will within five days (Saturdays, Sundays and legal holidays excluded) after presentation thereof by the City, execute a contract in accordance with the terms of this bid.

The undersigned hereby certifies that it will comply fully with all laws and regulations applicable to awards made subject to M.G.L. c.30B.

The undersigned further certifies under the penalties of perjury that this bid has been made and submitted in good faith and without collusion or fraud with any other person. As used in this section the word “person” shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity, or group of individuals. The undersigned further certifies under penalty of perjury that the said undersigned is not presently debarred from public contracting or subcontracting in the Commonwealth under the provisions of M.G.L. c.29, §29F or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated thereunder.

Date _____________________

________________________________________
(Name of General Bidder)

BY: ________________________________

________________________________________
(Printed Name and Title of Signatory)

________________________________________
(Business Address)

________________________________________
(City, State  Zip)

____________________/________________
(Telephone) (FAX)

________________________________________
(E-mail Address)

NOTE: If the bidder is a corporation, indicate state of incorporation under signature, and affix corporate seal; if a partnership, give full names and residential addresses of all partners; if an individual, give residential address if different from business address; and, if operating as a d/b/a give full legal identity. Attach additional pages as necessary.
All questions must be answered, and the data given must be clear and comprehensive. Please type or print legibly. If necessary, add additional sheet for starred items. This information will be utilized by the City for purposes of determining bidder responsiveness and responsibility with regard to the requirements and specifications of the Contract.

1. FIRM NAME: _________________________________________________________

2. WHEN ORGANIZED: __________________________________________________

3. INCORPORATED? _____ YES _____ NO DATE AND STATE OF INCORPORATION: _______________

4. IS YOUR BUSINESS A MBE? _____YES _____NO WBE? _____YES _____NO or MWBE? _____YES _____NO

* 5. LIST ALL CONTRACTS CURRENTLY ON HAND, SHOWING CONTRACT AMOUNT AND ANTICIPATED DATE OF COMPLETION:

   _______________________________________________________________________________

   _______________________________________________________________________________

   _______________________________________________________________________________

   _______________________________________________________________________________

   _______________________________________________________________________________

   _______________________________________________________________________________

   _______________________________________________________________________________

   _______________________________________________________________________________

* 6. HAVE YOU EVER FAILED TO COMPLETE A CONTRACT AWARDED TO YOU?
   _____ YES  _____ NO
   IF YES, WHERE AND WHY?
   _______________________________________________________________________________

* 7. HAVE YOU EVER DEFAULTED ON A CONTRACT? _____ YES  _____ NO
   IF YES, PROVIDE DETAILS.
   _______________________________________________________________________________

* 8. LIST YOUR VEHICLES/EQUIPMENT AVAILABLE FOR THIS CONTRACT:

   _______________________________________________________________________________

   _______________________________________________________________________________

   _______________________________________________________________________________

   _______________________________________________________________________________

   _______________________________________________________________________________

   _______________________________________________________________________________

   _______________________________________________________________________________

* 9. IN THE SPACES FOLLOWING, PROVIDE INFORMATION REGARDING CONTRACTS COMPLETED BY YOUR FIRM SIMILAR IN NATURE TO THE PROJECT BEING BID. A MINIMUM OF FOUR (4) CONTRACTS SHALL BE LISTED. PUBLICLY BID CONTRACTS ARE PREFERRED, BUT NOT MANDATORY.

   PROJECT NAME: ___________________________________________________________________

   OWNER: __________________________________________________________________________

   CITY/STATE: ______________________________________________________________________
DOLLAR AMOUNT: $ ___________________________    DATE COMPLETED: ________________
PUBLICLY BID? ______YES ______ NO
TYPE OF WORK?: ________________________________________________________________
CONTACT PERSON: ___________________________________ TELEPHONE #: (____)________
CONTACT PERSON'S RELATION TO PROJECT?: ___________________________________________(i.e., contract manager, purchasing agent, etc.)

PROJECT NAME: ____________________________________________________________________
OWNER: __________________________________________________________________________
CITY/STATE: ______________________________________________________________________
DOLLAR AMOUNT: $ ___________________________ DATE COMPLETED: ________________
PUBLICLY BID? _____YES ______ NO
TYPE OF WORK?: ________________________________________________________________
CONTACT PERSON: ___________________________________ TELEPHONE #: (____)________
CONTACT PERSON'S RELATION TO PROJECT?: ___________________________________________(i.e., contract manager, purchasing agent, etc.)

PROJECT NAME: ____________________________________________________________________
OWNER: __________________________________________________________________________
CITY/STATE: ______________________________________________________________________
DOLLAR AMOUNT: $ ___________________________ DATE COMPLETED: ________________
PUBLICLY BID? _____YES ______ NO
TYPE OF WORK?: ________________________________________________________________
CONTACT PERSON: ___________________________________ TELEPHONE #: (____)________
CONTACT PERSON'S RELATION TO PROJECT?: ___________________________________________(i.e., contract manager, purchasing agent, etc.)

The undersigned certifies that the information contained herein is complete and accurate and hereby authorizes and requests any person, firm, or corporation to furnish any information requested by the City in verification of the recitals comprising this statement of Bidder's qualifications and experience.

DATE: ____________ BIDDER: ________________________________________________

SIGNATURE: ________________________________________________________________

PRINTED NAME: __________________________________ TITLE: ______________________

END OF SECTION
CERTIFICATE OF NON-COLLUSION

The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word “person” shall mean any natural person, business, partnership, corporation, union, committee club, or other organization, entity, or group or individuals.

____________________________________
(Signature of individual)

____________________________________
Name of Business
Re: Debarment Letter for Invitation For Bid #15-116

As a potential vendor on the above contract, the City requires that you provide a debarment/suspension certification indicating that you are in compliance with the below Federal Executive Order. Certification can be done by completing and signing this form.

Debarment:
Federal Executive Order (E.O.) 12549 “Debarment and Suspension” requires that all Vendors receiving individual awards, using federal funds, and all sub-recipients certify that the organization and its principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from doing business with the Federal Government.

I hereby certify under pains and penalties of perjury that neither I nor any principal(s) of the Company identified below is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

__________________________________________ (Name)
__________________________________________ (Company)
________________________ (Address)
________________________ (Address)
PHONE ___________ FAX ______________
EMAIL _______________________________________

__________________________________________ Signature

__________________________________________ Date

If you have questions, please contact Nicholas Read, Chief Procurement Officer at (617) 796-1220.
## Request for Taxpayer Identification Number and Certification

Give form to the requester. Do not send to the IRS.

<table>
<thead>
<tr>
<th>Name as shown on your income tax return</th>
</tr>
</thead>
</table>

**Part I. Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN on page 3.

### Social security number

### or

### Employer Identification number

**Note.** If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

### Part II. Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the IRS that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
3. I am a U.S. citizen or other U.S. person (defined below).

**Certification Instructions:** You must cross out Item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, Item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 4.

### Sign Here

**Signature of U.S. person**

**Date**

**Name**

### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

### Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued).
2. Certify that you are not subject to backup withholding.
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

**Note.** If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

### Definition of a U.S. person.

For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien.
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States.
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

### Special rules for partnerships.

Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:

- The U.S. owner of a disregarded entity and not the entity.
1. The right is reserved to reject any and all bids, to waive informalities, and to make award as may be determined to be in the best interest of the City.

2. Interpretation, correction, or change in the Contract Documents will be made by Addendum which will become part of the Contract Documents. The City will not be held accountable for any oral representation that is inconsistent with the terms of the Contract Documents.

3. Addenda will be emailed to every individual or firm on record as having downloaded a set of Contract Documents. Addenda will also be posted on the City’s website at www.newtonma.gov/bids. Any bidder downloading the IFB and any plans for a City bid shall email their company’s information along with the IFB Number and Project Title that they downloaded. You will then be added to the bidder’s list and email distribution list.

4. Prices quoted must include inside delivery to the Newton Department specified on the Purchase Order.

5. No charges will be allowed for packing, crating, freight, Express or cartage unless specifically stated and included in the bid.

6. The award to the successful bidder may be cancelled if successful bidder shall fail to prosecute the work with promptness and diligence.

7. Time in connection with discount offered will be computed from the date of delivery to the City, as specified on purchase order, or from date correct invoice is received by the City, if the latter date is later than the date of delivery.

8. The successful bidder shall replace, repair or make good, without cost to the City, any defects or faults arising within one (1) year after date of acceptance of articles furnished hereunder (acceptance not to be unreasonably delayed) resulting from imperfect or defective work done or materials furnished by the Seller.

9. The Seller shall indemnify and save harmless the City and all persons acting for on behalf of it from all suits and claims against them, or any of them, arising from or occasioned by the use of any material, equipment or apparatus, or any part thereof, which infringes or is alleged to infringe on any patent rights. In case such material, equipment or apparatus, or any part thereof, in any such suit is held to constitute infringement, the Vendor, within a reasonable time, will at it's expense, and as the City may elect, replace such material, equipment or apparatus with non-infringing material, equipment or apparatus, or remove the material, equipment or apparatus, and refund the sums paid therefor.

10. All bids shall be based on the quantities set forth on the attached bid sheets. These quantities shall be used as a basis for the comparison of the bid proposals. It is agreed that the quantities given in this bid are assumed solely as a basis for the comparison of the bids. While the quantities are based on the City's best estimates of the work to be performed during the term of this Contract, the City does not expressly or by implication agree that the actual amount of work will even approximately correspond herewith, and the City reserves the right to increase or diminish the amount of any class or portion of the work as it may deem necessary, without change of price per unit of quantity.

11. The successful bidder shall comply with all applicable Federal State and Local laws and regulations.

12. Purchases made by the City are exempt from Federal excise taxes and bid prices must exclude any such taxes. Tax exemption certificates will be furnished upon request.

13. If so stated in the IFB the successful bidder will be required to furnish a performance and/or a labor and material payment bond, in an amount, in a form and with a surety satisfactory to the City. The bidder shall be responsible for the cost of the bond(s).

14. If the IFB requires bid surety, this surety shall be in the form of a cash, bid bond, cashier’s check, treasurer’s check, or certified check on a responsible bank, payable to the City of Newton, and must be filed with the original bid in the Office of the Purchasing Agent. Failure to do so will lead to rejection of bid. The bid surety will be returned to the successful bidder within seven (7) days execution of awarded, and approval by the City of performance and/or payment bond(s). In case of default, the bid surety shall be forfeited to the City.
15. Verbal orders are not binding on the City and deliveries made or work done without formal Purchase Order or Contract are at the risk of the Vendor and may result in an unenforceable claim.

16. The Vendor shall agree to indemnify, defend and hold the City harmless from any and all claims arising out of the performance of this contract.

17. "Or equal "- An item equal to that named or described in the specifications of the contract may be furnished by the Vendor and the naming of any commercial name, trademark or other identification shall not be construed to exclude any item or manufacturer not mentioned by name or as limiting competition but shall establish a standard of equality only. An item shall be considered equal to the item so named or described if (1) it is at least equal in quality, durability, appearance, strength and design; (2) it will perform at least equally the function imposed by the general design for the work being contracted for or the material being purchased; and (3) it conforms substantially, even with deviations, to the detailed requirements for the item in the specifications. The name and identification of all materials other than the one specifically named shall be submitted to the City in writing for approval, prior to purchase, use or fabrication of such items. Subject to the provisions of M.G.L., Ch. 30, Sec. 39M, approval shall be at the sole discretion of the City, shall be in writing to be effective, and the decision of the City shall be final. The City may require tests of all materials so submitted to establish quality standards at the Vendor's expense. All directions, specifications and recommendations by manufacturers for installation, handling, storing, adjustment and operation of their equipment shall be complied with; responsibility for proper performance shall continue to rest with the Vendor.

For the use of material other than the one specified, the Vendor shall assume the cost of and responsibility for satisfactorily accomplishing all changes in the work as shown. If no manufacturer is named, the Vendor shall submit the product he intends to use for approval of the City.

Except as otherwise provided for by the provisions of M.G.L. c30, §39J, the Vendor shall not have any right of appeal from the decision of the City rejecting any materials furnished if the Vendor fails to obtain the approval for substitution under this clause. If any substitution is more costly, the Vendor shall pay for such costs.

18. Notice is hereby given that the City of Newton Minority/Women Business Enterprise Plan dated December 1999 is applicable to all City of Newton contracts for materials and supplies. A copy of this plan may be obtained from the Purchasing Department.

19. Notice is hereby given that the City of Newton Minority Business Enterprise Plan and the Supplemental Equal Employment Opportunity Anti-discrimination and Affirmative Action Program is applicable to all City of Newton contracts in excess of $50,000.00. A copy of these plans may be obtained from the Purchasing Department.

20. In the event that the City receives low bids in identical amount from two or more responsive and responsible Bidders, the City shall select the successful Bidder by a blind selection process such as flipping a coin or drawing names from a hat. The low Bidders who are under consideration will be invited to attend and observe the selection process.

21. Right To Know:

Any Vendor who receives an order or orders resulting from this invitation agrees to submit a Material Safety Data Sheet (MSDS) for each toxic or hazardous substance or mixture containing such substance, pursuant to M.G.L. c.111F, §§8, 9 and 10 and the regulations contained in 441 CMR §21.06 when deliveries are made. The Vendor agrees to deliver all containers properly labeled pursuant to M.G.L. c.111F, §7 and the regulations contained in 441 CMR §21.05. Failure to submit an MSDS and/or label on each container will place the Vendor in noncompliance with the purchase order. Failure to furnish MSDSs and/or labels on each container may result in civil or criminal penalties, including bid debarment and action to prevent the Vendor from selling said substances or mixtures containing said substances within the Commonwealth. All Vendors furnishing substances or mixtures subject to M.G.L. c.111F are cautioned to obtain and read the law and rules and regulations referred to above. Copies can be obtained from the State House Book Store, Secretary of State, State House, Room 117, Boston, MA 02133, (617-727-2834) for $2.00 plus $.65 postage.

FAILURE TO COMPLY WITH ALL APPLICABLE TERMS AND CONDITIONS COULD RESULT IN THE CANCELLATION OF YOUR CONTRACT
CERTIFICATE OF AUTHORITY - CORPORATE

1. I hereby certify that I am the Clerk/Secretary of ________________________________________
   (insert full name of Corporation)

2. corporation, and that ________________________________________________________________
   (insert the name of officer who signed the contract and bonds.)

3. is the duly elected ________________________________________________________________
   (insert the title of the officer in line 2)

4. of said corporation, and that on ________________
   (insert a date that is ON OR BEFORE the date the officer signed the contract and bonds.)

   at a duly authorized meeting of the Board of Directors of said corporation, at which all the directors were present or waived notice, it was voted that

5. ______________________________________ the ______________________________________
   (insert name from line 2) (insert title from line 3)

   of this corporation be and hereby is authorized to execute contracts and bonds in the name and on behalf of said corporation, and affix its Corporate Seal thereto, and such execution of any contract of obligation in this corporation’s name and on its behalf, with or without the Corporate Seal, shall be valid and binding upon this corporation; and that the above vote has not been amended or rescinded and remains in full force and effect as of the date set forth below.

6. ATTEST: ______________________________________
   (Signature of Clerk or Secretary)*

   AFFIX CORPORATE
   SEAL HERE

7. Name: ______________________________________
   (Please print or type name in line 6)*

8. Date: ______________________________________
   (insert a date that is ON OR AFTER the date the officer signed the contract and bonds.)

* The name and signature inserted in lines 6 & 7 must be that of the Clerk or Secretary of the corporation.
CERTIFICATION OF TAX COMPLIANCE

Pursuant to M.G.L. c.62C, §49A and requirements of the City of Newton, the undersigned acting on behalf of the Vendor certifies under the penalties of perjury that the Vendor is in compliance with all laws of the Commonwealth relating to taxes including payment of all local taxes, fees, assessments, betterments and any other local or municipal charges (unless the Vendor has a pending abatement application or has entered into a payment agreement with the entity to which such charges were owed), reporting of employees and Vendors, and withholding and remitting child support.*

**Signature of Individual**  
or Corporate Vendor (Mandatory)

Print Name: __________________________

By: ________________________________  
Corporate Officer  
(Mandatory, if applicable)

Print Name: __________________________

*** Vendor's Social Security Number  
(Voluntary) or Federal Identification Number

Date: ______________________________

* The provision in this Certification relating to child support applies only when the Vendor is an individual.

** Approval of a contract or other agreement will not be granted until the City receives a signed copy of this Certification.

*** Your social security number may be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Providers who fail to correct their non-filing or delinquency will not have a contract or other agreement issued, renewed, or extended.
SCOPE OF SERVICES

NEWTON PUBLIC SCHOOLS
NPS – SUPPLY AND DELIVER SCIENCE AND SPANISH TEXTBOOKS

1.0 Scope

1.1 Newton Public Schools is accepting bids for Issues and Earth Science, Issues and Life Science and Avancemos Spanish textbooks as per pages 6 & 7 of this bid. All bids must be submitted in the manner and form prescribed by the specifications which control award of the contract(s). Bid items will be awarded to the lowest responsive and responsible bidder(s) by line item.

1.2 Quantities specified are based on a census taken by Newton Public Schools. Newton Public Schools reserves the right to increase or decrease quantities to be ordered within the time limits set forth in the bid. In accordance with M.G.L. c.30B the total increase shall not exceed twenty-five percent (25%) of the total contract price. Bids must remain in effect a minimum of sixty (60) days after the bid opening.

1.3 In an effort to purchase the quality of product necessary, requested samples are required of all bid items unless bidding on the exact product referenced within the bid item description.

1.4 All prices shall be F.O.B. Destination inside 100 Walnut Street, Newtonville, MA 02460.

1.5 There are 0 pages of Item Sheets.

2.0 Description and Quality

2.1 Wherever items are specified by trade name, manufacturer, or dealer's catalog number, or by any other reference, it shall be taken to mean the items as this described or any other item equal thereto in quality, finish, durability, compatibility, safety and serviceability for the purpose for which it is intended. If an alternate item is being proposed, the bidder shall so indicate by providing a full description of the proposed substitute as well as provide data sheets, catalog cuts, performance and test data, and any other information which will support or otherwise prove equality; such proof rests entirely with the bidder. When the bidder does not state the brand, it is understood that the offer is exactly as specified. Final decisions concerning the quality of items, other than those specifically designated, is to rest with the Newton Public Schools whose determination shall be final and conclusive. Vendors shall guarantee quality control of all goods at no additional cost to the City. Samples shall be furnished free-of-charge upon request and may be retained for future comparisons. Samples and literature must be provided within three (3) days after the request.

2.2 The City encourages environmentally preferable products, i.e., products or services that have a lesser or reduced effect on human health and the environment when compared with competing products or services that serve the same purpose. This comparison may consider raw materials acquisition, production, manufacturing, packaging, distribution, reuse, operation, maintenance or disposal of the product or service: 1) emphasis on multiple environmental considerations such as recycled content, energy and water efficiency, renewable resource use and toxicity considerations rather than any single environmental feature; 2) evaluation of environmental impacts throughout the life cycle of the product which includes impacts during the manufacture, use and disposal of the product; and 3) recognition of cost and performance remain critical factors in all purchasing decisions. All products must be latex free and nut free.

2.3 Material Safety Data Sheets must be forwarded to the Purchasing Department, Newton Public Schools, 100 Walnut Street, Newtonville, MA 02460 within thirty (30) days after the bid award. All products must be properly labeled with the product name, manufacturer’s name, address and emergency telephone number, ingredients, cautions, warnings, hazard rating and first aid.
3.0 Delivery

3.1 All packages, cartons, or other containers must be clearly marked with a) the school designation, b) a packing slip with contents or item number from specifications, c) the number of boxes on shipment, d) the purchase order number and e) the vendor’s name and order number.

3.2 Deliveries shall be made to 100 Walnut Street, Newtonville MA 02460. All deliveries shall be made to the designated area inside of the building and Vendor is cautioned to notify their shipping Vendor that adequate assistance must be provided at the point of delivery. No sidewalk deliveries will be accepted.

3.3 This will be a one-time purchase. Each Vendor will receive a Purchase Order for the items that are awarded to it.

3.4 Deliveries shall be made between the hours of 8:00 a.m. and 3:00 p.m., Monday through Friday. Forty-eight (48) hours’ notice of delivery is required by contacting Support Services at 617-559-9005. Newton Public Schools shall not be responsible for deliveries that cannot be made because notice was not received in time.

3.5 Deliveries are to be completed within sixty (60) days of award unless otherwise indicated or notified by the Vendor and approved in writing by the Purchasing Manager, Newton Public Schools.

4.0 Payment

4.1 Invoices shall be billed to Accounts Payable, Newton Public Schools, 100 Walnut Street, Newtonville, Massachusetts 02460.

4.2 Invoices must be in duplicate, by department, including the a) purchase order number, b) department name, c) item number, d) quantities, e) description, f) unit price and g) totals.

IMPORTANT: Award(s) will be made to the lowest responsive and responsible bidder(s) by line item.

* No alternatives will be accepted.

Inside Deliveries to 100 Walnut Street, Newtonville MA 02460 Newton is required upon receipt of the awarded Purchase Order unless otherwise specified.

Signature: ____________________________________________ Date: ____________________________

Name: ___________________________ Title: ____________________________

Company: ___________________________ Telephone: __________________ Fax: __________________

Address: ___________________________ City: __________________ State: ______ Zip: ____________

E-mail: ____________________________________________________________________________

END OF SECTION