CITY OF NEWTON
PURCHASING DEPARTMENT

CONTRACT FOR FIRE DEPARTMENT

PROJECT MANUAL:
FIRE DEPARTMENT - SURPLUS PROPERTY
INVITATION FOR BID #14-148

Bid Opening Date: July 10, 2014 at 11:30 a.m.

JUNE 2014

Setti D. Warren, Mayor
INVITATION FOR BID NO #14-148

SEALED BIDS on the original of the Bid Form attached shall be received at the office of the Purchasing Agent, City Hall, Newton Centre, Massachusetts, 02459 until 11:30 a.m., Thursday, July 10, 2014 and at that time and place will be publicly opened and read.

CITY OF NEWTON

Nicholas Read
Chief Procurement Officer
June 26, 2014

FAXED BIDS ARE NOT ACCEPTABLE AS LEGAL BIDS BY THE CITY OF NEWTON

FOR SALE: The City of Newton has declared the Property listed in the Bid Form at p. 6 below as SURPLUS to be sold to the highest bidder.

SUCCESSFUL VENDOR MUST REMOVE THE MERCHANDISE WITHIN SEVEN (7) DAYS OF BID ACCEPTANCE AND ALSO IMMEDIATELY REMOVE ANY AND ALL CITY MARKINGS UPON RECEIPT OF BILL OF SALE.

(**”The Massachusetts Used Car Lemon Law, M.G.L. c.90 7N1/4 does not apply to the sale of these vehicles.”**)

CITY EMPLOYEES MUST COMPLY WITH THE PROVISIONS OF G.L. 268A WHEN BIDDING THE FOLLOWING SURPLUS EQUIPMENT. THEY MUST ALSO FILE A DISCLOSURE WITH THE CITY CLERK’S OFFICE.

All items offered for sale as listed are to be sold on an “as is”, “where located” basis without warranty, guarantee or liability of any kind on the part of the City of Newton.

Bids are posted on-line at: www.newtonma.gov/bids

Once you’ve downloaded this bid from the internet website (www.newtonma.gov/bids) I strongly suggest you email (purchasing@newtonma.gov) your company’s Name, address, EMAIL, phone, fax AND the INVITATION FOR BID NUMBER and Project Title, so that we may add you to the Bidders List and you will be notified of any/all addendums.

Bidders requiring clarification or interpretation of the Contract Documents shall make a written request to the Chief Procurement Officer, at purchasing@newtonma.gov or via facsimile (617) 796-1227. The City will answer such requests if received by Friday, July 3, 2014 at 12:00 noon. Bids shall includes duly completed and signed Certifications of Tax Compliance and Non-Collusion in order to be considered responsive.

BIDDERS DO NOT HAVE TO BID ON ALL ITEMS TO BE DEEMED RESPONSIVE.

If you wish to receive notification of bids, please email us your company information to purchasing@newtonma.gov, otherwise you may view all City of Newton public bids online at www.newtonma.gov/bids.

All Property may be seen at the designated location listed on the Bid Sheet at p. 6 below by calling:

Deputy Chief Gino Lucchetti at (617) 796-2210.

The successful bidder will receive written notice of award.
The successful bidder must remove all City markings from the vehicle immediately upon taking possession. Vehicles must be removed within 7 calendar days from receipt of Bill of Sale.

The City of Newton will reject any and all bids when required to do so by the above referenced General Laws, or to negotiate a sale price with any person so long as the negotiated sale price is more than the highest bid price. In addition, the City of Newton reserves the right to waive minor informalities in any or all bids, or to reject any or all bids in whole or in part, if it be in the public interest to do so.

BIDDER: ____________________________________________________________

COMPANY _________________________________________________________

ADDRESS _________________________________________________________

CONTACT PERSON:_________________________ TITLE:___________________

SIGNATURE:_________________________ PHONE/FAX #'s:______________

EMAIL ADDRESS: __________________________________________________}

END OF SECTION
CERTIFICATION OF TAX COMPLIANCE

Pursuant to M.G.L. c.62C, §49A and requirements of the City, the undersigned acting on behalf of the Contractor certifies under the penalties of perjury that the Contractor is in compliance with all laws of the Commonwealth relating to taxes including payment of all local taxes, fees, assessments, betterments and any other local or municipal charges (unless the Contractor has a pending abatement application or has entered into a payment agreement with the entity to which such charges were owed), reporting of employees and contractors, and withholding and remitting child support.*

____________________________________________________________________
**Signature of Individual or Corporate Contractor (Mandatory)

____________________________________________________________________
*** Contractor's Social Security Number (Voluntary) or Federal Identification Number

Print Name: ___________________________

By: ________________________________  Date: ________________________________

Corporate Officer (Mandatory, if applicable)

Print Name: ___________________________

* The provision in this Certification relating to child support applies only when the Contractor is an individual.

** Approval of a contract or other agreement will not be granted until the City receives a signed copy of this Certification.

*** Your social security number may be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Providers who fail to correct their non-filing or delinquency will not have a contract or other agreement issued, renewed, or extended.
CERTIFICATE OF NON-COLLUSION

The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word “person” shall mean any natural person, business, partnership, corporation, union, committee club, or other organization, entity, or group or individuals.

___________________________________
(Signature of individual)

_______________________________
Name of Business
<table>
<thead>
<tr>
<th>Property</th>
<th>Year</th>
<th>Make</th>
<th>Length</th>
<th>Hull ID</th>
<th>Material</th>
<th>Capacity: 5 Persons or 640 LBS</th>
<th>BID PRICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Located at Station #2 1750 Commonwealth Ave, Newton, MA</td>
<td>1991</td>
<td>Grumman Scrambler</td>
<td>14’</td>
<td>GBMA6052D191</td>
<td>Aluminum</td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>Boat</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Motor</td>
<td>1992</td>
<td>Evinrude #E10RENA</td>
<td>15”</td>
<td>03057554</td>
<td>HP: 9.9</td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>Trailer</td>
<td></td>
<td></td>
<td>14’</td>
<td></td>
<td>Style: Single Axle Bunk</td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>Located at Station #3 1164 Centre Street, Newton Ctr, MA</td>
<td></td>
<td>Meyers Laker</td>
<td>14’</td>
<td></td>
<td>Material: Aluminum</td>
<td>Capacity: 4 Persons or 510 LBS</td>
<td>$</td>
</tr>
<tr>
<td>Boat</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

All City markings shall be removed immediately upon receipt of bill of sale. Property shall be removed off the premises immediately upon payment.

COMPANY NAME: ________________________________ This bid includes Addendum #________